#### Resolution No. 88-211

## RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

WHEREAS, WALLACE F. INMAN and IRA LEE INMAN, his wife, as owners, have tendered a Warranty Deed and Title Search, dated this 29th day of July, 1988 to the Board of County Commissioners of St. Johns County, Florida conveying to the County the lands described therein.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above described Warranty Deed is hereby accepted by the Board of County Commissioners of St. Johns County, Florida.

Section 2. The Clerk is instructed to file the Title Search and to record the Deed in the official records of St. Johns County at county expense.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this **9th** day of August, 1988.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

It's Chairman

ATTEST: Carl "Bud" Markel, Clerk

By: Sym h. M. Donald Deputy Clerk

DR-219 N. 09/86

# FLORIDA DEPARTMENT OF REVENUE RETURN FOR TRANSFERS OF INTEREST IN FLORIDA REAL PROPERTY

|  | 51 <i>)</i>      | In                   | dividual/Age   | an and Ira<br>ent Name |               | Corporate Name (if applicable) |                 |  |  |
|--|------------------|----------------------|----------------|------------------------|---------------|--------------------------------|-----------------|--|--|
| 7                                      | ) ( B            | ov 3766              | 5 S+ 1         | Augustine              | . Flori       | da 3208                        | 4               | <b>904</b> <sub>1</sub> <b>829</b> -5283     |  |
| Mailing Address                        |                  | <u>0x 3/00</u>       | <u> </u>       | City                   |               | State                          | Zip Code        | Phone No.                                    |  |
| _                                      |                  | 4 T.L.               | . Count        | <b>+</b> 1.7           |               |                                |                 |  |  |
| Grantee (Buy                           | rer): <u>S</u>   | <u>t. John</u><br>In | ndividual/Age  | ent Name               | <del></del> _ | Corporate Name (if applicable) |                 |  |  |
|  |                  | ,                    | 740 0.         | <b>.</b>               | - Elem        | .: 4. 320                      | Q /I            | ( 9 <b>n4÷824</b> -8                         |  |
| Mailing Addres                         |                  | rawer .              | <u>349 St.</u> | Augustine<br>City      | <u> </u>      | State                          | Zip Code        | Phone No.                                    |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  |                      |                |                        |               |                                |                 |  |  |
| Description (                          | of Property      |                      |                | Block No.              |               | ame of Subdi                   | vision          |  |  |
|  |                  |                      |                |                        |               | _                              |                 | 7  |  |
|  |                  |                      |                |                        |               | tion 5,                        | lownship        | 7 south .                                    |  |
| Other Descript<br>Rai                  | nge 29           | East.                | for Road       | d Right o              | f Way         | <b>7.</b> 7                    | . D 1           |  |  |
| Date of Sale                           | ı <u>1y. 29,</u> | 1988                 | <del></del>    | Туре                   | of Docur      | nent: <u>War</u>               | renty Deed      |  |  |
| Recorded in                            |                  |                      |                |                        |               |                                |                 |  |  |
| Recorded in                            |                  | 0011110_             |                |                        | <b>y</b> (3). |                                |                 |  |  |
| ART II                                 |                  |                      |                |                        |               |                                | 1.0             | 0.0  |  |
| Total Consid                           | eration Pa       | id Or To I           | Be Paid        |                        |               |                                | <u>\$10.</u>    | <u>uu</u> _                                  |  |
|  |                  |                      |                |                        |               |                                |                 |  |  |
| ART III                                |                  |                      |                |                        |               |                                |                 |  |  |
|  |                  | FOR US               | E BY TAX       | PAYER IN D             | ETERMIN       | NING CONS                      | SIDERATION      |  |  |
|  |                  | NO                   | T REQUIR       | ED FOR FIL             | ING * (SE     | E REVER                        | SE SIDE)        |  |  |
|  | 1. (             | Cash Or D            | own Paym       | ent                    | \$_           |                                |                 |  |  |
|  | 2.               | New Or E             | xisting Mo     | rtgages                | \$_           |                                |                 |  |  |
|  |                  |                      | r Consider     |                        | \$_           |                                | <del></del>     | ľ  |  |
|  |                  |                      |                | Paid Or To Be          |               |                                |                 |  |  |
|  | 5.               | If taxable           | considerat     | tion is \$100 or<br>y  | less or if    | the transac                    | tion is exempt, | <u>.                                    </u> |  |
|  |                  |                      | Jiain Onchi,   | <del>,</del>           |               |                                |                 |  |  |
|  |                  | piease exp           |                |                        |               |                                |                 |  |  |
|  |                  |                      |                |                        |               |                                | <del>_</del>    | <u></u>                                      |  |
|  |                  |                      |                |                        |               | 4 - 6 1                        | ladas and l     | polief is a true and                         |  |
| hereby certify                         |                  |                      | been exam      | ined by me ar          | nd to the b   | pest of my l                   | nowledge and t  | pelief is a true and                         |  |
|  | that this p      | etura has            |                |                        |               |                                |                 | pelief is a true and                         |  |
| Stuar                                  | t Craie          | etura has            |                |                        |               |                                | nowledge and b  |  |  |
|  | t Craie          | etura has            |                |                        |               |                                |                 |  |  |
| Stuar                                  | t Craie          | Cont                 | racting        |                        | r St          | Johns Co                       | unty8-11-8      |  |  |
| Stuar<br>Signature of C                | t Craig          | Cont<br>gent         | racting        | Agent fo               | of the Circ   | Johns Co<br>uit Court's        | unty8-11-8      | Date   |  |

This instrument was prepared by:

Hamilton D. Upchurch

### 88 20702 Warranty Deed (STATUTORY FORM—SECTION 689.02 F.S.)

Law Offices of UPCHURCH, BAILEY and UPCHURCH, P.A.

Post Office Box 170 501 Atlantic Bank Building ST. AUGUSTINE, FLORIDA 32084 FN-H-86-236-D

| This Indentur   | <b>P,</b> Made II                                   | nis 292                        | L day o                      | 1 Jul  | 2y                   | 19 88 , <b>Between</b>  |
|---|---|--------------------------------|------------------------------|--|----------------------|---|
| WALLACE F.  |   |                                |                              |  | 1                    |   |
| of the County of  | St. Jol   | nns                            | , State of                   | Florida  |                      | , grantor*, and   |
| ST. JOHNS<br>Florida,   | COUNTY,   | FLORIDA, a                     | political                    | subdivisio   | n of the             | State of  |
| whose post office o   |   | /o Clerk o<br>t. Augusti       |                              | St. Johns C<br>a 32084,                                  | ounty Cou            | rthouse,  |
| of the County of  |   |                                |                              |  |                      | , grantee*,   |
| <b>W</b> itnesseth, 1   |   |                                |                              |  |                      |   |
|   |   |                                |                              |  |                      |   |
|   | granted, bar  | gained and sold                | to the said gra              |  |                      | eceipt whereof is hereby<br>Ins forever, the following<br>da, to-wit:     |
|   | SCHEDULE  |                                | HED HERETO                   | ARLY DESCRIE<br>) AND BY REF                             |                      |   |
|   |   |                                |                              | \$   | Intangi<br>Markel, C | ble Tax Pd. lerk St. Johns D.C.   |
| and said grantor of persons whomsoever  In Witness B Signed sealed on a | r.<br>* "Grant<br><b>Therenf,</b>                   | or" and "grantee  Grantor ha   | " are used for si            | ngular or plural, as                                     | context require      | t the lawful claims of all rs.  year first above written.  (Seal)  (Seal) |
| WALLACE to me known to b  | . JOHNS that on this d F. INMAN the person s e same | I and IRA I<br>described in an | LEE INMAN,<br>d who executed | nlified to take acknowing his wife, the foregoing instru | ment and ackno       | owledged before me that   |

Notary Public,
State of Florida at Large

### SCHEDULE "A"

A 60-foot wide parcel in Government Lot 4, Section 5, Township 7 South, Range 29 East, St. Johns County, Florida, and being more particularly described as follows: Commence at the Southeast corner of said Section 5; thence North 96°07'43" West, 1 foot along the East line of said Section 5 to the North line of Lot 4, GREEN ACRES, Section One, as recorded in Map Book 6, Page 5, Public Records of said County; thence North 76°59'00" West along the Northerly line of Lots 4, 5, 6, 7 and 8, 1269.43 feet to a point on the Northerly line of said Lot 8; thence North 02°29'00" West, 1131.34 feet to the Point of Beginning of this Parcel; thence North 86°17'55" West on an extension Easterly of the North line of lands as described in O.R. 677, Page 716, Public Records of said County, 60.35 feet to the Northeast corner of said lands; thence North 02°29'00" West, 710.30 feet; thence South 86°15'30" East, 60.36 feet; thence South 02°29'00" East, 710.26 feet to the Point of Beginning. Said parcel contains +0.98 acres.

FILES AND FECONDED IN PUBLIC FECURDS OF ST. JEHNS COUNTY, FEA.

88 AUG 12 PH 2: 48

CLERK OF CREDIT COURT

