ST. JOHNS COUNTY RESOLUTION NO. 87-20

RESOLUTION AUTHORIZING THE NORTHEAST FLORIDA COMMUNITY ACTION AGENCY TO SUBMIT AN APPLICATION FOR ST. JOHNS COUNTY'S ALLOCATION OF THE COMMUNITY SERVICES BLOCK GRANT FOR 1986-87

WHEREAS, the Northeast Florida Community Action Agency, Inc. has provided services and assistance to the low-income residents of St. Johns County since 1980, and will continue to do so in the coming year; and,

WHEREAS, the State of Florida, Department of Community Affairs will make available an as yet undetermined amount of funds as the St. Johns County allocation of the 1986-87 Community Services Block Grant; and,

WHEREAS, the St. Johns County CSBG is to be used to provide services and assistance to low-income residents of St. Johns County, improving the quality of life and easing emergency situations. The exact nature of the services will be determined after citizen input is gathered and taken into consideration.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida, that St. Johns County supports and gives approval for the Northeast Florida Community Action Agency, Inc. to submit an application for St. Johns County's allocation of the Community Services Block Grant for 1986-87.

ADOPTED this 27 day of January, 1987.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

By: Theflis L. Lyden Its Charman

ATTEST: CARL "BUD" MARKEL, CLERK

By: Neryl Kext
Deputy Clerk

ST. JOHNS COUNTY SMALL COUNTIES GRANT APPLICATION COMMUNITY SERVICES BLOCK GRANT 4/1/87 - 9/30/87

Submitted to:

State of Florida

Department of Community Affairs

Date Submitted:

January 30, 1987

Submitted by:

Northeast Florida Community Action Agency, Inc. Jacksonville, Florida 32201

ATTACHMENT A

COMMUNITY SERVICES BLOCK GRANT APPLICATION

FLORIDA DEPARTMENT OF COMMUNITY AFFAIRS

FEDERAL FISCAL YEAR _____1987

APPLICATION SUBMISSION FORM

SUBMITTED	BY:	Northeast			Action	Agency,	Inc
			(APP	LICANT)			

Application is hereby made for funding through the Community Services Block Grant under the Community Services Block Grant Act of 1981 (PL 97-35), as amended, and the Community Services Block Grant Program Administration Rule 9B-22, Florida Administrative Code, effective March 1984.

THE APPLICANT CERTIFIES THAT THE DATA IN THIS APPLICATION AND IT VARIOUS SECTIONS, INCLUDING BUDGET DATA, ARE TRUE AND CORRECT TO THE BEST OF HIS OR HER KNOWLEDGE AND THAT THE FILING OF THIS APPLICATION HAS BEEN DULY AUTHORIZED AND UNDERSTANDS THAT IT WILL BECOME PART OF THE AGREEMENT BETWEEN THE DEPARTMENT AND THE APPLICANT.

Name (typed)	Signature
<u> Presider</u>	nt of the Board of Directors Title:
ATTESTED BY: Samuel Norris Name (typed)	Signature
Executi	ve Director Title

APPLICATIONS MUST BE POSTMARKED BY THE DUE DATE, FEBRUARY 1, 1987, AND RECEIVED WITHIN FIVE DAYS AFTER THAT DATE TO BE CONSIDERED FOR FUNDING.

Form: DCA/css

87-I

COMMUNITY SERVICES BLOCK GRANT APPLICATION

FLORIDA DEPARTMENT OF COMMUNITY AFFAIRS

FEDFRAL FISCAL YFAR 1987

DUCLEN	FOR DCA USE ONLY ARK DATE: CONTRACT NO:
DATE !	RECEIVED: ALLOCATION AMOUNT \$
	ION REC'D: CASH MATCH\$ IN-KIND\$
	APPROVED: FROM 4-1-87 TO 9-30-87 DNSULTANT: 90% [] 5% [] D & R []
=====	======================================
applid Do not	UCTIONS: Please complete all parts in this Application which are table to your organization. If any part does not apply, write "N/A". To use white-out (correction fluid) on any part of this application.
	'PLICANT CATEGORY: [X] Eligible Entity [] Local Government [] Migrant/Seasonal Farmworker Organization
II. GI	ENERAL ADMINISTRATIVE INFORMATION
8.	Name of Applicant: Northeast Florida Community Action Agency, Inc.
b.	Applicant's Address: 135 Riverside Avenue
	City:Jacksonville Zip Code32201
	Telephone: (904) 358-7474
с.	Applicant's Mailing Address (if different from above):
	P.O. Box 52025
	Jacksonville, Florida Zip Code 32201
q •	Chief Official or Executive Director's Name: <u>Samuel Norris</u>
	Title: Executive Director
е.	Name of Official to Receive State Warrant: <u>Joyce J. Watson</u>
	Address: P.O. Box 52025
	Jacksonville, Flerida Zip Code 32201
f.	Name of Person(s) Authorized to Sign Fiscal Reports: <u>Jovce J. Watson</u>
g.	Contact Person: Samuel Norris Title: Executive Director
	Mailing Address: P,O, Box 52025
	Jacksonville, Florida Zip Code: 32201
	Telephone: (904) 358-7474
h.	Federal ID #: 06-015-74-08-26
沃克格林公司	事故的解析法法验证法法证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证证
111.	SUBGRANTEE INFORMATION
a.	Will these funds be transferred to a subgrantee? [] Yes [X] No
b.	Give the number of subgrantees included in this application: List for each (attach additional pages if necessary:)
	Subgranted Name:
	Address:
	Contact Person: Telephone:()

OBJECTIVE/IMPACT ON POVERTY 1. Objective: Describe units of tangible services and number of unduplicated clients to be served. 2. Impact Statement: When the objective is accomplished, what impact will it have on poverty?		ACTIVITIES Describe the sequential steps to be taken to accomplish the objective.	START DATE	END DATE	NONDUPLICATIO. STATEMENT NONDUPLICATIO. STATEMENT IN YOUR Indicate any other program in your egency or other egencies in the community which provides similar services. Explain how you will savoid duplication of services.
EMERGENCY ASSISTANCE	1.1 Ide	Identify and execute service contracts with providers of services.	4-1-87	9-30-87	}. }.
	1.2 Cer	Certify applicants as CSBG-eligible to receive emergency assistance	. 4-1-87	9-30-87	limited resources for pay-
eligible persons with 50 units of service in St. Johns County by September 30, 1987.	1.3 Pro in she	Provide direct emergency assistance to certified eligible clients in St. Johns County via vouchers payables to vendors for emergency shelter, at an average of \$50 per client per year.	4-1-87	9-30-87	
	1.4 Pro per car	Provide emergency outpatient dental care at an average of \$200 per eligible client per year, and emergency outpatient medical care and/or prescription drugs at an average of \$100 per eligible client per year.	4-1-87	9-30-87	participating shelter facilities prohibits duplication of client services.
IMPACT: By providing emergency shelter and emergency outpatient medical and dental	1.5 Ma anı	Maintain records and prepare reports on eligible CSBG clients and services delivered.	4-1-87	9-30-87	of emergency medical and dental care in St. Johns
care, to preserve meager client incomes, life threaten- ing situations can be averted	1.6 Pro	Provide referral form, as necessary, for applicants to be served by other appropriate community agency or service.	4-1-87	9-30-87	Codity
and health maintained, benefit- ing in excess of 125 CSBG- eligible persons.	:1.7 Pro are jec	Prov ide follow-up, monitoring and evaluation to ensure that clients are receiving services and to ensure that program goals and objectives are being met.	4-1-87	9-30-87	

APPLICANT: Norther Lightids Community Action Agency Inc. SUBGRANTER:	HODPROGRAM STAFF PERSON: <u>Tri-County/Delegate</u> PROGRAM AREA: I Programs Manager GEOGRAPHIC AREAS TO BE SERVED: <u>St. Johns County</u> PROGRAM BUDGET:	PREVENTION (See 05: \$ 2,232 0550	OF STARVATION/MALNUTRITION BO Work Flor Instruction + \$ \(\begin{align*}
OBJECTIVE/INFACT ON POVERTY Objective: Describe units of tangible services which number of tangible services which number of tangible services which number of talesents which the objective is accommodated which impacts with infantage on moverty \$1.	ACTIVITIES Percribe the sequential steps to be taken to accomplish the objective.	で 5 5 5 7 7 7 7 7	NONDUPLICATION STATEMENT IN JUST ARRIVE AND OTHER PROGRAM IN YOUR SHOULD BE STATEMENT OATH SERVICES AND SERVI
MALNUTRITION OF STARVATION	2.1% Récruim and certify appricants as CSSC-Aligible for cedeiving or services.		9-30-87 in NECAR Skithe soles of this service for
2. To provide emergency food supplies, vouchers and/or food certificates to 50 CSRC-eligible persons in St.	2.2 Provide emergency food supplies, vouchers and/or certificates to eligible applicants in St. Johns County, up to a maximum per year:	4-1-87	9-30-87 St. Johns County.
Johns County, providing approximately 300 units of service, by September 30, 1987.	No. Persons In Household Assistance Amount		
	\$25.00 2 \$40.00 \$50.00 4		·
IMPACT: The emergency food supplied will maintain the health of CSBG-eligible persons served	φ.		
until more permanent resources such as employment or Food Stamps can be received. This program will benefit approximately 150 CSBG-eligible family members.	2.3 Using agency vehicles, regularly re-stock pantries from vendors and donors, and assist with food distribution when necessary.	4-1-87	9-30-87

APPLICANT: Northeast Florida Community Action SUBGRANTEE:	PROGRAM STAFF PERSON: <u>Tri-County/Delegate Prog</u> raPROGRAM AREA: Manager GEOGRAPHIC AREAS TO BE SERVED: <u>St. Johns County</u> PROGRAM BUDGET	REVENTIC (See	OSBG Work	ARV
		CSEC		Мател
OBJECTIVE/IMPACT ON POVERTY 1. Objective: Describe units of tangible services and number of unduplicated clients to be served. 2. Impact Statement: When the objective is accomplished, what impact will it have on poverty?	ACTIVITIES Describe the sequential steps to be taken to accomplish the objective.	START DATE	END DATE	NONDUPLICATION STATEMENT Indicate any other program in your agency or other experies in the community which provides similar services. Explain how you will avoid duplication of services.
PREVENTION OF STARVATION/ MALNUTRITION (cont.)	2.4 Maintain records and prepare reports on eligible clients and services delivered.	4-1-87	9-30-87	
	2.5 Provide referral form for applicants to be served by other appropriate community agency or resource.	4-1-87	9-30-87	
	2.6 Provide follow-up, monitoring and evaluation to ensure that clients are receiving services and to ensure that program goals and objectives are being met.	4-1-87	9-30-87	
			·	

NAME OF APPLICABLE: Northeast Florida Community Action Agency, Inc.

REVERUE SOURCE	PERCENT	матсн	TOTAL AMOUNT
1. CSBG Fund			\$6,392
2. Cash Match	2 %	128	
3. In-Kind Mutch	18 7	1,151	
4. Total Match (lines 2+3)	20 %		\$1,279
5. TOTAL (lines 1+4)			\$7,671

		<u> </u>	_1	
CSBG FUNDED PROGRAM ONLY	(1) CSBG FUNDS	(2) CASH MATCH	(3) IN-KIND MATCH	(L) TOTAL
GRANTEE ADMINISTRATIVE EXPENSES 6. Salaries including fringe				· · · · · · · · · · · · · · · · · · ·
7. Rent and Utilities				
8. Travel				
9. Other				
10. SUBTOTAL (lines 6-9)				
SUBGRANTEE ADMINISTRATIVE EXP 11. Salaries including fringe				
12. Rent and Utilities				
13. Travel				
14. Other				
15. SUBTOTAL (lines 11-14)				
16. TOTAL ADMIN.EXP.(line 10+15)				
17. TOTAL CSBG ADMIN. EXP. \$ (not to exceed 15% of line 1)	7.			
GRANTEE PROGRAM EXPENSE 18. Salaries including fringe	-0-	-0-	1,151	1,151
19. Rent and Utilities				
20. Travel				
21. Other	6,392	128	-0-	6,520
22. SUBTOTAL (lines 18-21)	6,392	128	1,151	7,671
SUBGRANTEE PROGRAM EXPENSE 23. Salaries including fringe				
24. Rent and Unilities				
25. Travel				
26. Other				
27. SUBTOTAL (lines 23-26)				
28. TOTAL PROGRAM EXPENSE (lines 22+27)	6,392	128	1,151	7,671
29. SECONDARY ADMIN. EXPENSE				
GRAND TOTAL EXPENSE 30. Line 16+28+29	6,392	128	1,151	7,671

***NOTE: Budget Detail must be attached--see instructions.

NORTHEAST FLORIDA COMMUNITY ACTION AGENCY, INC.

St. Johns FY'87 CSBG Local County Budget Detail

Grand Total	Subtotal "Other"	Dentures	Outpatient Medical Care and/or prescription drugs	Shelter	Food	Emergency Assistance Vouchers for:	Other	\$1151 In-Kind.)	(171.28 hours x \$6.72/hr. =	at the entry rate therefore	Assistant's position and valued	in the duties of the Program	Volunteer services assisting	Salaries including fringc	Grantee Program Expenses	Subgrantee(s) Program Expenses	Subgrantee(s) Administrative Expenses	Grantee Administrative Expenses	Line Item
6392	6392	1580	1000	1580	2232									-0-	-0-	-0-	-0-	-0-	CSBG
128	128	-0-	-0-	-0-	128									-0-	-0-	-0-	-0-	-0-	Cash Match
1151	-0-	-0-	-0-	-0-	-0-									1151	-0-	-0-	-0-	-0-	Cash <u>Match</u>
7671	6520	1580	1000	1580	2360									1151	-0-	-0-	-0-	-0-	Cash Match

St. Johns County Matching Funds Documentation

1. Cash Match

Line Item No.	Source	<u>Amount</u>
21.	Donor(s)	\$128

II. In-Kind Match

Line Item Number	Source	Туре	Amount of Contribution	Value Per Unit	Total
18.	Volunteer(s)	Vol. Services	s 171.28 hours	\$6.72	\$1 151