

RESOLUTION NUMBER 85-81

A RESOLUTION REQUESTING THE PUBLIC SERVICE COMMISSION TO INCLUDE TELEPHONE EXCHANGES 268, 262, AND 285 WITHIN AN EXTENDED AREA SERVICE SERVICED BY TELEPHONE EXCHANGE 733 AND TO INCLUDE TELEPHONE EXCHANGES 268, 262, AND 285 WITHIN THE STUDY REQUIRED BY PUBLIC SERVICE COMMISSION ORDER #14301

WHEREAS, the citizens of northern St. Johns County who are serviced by Southern Bell Telephone Company in telephone exchanges 268, 262, and 285 must pay a long distance toll to call the Jacksonville Beaches or Orange Park; and,

WHEREAS, many of these citizens work and shop in the general vicinity of Jacksonville including Orange Park and the Jacksonville Beaches which requires them to make long distance toll calls to these areas and the area serviced by telephone exchange 733; and,

WHEREAS, the City Council of Jacksonville has filed a resolution requesting implementation of extended area service between and among the exchanges of Duval County serviced by Southern Bell Telephone and Telegraph Company; and,

WHEREAS, the Public Service Commission of the State of Florida has issued order #14301 on April 18, 1985 to Southern Bell Telephone and Telegraph Company to compile data and figures to enable the Public Service Commission to review the long distance tolls within Duval County,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, this 28th. day of May, 1985 that the Florida Public Service Commission is requested to include telephone exchanges 268, 262, and 285, being the exchanges serving the citizens of North St. Johns County, e.g. Switzerland, Fruit Cove, Jullington Creek, Ponte Vedra and Sawgrass within the extended area service between and among but not limited to those areas mentioned in order #14301 including exchange 733.

BE IT FURTHER RESOLVED that the Clerk shall send a copy of this Resolution to the Florida Public Service Commission pursuant to its Rule 25-4.59(1)(b).

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

BY: Henry Walker
Its Chairman

ATTEST: CARL "BUD" MARKEL, CLERK

BY: Marie Hudson
Deputy Clerk