

RESOLUTION NO- 89-168
RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

WHEREAS, ROBERT H. HUBBARD and BARBARA T. HUBBARD, his wife as owners, has tendered a QUIT-CLAIM DEED dated May 1st, 1989 to the Board of County Commissioners of St. Johns County, Florida conveying to the County the land described thereon

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1: The above described QUIT-CLAIM DEED is hereby accepted by the Board of County Commissioners of St. Johns County, Florida. This acceptance shall not be deemed an acceptance requiring construction or maintenance on the subject property by the County.

Section 2: The Clerk is instructed to record the QUIT-CLAIM DEED in the official records of St. Johns County.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida this 8th day of August, 1989.

BOARD OF COUNTY COMMISSIONERS
of ST. JOHNS COUNTY, FLORIDA

BY: *Roy Walden*
Its Chairman

ATTESTED: Carl "Bud" Markel, Clerk

BY: *Rosemary Jones*
Deputy Clerk

89 21235

This Quit-Claim Deed, Executed this 1st day of May, A. D. 1989, by

Robert H. Hubbard and Barbara T. Hubbard, his wife deeding non-homestead property (first party, to

St. Johns County, Florida, a Political subdivision of the State of Florida whose postoffice address is PO Box 349, St. Augustine, FL 32085

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$ 10.00 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of ST. JOHNS State of FLORIDA, to-wit:

SEE EXHIBIT C PARCEL 3

Documentary Tax Pd. \$.55
Intangible Tax Pd.
Clerk "Bud" Markel, Clerk St. Johns County By: [Signature] D.C.

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

[Signatures of Robert H. Hubbard and Barbara T. Hubbard with initials and "I.S." marks]

STATE OF FLORIDA, COUNTY OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Robert H. Hubbard and Barbara T. Hubbard to me known to be the person described in and who executed the foregoing instrument and They acknowledged before me that They executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of May A. D. 1989.

Notary Public Seal for Gertrude R. Van Marck, State of Florida, Commission Expires Aug. 28, 1992.

This Instrument prepared by: Address

A STRIP OF LAND IN LOT OR TRACT 13 OF THE PLAT OF F.N. HOLMES PROPERTY AS RECORDED IN MAP BOOK 2, PAGE 36, PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT OR TRACT; THENCE SOUTH 21 DEGREES 50 MINUTES 30 SECONDS EAST, ON THE EAST LINE OF SAID LOT OR TRACT, 219.52 FEET TO THE POINT OF BEGINNING AT THE NORTHEAST CORNER OF THE HEREIN DESCRIBED STRIP OF LAND; THENCE CONTINUING SOUTH 21 DEGREES 50 MINUTES 30 SECONDS EAST, ON THE EAST LINE OF LOT OR TRACT, 63.11 FEET; THENCE SOUTH 50 DEGREES 06 MINUTES WEST; PARALLEL WITH THE SOUTHEAST LINE OF THE FLORIDA EAST COAST RAILWAY RIGHT OF WAY, 2,740.38 FEET; THENCE NORTH 22 DEGREES 06 MINUTES WEST. ON THE WEST LINE OF SAID LOT OR TRACT AND THE EAST LINE OF GOVERNMENT LOT 3, SECTION 23, TOWNSHIP 7 SOUTH RANGE 29 EAST, 63.05 FEET; THENCE NORTH 50 DEGREES 06 MINUTES EAST 2,740.56 FEET TO THE POINT OF BEGINNING.

RECORDED IN PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA

89 AUG 31 PM 2:36

CLERK OF DISTRICT COURT

FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN FLORIDA REAL PROPERTY

PART I

A. Grantor (Seller): Robert H. Hubbard and Barbara T. Hubbard
Individual/Agent Name Corporate Name (if applicable)
337 SR 16, St. Augustine, FL 32084 471-2616
Mailing Address City State Zip Code Phone No. (~~704~~)

B. Grantee (Buyer): St. Johns County
Individual/Agent Name Corporate Name (if applicable)
4020 Lewis Speedway, St. Augustine, FL 32085 (904) 824-8131
Mailing Address City State Zip Code Phone No.

C. Description of Property: / /
Lot No. Block No. Name of Subdivision
Northwood Drive Road Right of Way
Other Description (if applicable)

D. Date of Sale: August 8, 1989 Type of Document: Quit-Claim Deed

E. Recorded in St. Augustine, - St. Johns County(s).

PART II

Total Consideration Paid Or To Be Paid \$ -0-

PART III

FOR USE BY TAXPAYER IN DETERMINING CONSIDERATION
NOT REQUIRED FOR FILING * (SEE REVERSE SIDE)

1. Cash or Down Payment	\$ _____
2. New Or Existing Mortgages	\$ _____
3. Any Other Consideration	\$ _____
4. Total Consideration Paid or To Be Paid	\$ _____
5. If taxable consideration is \$100 or less or if the transaction is exempt, please explain briefly.	_____
	<u>Donation of Road Right of Way to St. Johns County</u>

I hereby certify that this return has been examined by me and to the best of my knowledge and belief is a true and complete return.

Stuart Craig Contracting Agent, St. Johns County 7/27/89
Signature of Grantor, Grantee or Grantee's Agent Date

To be completed by the Clerk of the Circuit Court's Office.

File Number _____ or O. R. Book _____ Page _____ or
Clerk's Date Stamp _____ Date Recorded _____

SEND TO LOCAL DEPARTMENT OF REVENUE AREA OFFICE