

RESOLUTION NO. 89-146
RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

WHEREAS, Marvin H. Manns and Alice D. Manns, as owners have tendered a Warranty Deed dated June 12, 1989, a partial release of mortgages dated June 12, 1989 to the Board of County Commissioners of St. Johns County, Florida conveying to the County the lands described in the Warranty Deed and releasing certain lands from the two mortgages; and

WHEREAS, the deed and partial release were accepted by Stuart Craig, Contracting Agent on behalf of the County, pursuant to a previous County resolution, and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AS FOLLOWS:

Section 1. The above described Warranty Deed and Partial Releases are hereby ratified by the Board of County Commissioners of St. Johns County, Florida. This acceptance shall not be deemed an acceptance requiring construction or maintenance on the subject property by the County.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida this 11th day of July, 1989.

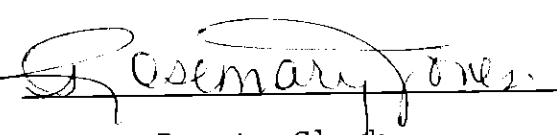
BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

BY:


Its Chairman

ATTEST: CARL "BUD" MARKEL, CLERK

BY:


Deputy Clerk

PARTIAL RELEASE OF MORTGAGE
(BY CORPORATION)

RAMCO FORM 41

Partial Release of Mortgage

Know All Men By These Presents:

WHEREAS, MARVIN N. MANNS and ALICE D. MANNS, his wife, mortgagor, by Indenture of Mortgage bearing date the 26th day of January, A.D. 1984, and recorded in the office of the Clerk of the Circuit Court in and for the County of St. Johns State of Florida, in Official Records Book 625, Page 8, mortgaged unto BARNETT BANK OF ST. JOHNS COUNTY* and assigns, mortgagee, the premises therein particularly described, to secure the payment of the sum of Twenty-three thousand three hundred eighty-seven and 20/100----- Dollars, with interest as therein mentioned:

*now known as BARNETT BANK OF THE ST. JOHNS

AND WHEREAS, the said mortgagor has requested the said mortgagee to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage:

NOW THEREFORE; KNOW YE, That the said mortgagee as well in consideration of the premises as of the sum of Ten and 00/100 and other good and valuable considerations dollars, to it paid by the said mortgagor at the time of the execution hereof, the receipt whereof is hereby acknowledged, does remise, release, quit-claim, exonerate and discharge from the lien and operation of said mortgage unto the said mortgagor, their heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

Property as described on attached "Exhibit A" which description is made a part hereof by reference as though fully and completely set forth herein.

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said mortgagor, their heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; Provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or incumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, this 5th day of June A.D. 1989.

Signed, sealed and delivered in the presence of:

Linda M. Muckewicz
Gloria H. Betts

(Corporate Seal)
BARNETT BANK OF THE ST. JOHNS
By *K. Upchurch*
Kramer T. Upchurch, Vice President
Attested by *Linda H. Whittington*
Linda H. Whittington

State of FLORIDA
County of ST. JOHNS

I Hereby Certify, that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Kramer T. Upchurch

well known to me to be the Vice President and _____ respectively of the corporation partially releasing the mortgage described in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

Witness my hand and official seal in the County and State last aforesaid this 5 day of June A.D. 1989.

This Instrument prepared by:
Address

Gloria H. Betts
Notary Public, State of Florida at Large
My commission expires: _____
State of Florida at Large
My Commission Expires
December 28, 1992

EXHIBIT "A"

That part of Section 19, Township 8 South, Range 30 East, St. Johns County Florida being described as follows:

Commence at the Northwest corner of said Section 19; thence run South 00 degrees 16 minutes 15 seconds East along the West line of said Section 19 for a distance of 33.00 feet to the intersection with the Southerly right-of-way line of Watson Road (66 foot wide right-of-way as now established), and the Point of Beginning of the herein described parcel; thence run North 88 degrees 48 minutes 44 seconds East along said Southerly right-of-way line for a distance of 85.05 feet to the intersection with the Westerly right-of-way line of Datil Pepper Road (40 foot wide right-of-way as now established), also being a point on a circular curve concave to the Southeast and having a radius of 445.30 feet; thence from a tangent bearing of South 34 degrees 51 minutes 59 seconds west, run Southwesterly along the arc of said curve through a central angle of 22 degrees 15 minutes 14 seconds for an arc distance of 172.96 feet to the point of compound curvature of a circular curve concave to the East and having radius of 600.00 feet; thence run Southerly along the arc of said curve through a central angle of 12 degrees 53 minutes 00 seconds for an arc distance of 134.91 feet to the point of tangency of said curve also being a point on the said West line of section 19; thence run North 00 degrees 16 minutes 15 seconds West on said West line of Section 19 for a distance of 289.42 feet to the Point of Beginning.



FILED AND RECORDED IN
PUBLIC RECORDS OF
ST. JOHNS COUNTY, FLA.

89 JUN 22 PH 2:23

Steve [unclear] Mitchell
CLERK OF CIRCUIT COURT

PARTIAL RELEASE OF MORTGAGE
(BY CORPORATION)

RAMCO FORM 41

Partial Release of Mortgage

Know All Men By These Presents:

WHEREAS, MARVIN N. MANNS and ALICE D. MANNS, his wife, mortgagor, by Indenture of Mortgage bearing date the 28th day of August, A.D. 1985, and recorded in the office of the Clerk of the Circuit Court in and for the County of St. Johns State of Florida, in Official Records Book 682, Page 942, mortgaged unto BARNETT BANK OF ST. JOHNS COUNTY* and assigns, mortgagee, the premises therein particularly described, to secure the payment of the sum of Nineteen thousand five hundred eighty-three and 68/100----- Dollars, with interest as therein mentioned:

*now known as BARNETT BANK OF THE ST. JOHNS

AND WHEREAS, the said mortgagor has requested the said mortgagee to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage:

NOW THEREFORE; KNOW YE, That the said mortgagee as well in consideration of the premises as of the sum of Ten and 00/100 and other good and valuable considerations dollars, to it paid by the said mortgagor at the time of the execution hereof, the receipt whereof is hereby acknowledged, does remise, release, quit-claim, exonerate and discharge from the lien and operation of said mortgage unto the said mortgagor, their heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

Property as described on attached "Exhibit A" which description is made a part hereof by reference as though fully and completely set forth herein.

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said mortgagor, their heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; Provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or incumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, this 5th day of June A.D. 1989

Signed, sealed and delivered in the presence of:

Linda M. Bette
Armeda H. Bette

(Corporate Seal)

BARNETT BANK OF THE ST. JOHNS
By *Kramer T. Upchurch*
Kramer T. Upchurch, Vice President
Attested by *Linda H. Whittington*
Linda H. Whittington

State of FLORIDA

County of ST. JOHNS

I Hereby Certify, that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Kramer T. Upchurch

well known to me to be the Vice President and respectively of the corporation partially releasing the mortgage described in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

Witness my hand and official seal in the County and State last aforesaid this 5 day of June A.D. 1989

This Instrument prepared by:

Address

Armeda H. Bette
Notary Public, State of Florida at Large
My commission expires: December 29, 1992

EXHIBIT "A"

That part of Section 19, Township 8 South, Range 30 East, St. Johns County Florida being described as follows:

Commence at the Northwest corner of said Section 19; thence run South 00 degrees 16 minutes 15 seconds East along the West line of said Section 19 for a distance of 33.00 feet to the intersection with the Southerly right-of-way line of Watson Road (66 foot wide right-of-way as now established), and the Point of Beginning of the herein described parcel; thence run North 88 degrees 48 minutes 44 seconds East along said Southerly right-of-way line for a distance of 85.05 feet to the intersection with the Westerly right-of-way line of Datil Pepper Road (40 foot wide right-of-way as now established), also being a point on a circular curve concave to the Southeast and having a radius of 445.30 feet; thence from a tangent bearing of South 34 degrees 51 minutes 59 seconds west, run Southwesterly along the arc of said curve through a central angle of 22 degrees 15 minutes 14 seconds for an arc distance of 172.96 feet to the point of compound curvature of a circular curve concave to the East and having radius of 600.00 feet; thence run Southerly along the arc of said curve through a central angle of 12 degrees 53 minutes 00 seconds for an arc distance of 134.91 feet to the point of tangency of said curve also being a point on the said West line of section 19; thence run North 00 degrees 16 minutes 15 seconds West on said West line of Section 19 for a distance of 289.42 feet to the Point of Beginning.



FILED AND RECORDED IN
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ST. JOHNS COUNTY, FLA.

89 JUN 22 PM 2:24

Samuel Markel
CLERK OF CIRCUIT COURT

WARRANTY DEED

THIS INDENTURE, made this 12th day of June, 1989 A.D.,

Between MARVIN H. MANNS and ALICE D. MANNS, his wife

of the County of St. Johns, State of Florida, GRANTORS,

and ST. JOHNS COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA,

whose address is: P.O. Drawer 349, St. Augustine, FL 32085 GRANTEES.

WITNESSETH that the GRANTORS, for and in consideration of the sum of \$10.00 and other good and valuable consideration to GRANTORS in hand paid by GRANTEES, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said GRANTEES and GRANTEES' heirs and assigns forever, the following described land, situate, lying and being in the County of St. Johns, State of Florida whose parcel identification number is 140420-0020 to wit:

Property as described on attached "Exhibit A" which description is made a part hereof by reference as though fully and completely set forth herein.

Documentary Tax Pd. \$ 55
Intangible Tax Pd.
Carl "Bud" Markel, Clerk St. Johns
County By: [Signature] D.C.

and the GRANTORS do hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever. Subject to taxes for the year 1989, and all subsequent years.

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

[Signature] (Witness)

[Signature] MARVIN H. MANNS

[Signature] (Witness)

[Signature] ALICE D. MANNS

STATE OF FLORIDA
COUNTY OF ST. JOHNS

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgements, personally appeared MARVIN H. MANNS and ALICE D. MANNS, his wife

to me known to be the person(s) described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 12th day of June, 1989.

This Document Prepared By:
LUANNE R. HICKEY
NORTH FLORIDA TITLE COMPANY
1510 PONCE DE LEON BLVD., SUITE A
ST. AUGUSTINE, FL 32084
0269*89-1541SA

[Seal] (SEAL) NOTARY PUBLIC
My Commission Expires: 8-31-91

EXHIBIT "A"

That part of Section 19, Township 8 South, Range 30 East, St. Johns County Florida being described as follows:

Commence at the Northwest corner of said Section 19; thence run South 00 degrees 16 minutes 15 seconds East along the West line of said Section 19 for a distance of 33.00 feet to the intersection with the Southerly right-of-way line of Watson Road (66 foot wide right-of-way as now established), and the Point of Beginning of the herein described parcel; thence run North 88 degrees 48 minutes 44 seconds East along said Southerly right-of-way line for a distance of 85.05 feet to the intersection with the Westerly right-of-way line of Datil Pepper Road (40 foot wide right-of-way as now established), also being a point on a circular curve concave to the Southeast and having a radius of 445.30 feet; thence from a tangent bearing of South 34 degrees 51 minutes 59 seconds west, run Southwesterly along the arc of said curve through a central angle of 22 degrees 15 minutes 14 seconds for an arc distance of 172.96 feet to the point of compound curvature of a circular curve concave to the East and having radius of 600.00 feet; thence run Southerly along the arc of said curve through a central angle of 12 degrees 53 minutes 00 seconds for an arc distance of 134.91 feet to the point of tangency of said curve also being a point on the said West line of section 19; thence run North 00 degrees 16 minutes 15 seconds West on said West line of Section 19 for a distance of 289.42 feet to the Point of Beginning.

VERIFIED BY
T.N.

RECORDED IN
PUBLIC RECORDS OF
ST. JOHNS COUNTY, FLA

89 JUN 22 PM 2:24

Shirley M. Markel
CLERK OF CIRCUIT COURT