RESOLUTION NO-89-165

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

WHEREAS, STEPHEN A. McDANIEL and CHRIS McDANIEL, his wife, as owners, has tendered a QUIT-CLAIM DEED dated April 11, 1989 to the Board of County Commissioners of St. Johns County, Florida conveying to the County the land described thereon

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1: The above described QUIT-CLAIM DEED is hereby accepted by the Board of County Commissioners of St. Johns County, Florida. This acceptance shall not be deemed an acceptance requiring construction or maintenance on the subject property by the County.

Section 2: The Clerk is instructed to record the QUIT-CLAIM DEED in the official records of St. Johns County.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida this 8th day of August, 1989.

BOARD OF COUNTY COMMISSIONERS
of ST. JOHN'S COUNTY. BLACKIDA

Its Chairman

ATTESTED:

Carl " Bud" Markel, Clerk

Deputy Clerk

This Quit-Claim Deed, Executed this 1/ 15 day of Apr

, A. D. 1989, by

Stephen A. McDaniel and Chris McDaniel, his wife, deeding their first party, to non homestead property

St. Johns County, Florida a political subdivision of the State of Florida
whose postoffice address is PO Box 349, St. Augustine, FL 32085

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

in hand paid by the said second party, for and in consideration of the sum of \$ 10.00 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of St. Johns State of , to-wit:

SEE EXHIBIT C PARCEL 3

Documentary Tax Pd. \$.55
Intangible Tax Pd.
Carl "Bud" Markel, Clerk St. Johns
County By: D.C.

FOR ANCIENT CALL THAT GO, INC.
RT. 8. BOX 27 D. ST. AUGUSTICE, FL.
A. A MECESSARY INCLUDENT TO THE
FROM A PLAT OF CORRESPONDING A TITLE
INCURRED COMMISSIONED BY IT.

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behouf of the said second party forever.

In Witness Whereof, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Debent Carrito

Japan a micharis

STATE OF FLORIDA, COUNTY OF

I HEREBY CERTIFY that on this day, before me, an

officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Stephen A. Mc Daniel And wife Chris Mc Daniel

to me known to be the person described in and who executed the foregoing instrument and they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this.

day of

NOTARY PUBLIC STATE OF FLORIDA.
MY COMMISSION EXP. AUG. 10:1992
BONDED THRU GENERAL INS. UND.

This Instrument prepared by:

Address

A STRIP OF LAND IN LOT OR TRACT 13 OF THE PLAT OF F.N. HOLMES PROPERTY AS RECORDED IN MAP BOOK 2, PAGE 36, PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT OR TRACT; THENCE SOUTH 21 DEGREES 50 MINUTES 30 SECONDS EAST, ON THE EAST LINE OF SAID LOT OR TRACT, 219.52 FEET TO THE POINT OF BEGINNING AT THE NORTHEAST CORNER OF THE HEREIN DESCRIBED STRIP OF LAND; THENCE CONTINUING SOUTH 21 DEGREES 50 MINUTES 30 SECONDS EAST, ON THE EAST LINE OF LOT OR TRACT, 63.11 FEET; THENCE SOUTH 50 DEGREES OF MINUTES WEST; PARALLEL WITH HTE SOUTHEAST LINE OF THE FLORIDA EAST COAST RAILWAY RIGHT OF WAY, 2,740.38 FEET; THENCE NORTH 22 DEGREES 06 MINUTES WEST. ON THE WEST LINE OF SAID LOT OR TRACT AND THE EAST LINE OF GOVERNMENT LOT 3, SECTION 23, TOWNSHIP 7 SOUTH RANGE 29 EAST, 63.05 FEET; THENCE NORTH 50 DEGREES 06 MINUTES EAST 2,740.56 FEET TO THE POINT OF BEGINNING.

89 NUS 31 PM 2: 38

FLORIDA DEPARTMENT OF REVENUE RETURN FOR TRANSFERS OF INTEREST IN FLORIDA REAL PROPERTY

PARTI

A.	Grantor (Seller):	itor (Seller): Stephen A. McDaniel & Chris McDaniel				
	·	Individual/Agent Name		Corporate	Name (if applicat	e)
	POBox 4095,	St. Augustine, FL 32085	5			(904)
	Mailing Address	-	City	State	Zip Code	Phone No.
В.	Grantee (Buyer):	St. Johns County				
		Individual/Agent Name		Corporate	Name (if applicab	le)
		eedway, St. Augustine,	FL 32085			(904) 824-8131
	Mailing Address		Cīty	State	Zip Code	Phone No.
C.	Description of Prope	erty:	1 1			
		Lot No.	Block No.	Name of S	ubdivision	
	N	orthwood Drive Road Rig	ht of Way		<u> </u>	
	Other Description (if app	licable)				
D.	Date of Sale: A	igust 8, 1989	_ Type of D	ocument:	Quit-Claim D	Deed
٤.	Recorded inSt	. Johns County	_ County(s).		_	
PAR	RT II					
	Total Consideration	Paid Or To Be Paid			s -	-0-
DAD	RT III				-	
	FOR USE BY TAXPAYER IN DETERMINING CONSIDERATION NOT REQUIRED FOR FILING * (SEE REVERSE SIDE)					
	1. Ca	sh or Down Payment		\$		
	2. Ne	w Or Existing Mortgages		S		
	3. An	y Other Consideration		\$	<u>.</u>	
	4. To	lal Consideration Paid or To Be	Paid	s		
	5. If t	axable consideration is \$100 or	r less or if the	e transaction	is exempt, plea	ase
	explain briefly.					
	Donation of Road Right of Way to St. Johns County					
		<u> </u>				
					<u> </u>	
The	ereby certify that this	eturn has been examined by n	ne and to the	best of my l	cnowledge and	belief is a true and
con	nplete return.					
		art Craig, Contracting A	gent, St. J	ohns count	<u>:y</u> 7	/27/89
	Signature of G	rantor, Grantee or Grantee's Agent				Date
<u> </u>		To be completed by the Cle	erk of the Circ	cuit Court's (Office.	
	File Number	or O. R.	-			or
	Clerk's Date Stamp)(Date Recorde	-d		

SEND TO LOCAL DEPARTMENT OF REVENUE AREA OFFICE