## RESOLUTION NO. 88-235 RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS, ST. JOHNS COUNTY, FLORIDA

WHEREAS, First Federal Savings and Loan of Jacksonville, County of Duval, has tendered a partial release of mortgage dated the 14th day of May, 1987 to release the lands described thereon to the Board of County Commissioners of St. Johns County, Florida.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, that the above described partial release of mortgage is hereby accepted by the Board of County Commissioners of St. Johns County, Florida.

The Clerk is instructed to record the partial release of mortgage at the County's expense.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 13th day of September , 1988.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

BY: Lawrence O. Hartley

ATTEST: Carl "Bud" Markel

BY: Apr h. M. Donald \_\_\_\_\_ Deputy Clerk

## Partial Release of Mortgage

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION KNOW ALL MEN BY THESE PRESENTS: That OF JACKSONVILLE, a corporation organized and existing under the laws of the United States of America, and having its principal place of business at 300 West Forsyth Street, Jacksonville, Florida 32202, the owner and holder of a certain mortgage deed executed by JAMES R. STOCKTON, III FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JACKSONVILLE 14th 19 87, recorded in Mav day of dated the Official Records Vol. 745 , Page 1507 , of the public records of St. Johns , securing the payment of that certain promissory note in the principal sum of One Hundred Eighty Thousand and No/100----- Dollars, upon certain real estate situate in St. Johns County, Florida, in consideration of the sum of \_\_\_\_\_ Dollars, receipt of which is hereby acknowledged, does hereby forever release, exonerate and discharge from the lien, operation, force and effect of the said mortgage the following described property situate in St. Johns Florida, to-wit: See Schedule A. **PROVIDED**, **HOWEVER**, that nothing herein contained shall be held or construed to release, exonerate or discharge any other property than that in this partial release specifically described, from any lien, operation or force and effect of said mortgage, nor from any rights, remedies or privileges of the owner thereof. IN WITNESS WHEREOF the above named holder and owner of the described mortgage has caused these presents to be executed in its name by its proper officers and its corporate seal to be affixed this 1988 day of July FIRST FEDERAL SAVINGS AND LOAN (Corporate Seal) ASSOCIATION OF JACKSONVILLE ATTEST Assistant Secretary Signed and Sealed in Our Presence as Witnesses: STATE OF FLORIDA COUNTY OF DUVAL Before me personally appeared Chantal H. Moriarty Assistant vice Hilda Stafford \_\_\_\_\_ respectively the \_\_\_\_\_ President Assistant and Secretary of First Federal Savings and Loan Association of Jacksonville,

America a corporation under the laws of the United States of , to me well known to be the individuals and officers described in and who executed the foregoing instrument and who severally acknowledged the execution thereof to be their own free act and deed as such officers thereunto duly authorized; and that the official seal of said corporation is duly affixed thereto, and that the said partial release is the act and deed of said corporation. WITNESS my hand and official seal this 8th day of July

at Jacksonville County and State afficesaid.

My Commission expires:

NOTARY PUBLIC, STATE OF FLORIDA

My commission expires Oct. 7, 1991

Notary Public in and for the County and State Aforesaid.

Lionda

Thomas

## PARCEL "B"

A PART OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR A POINT OF REFERENCE COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 11; THENCE N.00°59'58"W. A DISTANCE OF 1075.07 FEET TO THE POINT OF BEGINNING, SAID POINT BEING THE POINT OF INTERSECTION OF THE NORTHEASTERLY RIGHT OF WAY LINE OF OLD DIXIE HIGHWAY (A 50 FOOT RIGHT OF WAY AS NOW ESTABLISHED) WITH THE WESTERLY RIGHT OF WAY LINE OF RAY ROAD (AS POSTED). A 40 FOOT RIGHT OF WAY AS NOW ESTABLISHED. THENCE CONTINUE ROAD (AS POSTED), A 40 FOOT RIGHT OF WAY AS NOW ESTABLISHED; THENCE CONTINUE N.00°59'58"W., ALONG SAID EAST LINE OF SECTION 11 AND ALONG THE EASTERLY LINE OF N.00°59'58"W., ALONG SAID EAST LINE OF SECTION 11 AND ALONG THE EASTERLY LINE OF AN EASEMENT FOR ELECTRICAL TRANSMISSION AND DISTRIBUTION, AS RECORDED 1N OFFICIAL RECORDS VOLUME 559, PAGE 652 OF THE PUBLIC RECORDS OF SAID COUNTY, A DISTANCE OF 100.00 FEET; THENCE N.69°58'49"W. A DISTANCE OF 125.08 FEET TO AN INTERSECTION WITH THE NORTHEASTERLY RIGHT OF WAY LINE OF THE AFORESAID OLD DIXIF HIGHWAY; THENCE S.39°52'04"E., ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE, A DISTANCE OF 186.06 FEET TO THE POINT OF BEGINNING. CONTAINING 0.13 ACRES MORE OR LESS.