

RESOLUTION NO. 89- 283

A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO SUBMIT AN APPLICATION FOR FUNDING UNDER THE LAND AND WATER CONSERVATION FUND FOR THE ACQUISITION OF TROUT CREEK PARK; DESIGNATING THE COUNTY ADMINISTRATOR OR HIS DESIGNEE AS THE OFFICIAL LIAISON AGENT; CONFIRMING THE AMOUNT OF FUNDS REQUESTED IN THE GRANT; CONFIRMING THE AVAILABILITY OF THE REQUIRED MATCHING FUNDS; CONFIRMING THE TOTAL COST OF THE ACQUISITION; CONFIRMING THE COUNTY'S RESPONSIBILITY TO DEVELOP, OPERATE, AND MAINTAIN THE PROJECT; CONFIRMING THAT THE COUNTY OFFERED ALL CITIZENS THE OPPORTUNITY TO PARTICIPATE IN THE PLANNING PROCESS RELATIVE TO THE ADOPTION OF THE RECREATION AND OPEN SPACE ELEMENT; CONFIRMING THE COUNTY'S ON-GOING CONCERN FOR CITIZEN PARTICIPATION IN PLANNING AND SELECTION OF RECREATION PROJECTS; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the County of St. Johns County, Florida, has prepared a grant application for the acquisition of Trout Creek Park under the Land and Water Conservation Fund; and

WHEREAS, the legal description of Trout Creek Park is:

LYING AND BEING in St. Johns County, Florida and:

Being that part of the Northwest Quarter ((NW1/4) of the Northwest Quarter (NW1/4), Section 14, Township 6 South, Range 2 East, lying North of State Highway 13, formerly State Highway 47, EXCEPT, however, that portion of the above described sectional tract described as follows:

Begin at the Northeast corner of the above described Sectional Tract and run thence South along the East line of said Tract a distance of 77 feet to a point; thence West parallel to the North line of said tract, a distance of 673 feet to a point; thence Northwesterly in a straight line to a point in the North line of said Tract which point is 1007 feet West of the point of beginning; thence East 1007 feet to the point of beginning.

Also, that part of Government Lot 7, Section 15, Township 6 South, Range 27 East, lying North of State Highway No. 13 and bordered on the West by Trout Creek.

And Further Excepting any portion of the above parcels of land which may lie within the boundaries of the lands described in Deed Book 160, Page 395, of the public records of St. Johns County, Florida.

WHEREAS, is is a requirement of the application that this Resolution be adopted and become an official part of the application; and

NOW, THEREFORE, BE IT RESOLVED BY THE CHAIRMAN AND THE BOARD OF COUNTY COMMISSIONERS, ST. JOHNS COUNTY, FLORIDA, AS FOLLOWS:

SECTION ONE: That the County Administrator is authorized to submit an application for funding under the Land and Water Conservation Fund for the acquisition of Trout Creek Park.

SECTION TWO: That the County Administrator or his designee is hereby designated as the official liaison agent and is authorized to execute all appropriate documents and contracts for the purpose of administering the grant for the county.

SECTION THREE: That the County of St. Johns is hereby requesting funds totalling \$150,000.0 from the Land and Water Conservation Fund.

SECTION FOUR: That the required matching funds are available in the form of cash from St. Johns County and will remain available until needed.

SECTION FIVE: That the total Purchase Price of the acquisition shall not exceed \$487,500.00.

SECTION SIX: That the County of St. Johns is fiscally and legally responsible to satisfactorily develop, operate and maintain the project site in accordance with program requirements.


SECTION SEVEN: That the County of St. Johns, Florida, adopted a Local Comprehensive Plan which includes a Recreation and Open Space Element pursuant to the Local Government Comprehensive Planning Act of 1975, and all segments of the public were offered an opportunity to participate in the planning process leading to adoption of the documents; and

SECTION EIGHT: That the County will continue an on-going program of citizen participation which encourages involvement by all segments of the population within the County in the planning for the selection of recreation projects; and

SECTION NINE: That this Resolution shall be in full force and effect immediately after its passage and approval in the manner provided by law.

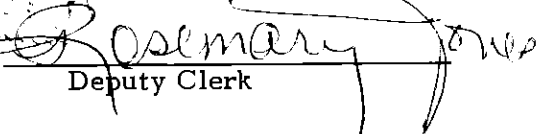
PASSED AND ADOPTED THIS 19th DAY OF December, 1989.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA



Its Chairman

ATTEST: Carl "Bud" Market, Clerk

BY: 

Deputy Clerk

