## RESOLUTION NO. 88-190 RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS, ST. JOHNS COUNTY, FLORIDA

WHEREAS, L. H. Hough, of St. Johns County, as Mortgagee, has tendered a partial release of mortgage dated February 20, 1988, to release a drainage easement to the Board of County Commissioners of St. Johns County, Florida,

NOW, THERFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, that the above described partial release of mortgage is hereby accepted by the Board of County Commissioners of St. Johns County, Florida. This acceptance shall not be deemed an acceptance requiring construction or maintenance of the drainage system.

The Clerk is instructed to record the partial release of mortgage at the County's expense.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 12th day of July 1988.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

Its Chairman

ATTEST: Carl "Bud" Markel, Clerk

BY: Lynn In M. M. Gonald Deputy Clerk

Prepared by: Stuart Craig Contracting Agent ST. JOHNS COUNTY Post Office Drawer 349 St. Augustine, Florida 32085

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Steven Stanley Jones and Cecelia Suzanne Jones, as tenants in common, hereinafter referred to as the mortgagor, by Indenture of Mortgage bearing date the 20th day of February, 1980 and recorded in the office of the Clerk of the Circuit Court in and for the County of St. Johns, State of Florida, in Official Records Book 442, Page 782, granted and conveyed unto L. H. Hough of St. Johns County, hereinafter referred to as the mortgagee, and assigns, the premises therein particularly described, to secure the payment of the sum of \$145,000.00 with interest as therein mentioned:

AND WHEREAS, the said mortgagor has requested the said mortgagee to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage:

NOW THEREFORE, KNOW YE, that the said mortgagee, in consideration of the premises and of the sum of Ten Dollars, to it in hand paid by, or on behalf of, the said mortgagor at the time of the execution hereof, the receipt whereof is hereby acknowledged, do remise, release, quit-claim, exonerate and discharge from the lien and operation of said mortgage unto the said mortgagor, their heirs and assigns, that certain portion of the premises conveyed by said mortgage, more particularly described as follows:

## 10' DRAINAGE EASEMENT - RODRIGUEZ STREET

A strip of land 10.00 feet in width lying 5.00 feet on each side of the following described centerline in the east half of the Huertas Grant, Section 45, Township 7 south, Range 29 east, St. Johns County, Florida:

Commence at the northeast corner of that certain parcel of land described in O.R. Book 442, page 776 of the Public Records of said county, said point of commencement also being the point of intersection of the southerly right-of-way line of Madeora Street and the westerly right-of-way line of Rodriguez Street; thence southerly along the easterly line of said parcel 151.94 feet to the point of beginning of the line to be described; thence deflect 98 degrees 13 minutes 54 seconds right for a distance of 78.30 feet; thence deflect 80 degrees 06 minutes 33 seconds right for a distance of 139.00 feet, more or less, to the northerly line of said parcel and there terminating.

This partial release is intended to release the mortgagees claim to a drainage easement for St. Johns County, Florida.

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part therof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises, not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said Mortgagee has hereunto set its hand and seal this g day of  $\mathcal{J}\omega/\gamma$  , 1988.

Signed, sealed and delivered in the presence of:

L. H. Hough

## STATE OF FLORIDA COUNTY OF ST. JOHNS

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared L. H. Hough, to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this  $\mathcal E$  day of  $\mathcal J_\omega/\gamma$  , 1988.

Notary Public-State of Florida at Large

My commission expires:

NOTARY PUBLIC. STATE OF FLORIDA My Commission Expires Mar. 12, 1991