RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA AMENDING RESOLUTION NO. 88-322

WHEREAS, Marsh Creek Partnership, as Owner, has recorded the Plat of Marsh Creek, Unit Two, in accordance with the terms of Resolution No. 88-322.

WHEREAS, Marsh Creek Partnership intends to deliver to the Division of Land Sales, Department of Business Regulation a letter of credit in the amount of \$600,800.00 for the purpose of assuring that the roads and drainage for Marsh Creek, Unit Two are constructed.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The requirement of the Construction Bond contained in Section 3 of the Resolution 88-322 will be waived and the letter of credit released subject to compliance with the provisions of Section 2 and Section 3 hereof.

Section 2. The Letter of Credit No. 493 issued by Sun Bank/North Florida National Association which was delivered to the County of St. Johns shall be released to Marsh Creek Partnership at such time as the Clerk of the Circuit Court receives proof from the Division of Land Sales, Department of Business Regulation, satisfactory to the Clerk, that the Division of Lands Sales, Department of Business Regulation has received and accepted a letter of credit in the amount of \$600,800.00 assuring the completion of the roads and drainage within Marsh Creek, Unit Two.

Section 3. Upon completion of the roads and drainage system within Marsh Creek, Unit Two, Marsh Creek Partnership shall obtain a certificate of release from the Gunty Engineering Repartment fleate of occupancy evidencing completion of the roads and drainage system to the standards of St. Johns County approved roads and drainage system prior to requesting a release of the letter of credit from the Division of Land Sales, Department of Business Regulation.

Fither no building permits shall be issued unit completion of the roads and drainage system to the standards of St. Johns Gunty Standards and Murch (Nich Unit Murch County Standards and Nich Count

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this lst day of March, 1989.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS, COUNTY, FLORIDA

BY:

Its Chairman

ATTESTA Deputy Clerk

Mash Creek Partnership, its successors and assigns, herely agrees to and well comply with section 3 alove.

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