

RESOLUTION NO- 89 - 169

RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

WHEREAS, DAVID F. PACETTI and CHARLOTTE A. PACETTI, his wife, as owners, has tendered a QUIT-CLAIM DEED dated April 21, 1989 to the Board of County Commissioners of St. Johns County, Florida conveying to the County the land described thereon

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

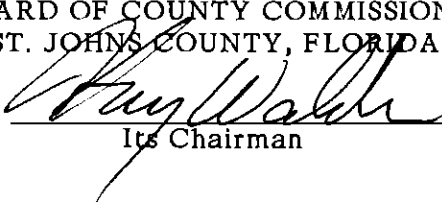
Section 1: The above described QUIT-CLAIM DEED is hereby accepted by the Board of County Commissioners of St. Johns County, Florida. This acceptance shall not be deemed an acceptance requiring construction or maintenance on the subject property by the County.

Section 2: The Clerk is instructed to record the QUIT-CLAIM DEED in the official records of St. Johns County.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida this 8th day of August, 1989.

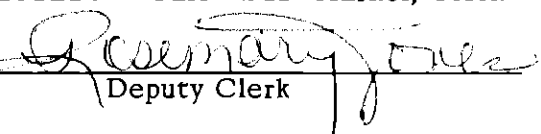
BOARD OF COUNTY COMMISSIONERS
of ST. JOHNS COUNTY, FLORIDA

BY:


Its Chairman

ATTESTED: Carl "Bud" Markel, Clerk

BY:


Deputy Clerk

89 21234

This Quit-Claim Deed, Executed this 21st day of April, A. D. 1989, by David F. Pacetti and Charlotte A. Pacetti, his wife, deeding their first party, to non homestead property

St. Johns County, Florida a political subdivision of the State of Florida whose postoffice address is PO Box 349 St. Augustine, FL 32085

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$ 10.00 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of St. Johns State of Florida, to-wit:

SEE EXHIBIT A PARCEL 1 AND EXHIBIT C PARCEL 3

Documentary Tax Pd. \$.55
Intangible Tax Pd.
Carl "Bud" Markel, Clerk St. Johns
County By: [Signature] D.C.

THIS INSTRUMENT WAS PREPARED BY Kelly Grimes FOR ANCHER CITY TITLE CO. INC. RT. 3, BOX 27 IN ST. AUGUSTINE, FL AS A NECESSARY INCIDENT TO THE FULFILLMENT OF OBLIGATIONS IN A TITLE INSURANCE COMMITMENT ISSUED BY IT.

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

[Signatures of witnesses]

[Signatures of David and Charlotte Pacetti]

STATE OF FLORIDA, COUNTY OF

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared David Pacetti & Charlotte Pacetti his wife to me known to be the person described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this April A. D. 1989.

[Notary Seal and Signature]

This Instrument prepared by: Address

A 60 FOOT WIDE STRIP OF LAND IN GOVERNMENT LOT 3, SECTION 23, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA, LYING SOUTH OF THE FLORIDA EAST COAST RAILWAY COMPANY RIGHT-OF-WAY, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF SAID SECTION 23, RUN N 00° 11' W, ALONG THE WEST LINE OF SAID GOVERNMENT LOT 3 (THE WEST LINE OF SAID SECTION LOT 3 BEING COINCIDENT WITH THE WEST LINE OF SAID SECTION 23), FOR A DISTANCE OF 1014.20 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF THE FLORIDA EAST COAST RAILWAY COMPANY; THENCE RUN S 65° 02' 26"E, FOR A DISTANCE OF 241.02 FEET TO THE POINT OF BEGINNING OF THIS ROADWAY DESCRIPTION; THENCE CONTINUE S 65°02'26"E, FOR A DISTANCE OF 60.00 FEET TO A POINT, SAID POINT BEING ON THE ARC OF A CIRCULAR CURVE AND BEARING N65°02'26"W, FROM THE CENTER OF CIRCLE OF SAID CURVE; THENCE RUN NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 40.00 FEET THROUGH A CENTRAL ANGLE OF 25°08'26", FOR A DISTANCE OF 17.55 FEET TO A POINT OF TANGENCY; THENCE RUN N 50°06'E, FOR A DISTANCE OF 325.49 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE EAST LINE OF SAID GOVERNMENT LOT 3; THENCE RUN N 22° 00W, ALONG THE EAST LINE OF SAID GOVERNMENT LOT 3, FOR A DISTANCE OF 63.05 FEET , MORE OR LESS, TO THE SOUTHEAST CORNER OF A PARCEL OF LAND AS DESCRIBED IN OFFICIAL RECORDS BOOK 542, PAGE 879, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA; THENCE RUN S 50°06'W. ALONG THE SOUTHERLY LINE OF SAID OFFICIAL RECORDS BOOK 542, PAGE 879 PARCEL AND ITS WESTERLY EXTENSION FOR A DISTANCE OF 344.87 FEET TO A POINT OF CURVATURE; THENCE RUN SOUTHWESTERLY ALONG THE ARC OF A CURCULAR CURVE TO THE LEFT, HAVING A RADIUS OF 100.00 FEET THROUGH A CENTRAL ANGLE OF 25°08'26" FOR A DISTANCE OF 43.88 FEET TO THE POINT OF BEGINNING.

A STRIP OF LAND IN LOT OR TRACT 13 OF THE PLAT OF F.N. HOLMES PROPERTY AS RECORDED IN MAP BOOK 2, PAGE 36, PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT OR TRACT; THENCE SOUTH 21 DEGREES 50 MINUTES 30 SECONDS EAST, ON THE EAST LINE OF SAID LOT OR TRACT, 219.52 FEET TO THE POINT OF BEGINNING AT THE NORTHEAST CORNER OF THE HEREIN DESCRIBED STRIP OF LAND; THENCE CONTINUING SOUTH 21 DEGREES 50 MINUTES 30 SECONDS EAST, ON THE EAST LINE OF LOT OR TRACT, 63.11 FEET; THENCE SOUTH 50 DEGREES 06 MINUTES WEST; PARALLEL WITH THE SOUTHEAST LINE OF THE FLORIDA EAST COAST RAILWAY RIGHT OF WAY, 2,740.38 FEET; THENCE NORTH 22 DEGREES 06 MINUTES WEST, ON THE WEST LINE OF SAID LOT OR TRACT AND THE EAST LINE OF GOVERNMENT LOT 3, SECTION 23, TOWNSHIP 7 SOUTH RANGE 29 EAST, 63.05 FEET; THENCE NORTH 50 DEGREES 06 MINUTES EAST 2,740.56 FEET TO THE POINT OF BEGINNING.

FILED IN OFFICE OF
CLERK OF DISTRICT COURT
ST. JOHNS COUNTY, FLORIDA

89 AUG 31 PM 2:35

Carl J. ...
CLERK OF DISTRICT COURT

FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN FLORIDA REAL PROPERTY

PART I

A. Grantor (Seller): David F. Pacetti & Charlotte A. Pacetti
Individual/Agent Name Corporate Name (if applicable)
62 Valencia Street, St. Augustine, FL 32084 (904) 824-4942
Mailing Address City State Zip Code Phone No.

B. Grantee (Buyer): St. Johns County
Individual/Agent Name Corporate Name (if applicable)
4020 Lewis Speedway St. Augustine, FL 32085 (904) 824-8131
Mailing Address City State Zip Code Phone No.

C. Description of Property: _____ / _____ / _____
Lot No. Block No. Name of Subdivision
Northwood Drive Road Right of Way
Other Description (if applicable)

D. Date of Sale: August 8, 1989 Type of Document: Quit-Claim Deed

E. Recorded in St. Johns County County(s).

PART II

Total Consideration Paid Or To Be Paid \$ -0-

PART III

| FOR USE BY TAXPAYER IN DETERMINING CONSIDERATION NOT REQUIRED FOR FILING * (SEE REVERSE SIDE) | |
|--|----------|
| 1. Cash or Down Payment | \$ _____ |
| 2. New Or Existing Mortgages | \$ _____ |
| 3. Any Other Consideration | \$ _____ |
| 4. Total Consideration Paid or To Be Paid | \$ _____ |
| 5. If taxable consideration is \$100 or less or if the transaction is exempt, please explain briefly _____ <u>Donation of Road Right of Way to St. Johns County</u> | |

I hereby certify that this return has been examined by me and to the best of my knowledge and belief is a true and complete return.

Stuart Craig, Contracting Agent St. Johns County

Signature of Grantor, Grantee or Grantee's Agent

7/28/89

Date

| To be completed by the Clerk of the Circuit Court's Office. | | | |
|---|---------------------|------------|----------|
| File Number _____ | or O. R. Book _____ | Page _____ | or _____ |
| Clerk's Date Stamp _____ | Date Recorded _____ | | |

SEND TO LOCAL DEPARTMENT OF REVENUE AREA OFFICE