RESOLUTION NO. 89-2 RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

WHEREAS, Florida General Equities, Inc., as owner, sold a Warranty Deed, dated November 23, 1988 to the Board of County Commissioners of St. Johns County, Florida conveying to the County the lands described on schedule "A" attached to the deed; and

WHEREAS, the deed was accepted by Stuart Craig, the County Contracting Agent on behalf of the County, pursuant to a previous County authorization in the minutes of the St. Johns County Commissioner meeting of September 22, 1988, page 6,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows;

Section 1. The acceptance of the above described Warranty Deed is hereby ratified by the Board of County Commissioners of St. Johns County, Florida.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida this 10th day of January, 1989.

BOARD OF COUNTY COMMISSIONERS

OF ST. JOHNS COUNTY, FLORIDA

By: Jan Wowl Its Chairman

ATTEST: Carl "Bud" Markel, Clerk

By: Connie E. M. Deniel

Deputy Clerk

FILE 3.030

CORPORATION WARRANTY DEED

THIS WARRANTY DEED made and executed the 23rd day of November 1988 A.D. by
FLORIDA GENERAL EQUITIES, INC., a corporation
existing under the laws of the State of Florida
hereinafter called the Grantor, to
ST. JOHNS COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA
whose post office address is:

hereinafter called the Grantee:

heirs, less (Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors

and assigns of corporation)

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in St. Johns County, Florida, to wit:

Property as described on attached Schedule A which description is made a part hereof by reference as though fully and completely set forth herein.

Subject to restrictions, reservations, easements and covenants of record, if any. This reference to restrictions shall not operate to reimpose same.

with all the t thereto belonging tenements, hereditaments and ng or in anywise appertaining. **TOGETHER** appurtenances

IO HAVE TO HAVE AND TO HOLD, the same in Fee Simple forever. AND the Grantor hereby covenants with said Grantee that it is lawfully seized of said land in Fee Simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 1988.

IN WITNESS WHEREOF the Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officers thereunto duly authorized, the day and year first above written.

(Corporate Seal)

ATTEST:

Secretary

FLORIDA GENERAL EQUITIES,

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Signed, sealed and delivered in the presence of:
(Witness)

By: Monica Vice President

(Witness)

STATE OF FLORIDA COUNTY OF DADE

I HEREBY CERTIFY that on this day, before me, an duly authorized in the State and County aforesaid acknowledgements, personally appeared:

Monica L. Abreu

Monica L. Abreu
well known to me to be the Vice President and

messpeckthools of the corporation named as Grantor in the foregoing
deed, and they severally acknowledged executing the same in the
presence of two subscribing witnesses freely and voluntarily
under authority duly vested in them by said corporation and that
the seal affixed thereto is the true corporate seal of said

WITNESS my hand and official seal in the Collast aforesaid this 23rd day of November 1988 A.D. the County and State

(SEAL)

Prepared by.
LUANNE R. HICKEY
NORTH FLORIDA TITLE COMPANY
1510 PONCE DE LEON BLVD., SUITE A
ANGUSTINE , FL 32085
Documentary Tax Pd. \$ 20.90 Prepared by: LUANNE R. HICKEY

My Commission Expires:

NOTARY PUBLIC, STATE OF FLOREDA. NY COMMISSION EXPIRES: DEC. N. 1402. 10

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Intangible Tax Pd.

Notary Public

Carl "Eud" Markel, Clerk St. Johns County By Da FMK

That portion of Section 2, Township 10 South, Range 28 East, St. Johns

County, Florida, described as follows:

Commence at the Northeast corner of Section 1 of said Township 10 South, Range 28 East; Thence run S0°-02'-00"E, along the East line of said Section 1, 1512.94 feet; Thence run due West, 7309.92 feet to the Point of Beginning of the hereinafter described parcel of land; Thence run due West, 330.00 feet; Thence run due South, 165.00 feet; Thence run due East, 330.00 feet; Thence run due North, 165.00 feet to the Point of Beginning.

Less the East 30 feet for road, utility and drainage purposes.

described as Tract 1213 of Unit 1 of the unrecorded plat of Flagler Estates.

That portion of Section 2, Township 10 South, Range 28 East, St. Johns

County, Florida, described as follows:

Commence at the Northeast corner of Section 1 of said Township 10 South, Range 28 East; Thence run 50°-02'-00"E, along the East line of said Section 1, 1347.94 feet; Thence run due West, 7309.82 feet to the Point of Beginning of the hereinafter described parcel of land; Thence run due West, 330.00 feet; Thence run due South, 165.00 feet; Thence run due East, 330.00 feet; Thence run due North, 165.00 feet to the Point of Beginning.

Less the East 30 feet for road, utility and drainage purposes. described as Tract 1214 of Unit 1 of the unrecorded plat of Flagler Estates.

