RESOLUTION NO- 89 -167

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

WHEREAS, VINCENT M. LETH and MIMIE S. LETH, as owners, has tendered a QUIT-CLAIM DEED dated April 21st, 1989 to the Board of County Commissioners of St. Johns County, Florida conveying to the County the land described thereon

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1: The above described QUIT-CLAIM DEED is hereby accepted by the Board of County Commissioners of St. Johns County, Florida. This acceptance shall not be deemed an acceptance requiring construction or maintenance on the subject property by the County.

Section 2: The Clerk is instructed to record the QUIT-CLAIM DEED in the official records of St. Johns County.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida this 8th day of August, 1989.

BOARD OF COUNTY COMMISSIONERS of ST. JOHN'S COUNTY, MARIDA

Its Chairman

ATTESTED: Carl " Bud" Markel, Clerk

Donutry Clork

89 21236

This Quit-Claim Deed, Executed this , A. D. 1989 , by Vincent M. Leth and Mimie S. Leth, his wife, deeding their

non homestead property first party, to

St. Johns County, Florida , a Politicial Subdivision of the State of Florida

whose postoffice address is

PO Box 349

St. Augustine, FL 32085

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and saigns of individuals, and the successors and saigns of corporations, wherever the contest so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$ 10.00 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of ST. JOHNS State of FLORIDA

SEE EXHIBIT C PARCEL 3

Documentary Tax Pd. \$. 55	_
③ Intangible Tax Pd.	
Carl "Dud" Markel, Clerk St. Johns	
Carl "Bud" Markel, Clerk St. Johns County By:D.C.	
*	

THIS INSTRUMENT WAS PREPARED BY FOR ALCIENT DIV THE CO., INC. RT. S. BOX 27 D. ST. AUGUSTIME, FL AS A CODESCURY MUCDEM TO THE FULL MENT OF COMMITTEE IN A TITLE INCURAGE COMMITMENT ISSUED BY IT.

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the ortate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behouf of the said second party forever.

In Witness Whereof, The said first party has signed and sealed these presents the day and year

Signed, sealed and delivered in presence of:		1
()	Lane, 7 m Lof	
Deheral Carrinton	Mini An Leel	
STATE OF FLORIDA, COUNTY OF		
·	1 HERERY CERTIFIC	

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments; personally appeared.

Vincent M. Leth and Mimir S. Leth His wife

Vincent M. Leth and Mimics. Leth His wife, to me known to be the person described in and who executed the foregoing instrument and the before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this A. D. 19 89.

This Instrument prepared by: Address

A STRIP OF LAND IN LOT OR TRACT 13 OF THE PLAT OF F.N. HOLMES PROPERTY AS RECORDED IN MAP BOOK 2, PAGE 36, PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT OR TRACT; THENCE SOUTH 21 DEGREES 50 MINUTES 30 SECONDS EAST, ON THE EAST LINE OF SAID LOT OR TRACT, 219.52 FEET TO THE POINT OF BEGINNING AT THE NORTHEAST CORNER OF THE HEREIN DESCRIBED STRIP OF LAND; THENCE CONTINUING SOUTH 21 DEGREES 50 MINUTES 30 SECONDS EAST, ON THE EAST LINE OF LOT OR TRACT, 63.11 FEET; THENCE SOUTH 50 DEGREES OF MINUTES WEST; PARALLEL WITH HTE SOUTHEAST LINE OF THE FLORIDA EAST COAST RAILWAY RIGHT OF WAY, 2,740.38 FEET; THENCE NORTH AND THE EAST LINE OF GOVERNMENT LOT 3, SECTION 23, TOWNSHIP 7 SOUTH RANGE 29 EAST, 63.05 FEET; THENCE NORTH 50 DEGREES 06 MINUTES EAST 2,740.56 FEET TO THE POINT OF BEGINNING.

THE AND THE STORM

89 AUG 31 PH 2: 37

CLEAR OF CHICAGO GEVEN

FLORIDA DEPARTMENT OF REVENUE RETURN FOR TRANSFERS OF INTEREST IN FLORIDA REAL PROPERTY

PARTI

Α. (Grantor (Sel	er): Vince	nt M	. Leth and Mi	mie S	S. Leth				
			Indivi	dual/Agent Name			Corpor	ate Name (if appl	icable)	
-	810 S. I	Holms Blv	d S	t. Augustine,	FL	3208				
•	Mailing Addres	•				City	State	Zip Code	(904) Phone No.	824-030
B. (Grantee (Bu)	er): StJo	hns C	County				,	- None No	•
				dual/Agent Name			Corpora	ate Name (if appl	icable)	
_	4020 Lev	wis Speed	vav			9.			•	
N	Aailing Address					City	<u>Augustine,</u> State	FL 32085 Zip Code	(904) Phone No.	<u>824-8131</u>
C. [escription o	f Property:			1		,	,	none no.	
		•		Lot No.		lock No.	Name o	f Subdivision		
_		North	wood	Drive Road F	Right	of Was	ע			
0	ther Descriptio	n (if applicable	<u></u>							
D. D	ate of Sale:	Augus	t 8, 1	989		Type of	Document:	Quit-Clain	n Deed	_
E. R	ecorded in _	St. Jo	hns C	ounty	(County(s	;) .			
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	2	. New Or	Existin	g Mortgages						
	3	. Any Oth	er Con	sideration			_			
	4	. Total Co	nsider	ation Paid or To	Be Pa	id				
	5	If taxabl	e consi	ideration is \$100	or le	ss or if tl	ne transaction	nis exemptini	ease	
		explain t	riefly.						· · · · · · · · · · · · · · · · · · ·	
	_	Donati	on of	Road Right o	f Wa	y to St	. Johns Cou	inty		
	_				_					
hereb	y certify that	this return	has be	een examined by	y me a	nd to th	ne best of my	knowledge ar	ad baliatie = t=	
omple	te return.			•	•			omredge ar	id belief is a (ru	ie and
		Stuart	Craig	, Contracting	Age	nt, St.	Johns Coun	tv	7/27/89	
	Signatu	e of Grantor,	Grantee	or Grantee's Agen	ι .	_			Date	 _
		To	be co	mpleted by the (Clerk 4	of the Ci	rcuit Court's	Office	 	
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				or 0.		ok		Page _	c	or
c	lerk's Date S	tamp			Date	e Record	ed			

SEND TO LOCAL DEPARTMENT OF REVENUE AREA OFFICE