Public Records of St. Johns County, FL Clerk number: 2024016412 BK: 5910 PG: 84 3/5/2024 11:51 AM Recording \$27.00

ORDINANCE NUMBER: 2024 - 8

AN ORDINANCE OF THE COUNTY OF ST. JOHNS, STATE OF FLORIDA, REZONING LANDS AS DESCRIBED HEREINAFTER FROM THE PRESENT ZONING CLASSIFICATION OF COMMERCIAL NEIGHBORHOOD (CN) TO RESIDENTIAL, FAMILY (RS-3); SINGLE MAKING FACT; FINDINGS OF REQUIRING **RECORDATION: AND PROVIDING AN** EFFECTIVE DATE.

# NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA:

WHEREAS, the development of the lands within this rezoning shall proceed in accordance with the application, dated October 5, 2023 in addition to supporting documents and statements from the applicant, which are a part of Zoning File REZ 2023-19 ML Conner Rezoning, as approved by the Board of County Commissioners, and incorporated by reference into and made part hereof this Ordinance. In the case of conflict between the application, the supporting documents, and the below described special provisions of this Ordinance, the below described provisions shall prevail.

**SECTION 1.** Upon consideration of the application, supporting documents, statements from the applicant, correspondence received by the Growth Management Department, recommendation of the Planning and Zoning Agency, and comments from the staff and the general public at the public hearing, the Board of County Commissioners, finds as follows:

- 1. The request for rezoning has been fully considered after public hearing with legal notice duly published as required by law.
- 2. The rezoning to **Residential**, **Single Family** (**RS-3**) is consistent with the Comprehensive Plan, in that:
  - (a) The rezoning is compatible and complementary to conforming adjacent land uses. (Objective A.1.3.11)
  - (b) The rezoning encourages an efficient and compact land use pattern and supports balanced growth and economic development. (Objective A.1.11)
  - (c) The proposed project is consistent with the goals, policies and objectives of the 2025 St. Johns County Comprehensive Plan.
- 3. The rezoning to **Residential**, **Single Family** (**RS-3**) is consistent with the St. Johns County Land Development Code.
- 4. The zoning district of **Residential**, **Single Family** (**RS-3**) is consistent with the land uses allowed in the land use designation of **Residential-C** (**Res-C**) as depicted on the 2025 Future Land Use Map.

SECTION 2. Pursuant to this application File Number 2023-19 ML Conner Rezoning, the zoning classification of the lands described within the attached legal description, Exhibit "A",

#### is hereby changed to Residential, Single Family (RS-3)

SECTION 3. To the extent that they do not conflict with the unique, specific and detailed provisions of this Ordinance, all provisions of the Land Development Code as such may be amended from time to time shall be applicable to development of property referenced herein except to the degree that development may qualify for vested rights in accordance with applicable ordinances and laws. Notwithstanding any provision of this Ordinance, no portion of any concurrency provision or impact fee ordinance, building code, Comprehensive Plan or any other non-Land Development Code ordinance or regulation shall be deemed waived or varied by any provision herein. Notwithstanding any provision of this Ordinance, no portion of property reference or covenant shall be deemed waived or varied by any provision herein.

**SECTION 4.** It is the intent of the St. Johns County Board of County Commissioners that scriveners and typographic errors which do not change the tone or tenor of this Ordinance may be corrected during codification and may be authorized by the County Administrator or designee, without public hearing, by filing a corrected or recodified copy of the same with the Clerk of the Board.

SECTION 5. This Ordinance shall take effect upon receipt by the Secretary of State.

**SECTION 6.** This Ordinance shall be recorded in a book kept and maintained by the Clerk of the Board of County Commissioners of St. Johns County, Florida, in accordance with Section 125.68, Florida Statutes.

**SECTION 7**. Upon the effective date of this Ordinance, the zoning classification shall be recorded on the Zoning Atlas.

PASSED AND ENACTED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA THIS 20TH DAY OF FEBRUARY, 2024.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA BY:		
ATTEST: BRANDON J. PATTY, CLERK OF THE CIRCUIT COURT & COMPTROLLER	RENDITION DATE:	FEB 2 0 2024
BY: <u><u>Unital Swith</u> () Deputy Clerk</u>	EFFECTIVE DATE:	FEB 2 1 2024

## **EXHIBIT A**

#### **Legal Descriptions**

#### #1828710120 / 6297 A1A S

Lot 12, Block 1, TREASURE BEACH SUBDIVISION, according to plat thereof as recorded in Map Book 11, Page 33, of the Public Records of St. Johns County, Florida.

#### #1828710130 / 6289 A1A S

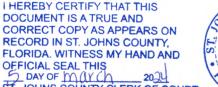
Lot 13, Block 1, TREASURE BEACH SUBDIVISION, according to plat thereof as recorded in Map Book 11, Page 34, of the Public Records of St. Johns County, Florida.

#### #1828810110 / 6298 Costanero Rd

Lot 11, Block 1, TREASURE BEACH SUBDIVISION, according to plat thereof as recorded in Map Book 11, Page 39, of the Public Records of St. Johns County, Florida.

#### #1828810120 / 6288 Costanero Rd

Lot 12, Block 1, TREASURE BEACH SUBDIVISION, according to plat thereof as recorded in Map Book 11, Pages 40 and 41, of the Public Records of St. Johns County, Florida.





ST. JOHNS COUNTY CLERK OF COURT Ex-Officio Clerk of the Board of County Commissioners

Swith Deputy Clerk



PO Box 631244 Cincinnati, OH 45263-1244

# PROOF OF PUBLICATION

BIII Miller Bill Miller 661 A1a Beach BLVD St Augustine FL 32080-7970

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of the St Augustine Record, published in St Johns County, Florida; that the attached copy of advertisement, being a Classified Legal CLEGL, was published on the publicly accessible website of St Johns County, Florida, or in a newspaper by print in the issues of, on:

# 12/15/2023

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 12/15/2023

Auto	T	
Legal Clerk	MM	im
Notary, State of WI,		8.25.26
My commision expi	res	
Publication Cost:	\$326.40	
Order No:	9626474	# of Copies:
Customer No: PO #:	1057450	1

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance,

MARINE VEDUACEN
MARIAH VERHAGEN
Notary Public
State of Wisconsin

### NOTICE OF A PROPOSED REZONING

NOTICE IS HEREBY GIVEN that a public hearing will be held on 1/18/2024 at 1:30 pm before the Planning and Zoning Agency in the St. Johns County Auditorium located at 500 San Sebastian View, St. Augustine, Florida and on 2/20/2024 at 9:00 am before the Board of County Commissioners in the St. Johns County Auditorium located at 500 San Sebastian View, St. Augustine, Florida to consider a Request to rezone approximately .85 acres of land from Commercial Neighborhood (CN) to Residential, Single Family (RS-3).

AN ORDINANCE OF THE COUNTY OF ST. JOHNS, STATE OF FLORIDA, REZONING LANDS AS DESCRIBED HEREINAFTER FROM THE PRESENTZONING CLASSIFICATION OF COMMERCIAL NEIGHBORHOOD (CN) TO RESIDENTIAL, SINGLE FAMILY (RS-S); MAKING FINDINGS OF FACT; REQUIRING RECORDATION; AND PROVIDING AN EFFECTIVE DATE.

The subject property is located at 6297 & 6289 AIA S / 6298 & 6288 Costanero Rd. See attached map (Exhibit A). This file and the proposed ordinance are maintained in the Planning and Zoning Division of the Growth Management Department located at the St. Johns County Permit Center, 4040 Lewis Speedway, St. Augustine, Florida 32084 and may be inspected by interested parties prior to said public hearing. Items not heard by 6 pm shall automatically be continued until 9 am the following day, unless otherwise directed by the Board.

#### Interested parties may appear at the meeting and be heard with respect to the proposed ordinance;

If a person decides to appeal any decision made with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

This matter is subject to court imposed quasi-judicial rules of procedure. Interested parties should limit contact with the Board of County Commissioners or the Planning and Zoning Agency members on this topic, except in compliance with Resolution 95-126, to properly noticed public hearings or to written communication, care of SJC Planning and Zoning Division, 4040 Lewis Speedway, St. Augustine, Florida, 32084.

NOTICE TO PERSONS NEEDING SPECIAL ACCOMMODATIONS AND TO ALL HEARING-IMPAIRED PERSONS: In accordance with the Americans with Disabilities Act, persons needing special accommodations or an interpreter to participate in this proceeding should contact the County's ADA Coordinator at (904) 209-0650 or at the SL Johns County Facilities Management, 2416 Dobbs Road, St. Augustine, FL 92086 Hearing impaired persons, call Florida Relay Service (1-800-955-8770), no fater than 5 days prior to the meeting.

PLANNING AND ZONING AGENCY

ST. JOHNS COUNTY, FLORIDA

BOARD OF COUNTY COMMISSIONERS ST. JOHNS COUNTY, FLORIDA SARAH ARNOLD, CHAIR

MEAGAN PERKINS, CHAIR

FILE NUMBER: RFZ-2023000019 PROJECT NAME: ML Conner Rezoning



Order 9626474 | Publish Date: 12/15/29

ED-38185187



RON DESANTIS Governor **CORD BYRD** Secretary of State

February 22, 2024

Honorable Brandon Patty Clerk of Courts St. Johns County 500 San Sebastian View St. Augustine, FL 32084

Dear Honorable Brandon Patty,

Pursuant to the provisions of Section 125.66, Florida Statutes, this will acknowledge receipt of your electronic copy of St. Johns County Ordinance No. 2024-8, which was filed in this office on February 21, 2024.

Sincerely,

Matthew Hargreaves Administrative Code and Register Director

MJH/wlh