

**EMERGENCY PROCLAMATION NO. 2017-11**

**A PROCLAMATION EXTENDING THE DECLARATION OF A STATE OF LOCAL EMERGENCY AS PROVIDED BY CHAPTER 252, PART I, FLORIDA STATUTES AND BY ST. JOHNS COUNTY ORDINANCE NO. 94-25.**

WHEREAS, ST. JOHNS COUNTY EMERGENCY PROCLAMATION NO. 2017-4 declared a state of local emergency due to the severe threat and the potential of Hurricane Irma to create excessive rainfall, high tides, tropical storm and/or hurricane-force winds, which posed a serious threat to public health and safety and caused flooding, beach erosion, and property damage; and

WHEREAS, Hurricane Irma caused extensive damage to private and public property in St. Johns County; and

WHEREAS, the Board of County Commissioners issued EMERGENCY PROCLAMATION NOS. 2017-5, 2017-6, 2017-7, 2017-8, 2017-9, and 2017-10 which each extended EMERGENCY PROCLAMATION NO. 2017-4 in one week increments; and

WHEREAS, St. Johns County continues to exert efforts to address emergency conditions and assist affected citizens; and

WHEREAS, extending the declaration of state of local emergency facilitates St. Johns County's ability to effectively respond to emergency conditions and mitigate disaster effects,

NOW THEREFORE, in accordance with the emergency power vested in the County pursuant to Chapter 252, Florida Statutes, and St. Johns County Ordinance No. 94-25, as previously amended, it is hereby declared that:

1. The state of local emergency declared through EMERGENCY PROCLAMATION NO. 2017-4 and extended by EMERGENCY PROCLAMATION NOS. 2017-5, 2017-6, 2017-7, 2017-8, 2017-9, and 2017-10 are hereby retained, ratified, and continued in time for the duration of this Proclamation.

2. All emergency powers authorized by EMERGENCY PROCLAMATION NO. 2017-4 and extended by EMERGENCY PROCLAMATION NOS. 2017-5, 2017-6, 2017-7, 2017-8, 2017-9, and 2017-10 are hereby retained, ratified, and continued in time for the duration of this Proclamation.

DONE and ORDERED this 24th day of October, 2017.

BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA

By: \_\_\_\_\_  
James K. Johns, Chair

ATTEST: Hunter S. Conrad, Clerk

By: Sam Halterman  
Deputy Clerk

