

RESOLUTION NO. 88-129

RESOLUTION OF THE BOARD OF COUNTY

COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

WHEREAS, WALLACE F. INMAN & IRA LEE INMAN, HIS WIFE, AS OWNERS, HAVE TENDERED A WARRENTY DATED DECEMBER 29, 1987 TO THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA CONVEYING TO THE COUNTY THE LAND DESCRIBED THEREON.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AS FOLLOWS:

SECTION 1. THE ABOVE DESCRIBED WARRENTY DEED IS HEREBY ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA. THIS ACCEPTANCE SHALL NOT BE DEEMED AN ACCEPTANCE REQUIRING CONSTRUCTION OR MAINTENANCE ON THE SUBJECT PROPERTY BY THE COUNTY.

SECTION 2. THE CLERK IS INSTRUCTED TO FILE THE TITLE SEARCH AND TO RECORD THE DEED IN THE OFFICIAL RECORDS OF ST. JOHNS COUNTY AT COUNTY EXPENSE.

ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA THIS 10th DAY OF May, 1988.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

BY: Lawrence O. Bentley

ATTEST: CARL "BUD" MARKEL, CLERK

BY: John M. McDonald
DEPUTY CLERK

25.01.RES.8

SCHEDULE "A"

A parcel in the Southwest 1/4 of Section 5, Township 7 South, Range 29 East, St. Johns County, Florida, and being more particularly described as follows: Commence at the Southeast corner of said Section 5; thence North $06^{\circ}07'43''$ West, 1 foot along the East line of said Section 5 to the North line of Lot 4, GREEN ACRES, Section One, as recorded in Map Book 6, Page 5, Public Records of said County; thence North $76^{\circ}59'00''$ West along the Northerly line of Lots 4, 5, 6, 7 and 9, 1331.70 feet; thence North $02^{\circ}29'00''$ West, 1121.20 feet to the Point of Beginning on the North line of lands described in O.R. 407, Page 194, Public Records of said County; thence North $86^{\circ}17'55''$ West along said North line +2000 feet to the centerline of a natural drainage area; thence Northerly along said centerline +50 feet; thence South $86^{\circ}17'55''$ East along a line that is parallel with last mentioned Northerly line +673 feet to an iron pin on the Southwest corner of a 20-acre tract; thence South $86^{\circ}15'30''$ East along the South line of said 20-acre tract, 1327.83 feet to the Southeast corner of said tract; thence South $02^{\circ}29'00''$ East, 50.30 feet to the Point of Beginning. Said parcel contains +2.3 acres.



April 5, 1988

Search No. 88-364IN (Rev)
Search No. 88-365IN (Rev)

St. Johns County,
a political subdivision
County Administration Building
County Road 16A
St. Augustine, Florida

Attention: Stuart Craig
Engineering Department

Gentlemen:

In re: Lands in Government Lot 4, Section 5,
Township 7 South, Range 29 East, as
more fully set forth in original searches

A search of the public records of St. Johns County, Florida,
from January 22, 1988, reveals the following in connection with
above captioned:

Satisfactions and releases have been placed of record covering
all items set out under Encumbrances, Items 1 thru 4, inclusive.

Except for said releases, nothing further has been filed affect-
ing the lands searched herein.

Yours truly,

NORTH FLORIDA TITLE COMPANY

Mary Jane Dardi,
Executive Vice President

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February 2, 1988

Search No. 88-3651N

St. Johns County,
a political subdivision
County Administration Building
C.R. 16A
St. Augustine, Florida 32084

Attention: Stuart Craig
Engineering Department

Gentlemen:

In re: Lands as set forth on Schedule "A",
attached hereto

A search of the public records of St. Johns County, Florida,
reveals the following in connection with above captioned lands:

Present titleholder is Wallace F. Inman and Ira Lee Inman, his
wife, by virtue of deed filed February 13, 1976 in Off. Rec. Book
296, page 1, of the public records of St. Johns County, Florida.

SUBJECT TO: Reservations and Restrictions as set forth in Zoning
Ordinance No. 87-4, filed for record January 22, 1967
in Off. Rec. Book 732, page 1519, of the public records of St. Johns
County, Florida.

ENCUMBRANCES: 1. MORTGAGE from Wallace F. Inman and Ira Lee Inman,
his wife, to John Hancock Mutual Life Insurance Company,
filed December 29, 1978 in Off. Rec. Book 398, page 354, of the public
records of St. Johns County, securing \$225,000.00, encumbering caption
and other lands.

2. FINANCING STATEMENT between Wallace F. Inman and Ira
Lee Inman and Farmers Home Administration, filed February
19, 1980 in Off. Rec. Book 442, page 322, of the public records of St.
Johns County, Florida.

3. MORTGAGE from Inman Farms, Inc. to Farmers Home
Administration, dated February 22, 1980 and filed
February 28, 1980 in Off. Rec. Book 443, page 540, of the public
records of St. Johns County, Florida, securing \$150,000.00, encumber-
ing caption and other lands.

4. FINANCE STATEMENT between Wallace F. Inman and Ira
Lee Inman and Farmers Home Administration, filed November
26, 1985 in Off. Rec. Book 690, page 108, of the public records of St.
Johns County, Florida.

JUDGMENTS: None.

TAXES: County taxes for year 1987 are paid.

Search dated through: January 22, 1988.

February 2, 1988

Page Two.

Search No. 88-365IN

In furnishing this information the North Florida Title Company
assumes no monetary liability.

Yours truly,

NORTH FLORIDA TITLE COMPANY

Mary Jane Dardi

Mary Jane Dardi,
Exec. Vice President

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This instrument was prepared by:

Hamilton D. Upchurch

Law Offices of
UPCHURCH,
BAILEY and UPCHURCH, P.A.
Post Office Box 170
801 Atlantic Bank Building
ST. AUGUSTINE, FLORIDA 32084
FN-H-86-236-B

Warranty Deed

(STATUTORY FORM—SECTION 689.02 F.S.)

This Indenture, Made this 29th day of December 19 87, **Between**
WALLACE F. INMAN and IRA LEE INMAN, his wife,

of the County of St. Johns, State of Florida, grantor*, and
ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State of
Florida,

whose post office address is: c/o Clerk of Courts, St. Johns County Courthouse,
St. Augustine, Florida 32084,

of the County of St. Johns, State of Florida, grantee*.

Witnesseth, That said grantor, for and in consideration of the sum of

-----Ten and no/100 (\$10.00)-----Dollars,
and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby
acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following
described land, situate, lying and being in St. Johns County, Florida, to-wit:

REAL PROPERTY MORE PARTICULARLY DESCRIBED
IN SCHEDULE "A" ATTACHED HERETO AND BY
REFERENCE MADE A PART HEREOF.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all
persons whomsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.
Signed, sealed and delivered in our presence:

Vera S. Harnage

Wallace F. Inman (Seal)
Wallace F. Inman
Ira Lee Inman (Seal)
Ira Lee Inman

_____ (Seal)
_____ (Seal)

STATE OF FLORIDA
COUNTY OF ST. JOHNS

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared
WALLACE F. INMAN and IRA LEE INMAN, his wife,

to me known to be the persons described in and who executed the foregoing instrument and acknowledged before me that
they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 29th day of December,
19 87.

My commission expires: May 5, 1991

Vera S. Harnage
Notary Public,
State of Florida at Large

SCHEDULE "A"

A 45-foot wide parcel in Government Lot 4, Section 5, Township 7 South, Range 29 East, St. Johns County, Florida, and being more particularly described as follows: Commence at the Southeast corner of said Section 5; thence North $06^{\circ}07'43''$ West, 1 foot along the East line of said Section 5 to the North line of Lot 4, GREEN ACRES, Section One, as recorded in Map Book 6, page 5, Public Records of said County; thence North $76^{\circ}59'00''$ West along the Northerly line of Lots 4, 5, 6, 7 and 8, 1269.43 feet to a point on the Northerly line of said Lot 8 and the Point of Beginning; thence continue North $76^{\circ}59'$ West 46.70 feet to the Northeast corner of Lot 9; thence North $02^{\circ}29'00''$ West along the East line of property of Parker Hannifin Corp. as described in O.R. 677, page 716, Public Records of said County, 1123.37 feet to the Northeast corner of said property; thence South $86^{\circ}17'55''$ East on the extension Easterly of the North line of said property, 45.26 feet; thence South $02^{\circ}29'00''$ East, 1131.34 feet to the Point of Beginning. Said parcel contains +1.16 acres.