

EMERGENCY PROCLAMATION NO. 2020- 27

**A PROCLAMATION EXTENDING THE DECLARATION OF A STATE OF LOCAL EMERGENCY AS PROVIDED BY CHAPTER 252, PART I, FLORIDA STATUTES AND BY ST. JOHNS COUNTY ORDINANCE NO. 2019-40**

WHEREAS, on March 17, 2020, ST. JOHNS COUNTY EMERGENCY PROCLAMATION NO. 2020-1 declared a state of local emergency due to the threat of the Coronavirus Disease 2019 (COVID-19) to spread among humans, which may pose a threat to public health and safety and cause a threat to the entire State of Florida, including St. Johns County; and

WHEREAS, pursuant to section 252.38(3)(a)(5), Florida Statutes, the Board of County Commissioners has issued emergency proclamations extending the state of local emergency for additional seven-day intervals; and

WHEREAS, COVID-19 continues to cause extensive concerns to the private citizens and public sectors in St. Johns County; and

WHEREAS, St. Johns County continues to exert efforts to address emergency conditions and assist affected citizens and properties; and

WHEREAS, extending the declaration of state of local emergency facilitates St. Johns County's ability to effectively respond to emergency conditions and mitigate disaster effects,

NOW THEREFORE, in accordance with the emergency power vested in the County pursuant to Chapter 252, Florida Statutes, and St. Johns County Ordinance No. 2019-40, it is hereby declared that:

1. The state of local emergency declared through EMERGENCY PROCLAMATION NO. 2020-1, as subsequently extended by the Board of County Commissioners, is hereby extended for seven days from the effective date and time of this Proclamation.
2. All emergency powers authorized by EMERGENCY PROCLAMATION NOS. 2020-1, and any extension thereof, are hereby retained, ratified, and continued in time for the duration of this Proclamation.
3. This Proclamation shall be effective as of August 4, 2020 at 5:00 p.m.

DONE and ORDERED this 4<sup>th</sup> day of August, 2020.

BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA

By: Jeb S. Smith  
Jeb S. Smith, Chair

ATTEST: Brandon Patty, Clerk

By: Sam Halterman  
Deputy Clerk

