

RESOLUTION NO. 88-64

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THE FINAL ASSESSMENT FOR THE PAVING OF AGRICULTURE CENTER DRIVE UNDER THE PROVISIONS OF ORDINANCE 76-21 AS AMENDED.

WHEREAS, the Board of County Commissioners of St. Johns County, Florida, has considered the establishment of the final assessment amount for paving of Agriculture Center Drive at a public hearing duly noticed and passed Resolution No. 87-112.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida, as follows:

1. The assessment attached hereto is hereby approved. The assessment may be divided into five equal amounts and paid in five equal annual installments, with interest on the unpaid amount added at 9% per annum. The interest shall commence to accrue on April 1, 1988.

2. Installments may be paid in advance without interest or penalty.

3. The Notice of Lien shall be prepared by the Clerk of Courts listing the name and address of each property owner at the top, and in its body listing the name, legal description, assessment amount for each piece of property, the number of annual installments, and the interest rate.

4. The Notice of Lien shall be recorded by the Clerk of the Board in a special book to be known as the "Road Improvement Lien Book" and also in the Official Public Records of St. Johns County.

5. The first installment shall become due April 1, 1988.

6. Principal and accrued interest may be prepaid at any time without penalty.

7. A copy of this resolution shall be delivered to the Clerk of the Court,

the Tax Collector, and the Property Appraiser.

8. The Clerk shall make sure that a notice of the final assessment amount and appropriate billings are mailed to the property owner.

9. All portions of Resolution No. 87-112 in conflict with this resolution are to the extent of such conflict repealed.

PASSED AND ADOPTED this 8th day of March, 1988.

BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA

By: Lawrence O. Stanley
Chairman

ATTEST: CARL "BUD" MARKEL, CLERK

By: Ann M. McDonald
Deputy Clerk



ASSESSMENT AMOUNTS

\$111,000 - 06-07-29 087440-0000
5 & 6 Pts of GLS 9 & 10
lying SW of CR208 & All of
GLS 11 & 12 lying S of
Stage Coach Manor Sub
(EX OR 176/1709 & EX
County Rd R/W in OR
732/436 437) OR 42/692