

RESOLUTION NO- 89- 164

RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

WHEREAS, TERRY W. PACETTI, as Trustee, has tendered a QUIT-CLAIM DEED dated April 21, 1989 to the Board of County Commissioners of St. Johns County, Florida conveying to the County the land described thereon

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1: The above described QUIT-CLAIM DEED is hereby accepted by the Board of County Commissioners of St. Johns County, Florida. This acceptance shall not be deemed an acceptance requiring construction or maintenance on the subject property by the County.

Section 2: The Clerk is instructed to record the QUIT-CLAIM DEED in the official records of St. Johns County .

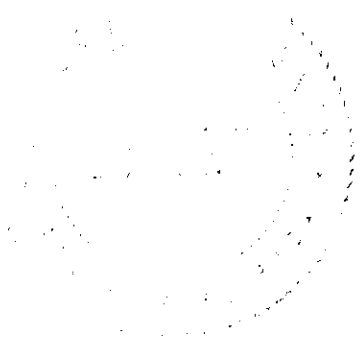
ADOPTED by the Board of County Commissioners of St. Johns County, Florida this 8th day of August, 1989.

BOARD OF COUNTY COMMISSIONERS
of ST. JOHNS COUNTY, FLORIDA

BY: Ray Allen
Its Chairman

ATTESTED: Carl "Bud" Markel, Clerk

BY: Rosemary Jones
Deputy Clerk



89 21243

This Quit-Claim Deed, Executed this 21st day of April, A. D. 1989, by

Terry W. Pacetti, as Trustee
first party, to

St. Johns County, Florida, a Political Subdivision of the State of Florida
whose postoffice address is PO Drawer 349, St. Augustine, FL 32085

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$ 10.00 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of St. Johns State of Florida, to-wit:

SEE EXHIBIT B PARCEL 2 AND EXHIBIT C PARCEL 3

Documentary Tax Pd. \$.55

\$ 0 Intangible Tax Pd.

Carl "Bud" Markel, Clerk St. Johns
County By: [Signature] D.C.

THIS INSTRUMENT WAS PREPARED BY

Betty Sincaris
FOR ANCIENT CITY TITLE CO., INC.
RT. 3, BOX 27 D, ST. AUGUSTINE, FL
AS A NECESSARY INCIDENT TO THE
FULFILLMENT OF CONDITIONS IN A TITLE
INSURANCE COMMITMENT ISSUED BY IT.

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

[Signature]

Terry W. Pacetti
Trustee

LS

[Signature]

LS

STATE OF FLORIDA,
COUNTY OF St. Johns

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

Terry W. Pacetti
to me known to be the person described in and who executed the foregoing instrument and before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this

April A. D. 1989.

[Notary Seal: PUBLIC NOTARY ST. JOHNS COUNTY FLORIDA]
[Signature]
Notary Public State of Florida
My Comm. exp. August 13, 1990

This Instrument prepared by:

Address

THE EAST 60 FEET OF : COMMENCE AT THE S.W. CORNER OF SECTION 23, BEING ALSO THE S.W. CORNER OF GOVERNMENT LOT 3, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA. THENCE RUN N 00° 11' W. ALONG THE WEST LINE OF SAID SECTION 23 AND GOVERNMENT LOT 3, 550.91 FEET TO THE POINT OF BEGINNING; THENCE RUN N 89° 49'E., 270 FEET; THENCE RUN N00° 11W., 317.92 FEET; THENCE BY CURVE TO THE RIGHT WITH A RADIUS OF 40 FEET, RUN N 12° 23' 15" E., 17.41 FEET, BEING THE CORD BEARING AND DISTANCE; THENCE RUN N 65° 02' 30" W 301.02 FEET TO THE SOUTHERLY R/W OF THE FLORIDA EAST COAST RAILROAD; THENCE RUN S 06° 11E, ALONG THE WEST LINE OF SAID SECTION 23, 463.71 FEET TO THE POINT OF BEGINNING.

A STRIP OF LAND IN LOT OR TRACT 13 OF THE PLAT OF F.N. HOLMES PROPERTY AS RECORDED IN MAP BOOK 2, PAGE 36, PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT OR TRACT; THENCE SOUTH 21 DEGREES 50 MINUTES 30 SECONDS EAST, ON THE EAST LINE OF SAID LOT OR TRACT, 219.52 FEET TO THE POINT OF BEGINNING AT THE NORTHEAST CORNER OF THE HEREIN DESCRIBED STRIP OF LAND; THENCE CONTINUING SOUTH 21 DEGREES 50 MINUTES 30 SECONDS EAST, ON THE EAST LINE OF LOT OR TRACT, 63.11 FEET; THENCE SOUTH 50 DEGREES 06 MINUTES WEST; PARALLEL WITH THE SOUTHEAST LINE OF THE FLORIDA EAST COAST RAILWAY RIGHT OF WAY, 2,740.38 FEET; THENCE NORTH 22 DEGREES 06 MINUTES WEST. ON THE WEST LINE OF SAID LOT OR TRACT AND THE EAST LINE OF GOVERNMENT LOT 3, SECTION 23, TOWNSHIP 7 SOUTH RANGE 29 EAST, 63.05 FEET; THENCE NORTH 50 DEGREES 06 MINUTES EAST 2,740.56 FEET TO THE POINT OF BEGINNING.

RECORDED IN MAP BOOK 2, PAGE 36, PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA

89 AUG 31 PM 2:43

[Signature]
CLERK OF COUNTY COURT

FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN FLORIDA REAL PROPERTY

PART I

A. Grantor (Seller): Terry W. Pacetti, Trustee
Individual/Agent Name Corporate Name (if applicable)

PO Box 618, St. Augustine, FL 32085 (904) 824-9718
Mailing Address City State Zip Code Phone No.

B. Grantee (Buyer): St. Johns County
Individual/Agent Name Corporate Name (if applicable)

4020 Lewis Speedway St. Augustine, FL 32085 (904) 824-8131
Mailing Address City State Zip Code Phone No.

C. Description of Property: _____
Lot No. Block No. Name of Subdivision

Northwood Drive Road Right of Way
Other Description (if applicable)

D. Date of Sale: August 8, 1989 Type of Document: Quit-Claim Deed

E. Recorded in St. Johns County County(s).

PART II

Total Consideration Paid Or To Be Paid \$ -0-

PART III

FOR USE BY TAXPAYER IN DETERMINING CONSIDERATION NOT REQUIRED FOR FILING * (SEE REVERSE SIDE)	
1. Cash or Down Payment	\$ _____
2. New Or Existing Mortgages	\$ _____
3. Any Other Consideration	\$ _____
4. Total Consideration Paid or To Be Paid	\$ _____
5. If taxable consideration is \$100 or less or if the transaction is exempt, please explain briefly. _____	
<u>Donation of Road Right of Way to St. Johns County</u>	

I hereby certify that this return has been examined by me and to the best of my knowledge and belief is a true and complete return.

Stuart Craig, Contracting Agent St. Johns County 7/27/89
Signature of Grantor, Grantee or Grantee's Agent Date

To be completed by the Clerk of the Circuit Court's Office.			
File Number _____	or O. R. Book _____	Page _____	or _____
Clerk's Date Stamp _____	Date Recorded _____		

SEND TO LOCAL DEPARTMENT OF REVENUE AREA OFFICE



Satisfaction of Mortgage
By a Corporation/Individual

69 13233

O.R. 821 PG 1302

KNOW ALL MEN BY THESE PRESENTS: That Barnett Bank of The St. Johns formerly known as
Barnett Bank of St. Johns County
the owner and holder of a certain mortgage deed executed by Minorcan Enterprises, Inc. a Florida Corporation,
joined by Terry W. Pacetti, as Trustee to Barnett Bank of St. Johns County
dated the 28th day of March, 1984, recorded in Book 635, page 93*
in the office of the Clerk of the Circuit Court of St. Johns County State of Florida, securing the
note or notes described therein in the principal sum of Thirty-Four Thousand and 00/100
(\$34,000.00) Dollars,
and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County described
as follows, to-wit:

FILED AND RECORDED IN
PUBLIC RECORDS OF
ST. JOHNS COUNTY, FLA.

89 JUN -1 PM 1:44

Carl Paul Mulef
CLERK OF CIRCUIT COURT

As described in said mortgage deed
and as described in Mortgage Modification Agreement
recorded on OR 760 PG 1631, on October 20, 1987.

hereby acknowledges full payment and satisfaction of said note or notes and mortgage deed, and surrenders the same as cancelled,
and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

IN WITNESS WHEREOF the undersigned has caused this instrument to be executed this 25th day of

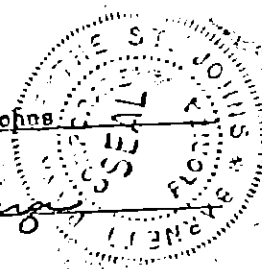
May, 1989

Signed, sealed and delivered
in the presence of:

Cheyl A. O'Hara
Lester M. Hartnett

Barnett Bank of The St. Johns

By: *Cynthia D. Lange*
Cynthia D. Lange



STATE OF Florida
COUNTY OF St. Johns

The foregoing instrument was acknowledged before me this 25th day of May, 1989
by Cynthia D. Lange (if applicable), the Assistant Vice President
of Barnett Bank of The St. Johns a State Banking corporation, on behalf of the corporation.

THIS DOCUMENT WAS PREPARED BY:

Cheyl A. O'Hara
AN EMPLOYEE OF
BARNETT BANK OF THE ST. JOHNS
P. O. Box 1929
St. Augustine, FL 32035

Carl P. Mulef
Notary Public State of Florida at Largo
NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES MAY 3, 1990
My commission expires May 3, 1990

C-3000-P/M

05-614

11670 no 1695

RAMCO FORM 42

MINORCAN ENTERPRISES, INC.

85 16054

This Quit-Claim Deed, Executed this 22nd day of July, A.D. 1985, by

MINORCAN ENTERPRISES, INC.

a corporation existing under the laws of _____ and having its principal place of business at _____ first party, to

TERRY W. PACETTI, as Trustee

whose postoffice address is US HWY 1, SOUTH, ST. AUG. FL. 32084

second party.

(Witness and have the said first party and second party shall include separate and plural laws, trust representation, and names of individuals, and the names and names of corporations, where or the names of others or property.)

Witnesseth, That the said first party, for and in consideration of the sum of \$10.00 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of ST. JOHNS State of FLORIDA to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO:
Lain of general taxes for the year 1985 and thereafter.
Mineral Reservations as described in Deed Book 189, page 326.
60 ft. Easement along the Easterly lot line for the purpose of ingress and egress.

To Have and to Hold the same together with all and singular the appurtenances therunto belonging or in anywise appertaining, and all the estate right title interest, lien, equity and claim what soever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof the said first party has caused these presents to be executed in its name and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

CORPORATE SEAL

MINORCAN ENTERPRISES, INC.

WITNESSETH

Signed, sealed and delivered in the presence of

Indie R. Frei

STATE OF FLORIDA
COUNTY OF ST. JOHNS

Luther W. Strubel
Thomas E. ...

Indie R. Frei
State of Fla. at
Law

COLLINS TITLE & ABSTRACT CO., INC.
119 King Street
St. Augustine, FL
Frances Walker, Employee

my Com. expires
7/27/86

This instrument prepared by Collins Title & Abstract Co., Inc. as a necessary incident to the fulfillment of Title Insurance Commitment issued

BUSCHMAN, AND ALIERN
ATTORNEYS AT LAW
2715 S. 2nd STREET, STA. 101
JACKSONVILLE BEACH, FLORIDA 32250

RETURN TO

MT 679 MAR 1936

PARCEL I

All of Government Lot 3, Section 23, Township 7 South, Range 29 East, St. Johns County, Florida, lying South of the Right of Way for the Florida East Coast Railway, EXCEPTING THEREFROM THE FOLLOWING:

A parcel of land in Government Lot 3, Section 23, Township 7 South, Range 29 East, St. Johns County, Florida, more fully described as follows:

Beginning at the intersection of the Southeast line of the 100 foot width right of way for the Florida East Coast Railway with the East line of said Government Lot 3; Thence South 22 degrees 00 minutes East, on said East line of Government Lot 3 219.33 feet; Thence South 50 degrees 06 minutes West, on the Northwest line of a 60 foot width road, 344.87 feet to the Point of a curve to the left with a radius of 100 feet; Thence on said curve to the left and on said Northwest line of road, through a central angle of 25 degrees 08 minutes 30 seconds, an arc distance of 43.88 feet; Thence North 65 degrees 02 minutes 30 seconds West 241.02 feet to the intersection of said Southeast right of way line of railway with the West line of said Government Lot 3; Thence North 50 degrees 06 minutes East, on said right of way line of railway, 557.16 feet to the point of beginning.

ALSO EXCEPTING THEREFROM THE FOLLOWING:

A parcel of land in the Southeast corner of Government Lot 3, Section 23, Township 7 South, Range 29 East, St. Johns County, Florida, containing 1.00 acre more or less, and being more fully described as follows:

Beginning at the Southeast corner of said Government Lot 3; Thence North 88 degrees 36 minutes 07 seconds West, on the South line of said Government Lot 3, a distance of 325.26 feet; Thence North 1 degree 23 minutes 53 seconds East, 208.71 feet to the South line of a 60 foot width road; Thence South 88 degrees 36 minutes 07 seconds East, on said South line of Road, 10.75 feet to a point on the cul-de-sac at the end of said road (Center of said cul-de-sac being North 79 degrees 51 minutes 44 seconds East 50 feet from said last named point); Thence on the South line of said cul-de-sac with radius of 50 feet, through a central angle of 123 degrees 27 minutes 44 seconds, an arc distance of 107.74 feet; Thence South 43 degrees 36 minutes East, on a line Radial to said curve, 90.57 feet; Thence South 88 degrees 36 minutes 07 seconds, East 114.50 feet; Thence South 22 degrees 00 minutes East, on the East line of said Government Lot, 130 feet to the Point of Beginning.

1936 MAR 19 11 4 04