

RESOLUTION NO. 90- 110

A RESOLUTION OF THE BOARD OF COUNTY  
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA.

WHEREAS, the Board of County Commissioners of St. Johns County, Florida finds that it is necessary and essential for the protection of the health, safety and welfare of the inhabitants of the County to construct an extension of Parker Road for ingress and egress; and

WHEREAS, the County is authorized to acquire by condemnation, purchase, gift, devise, bequest, donation or lease any real or personal property, any estate or interest in such properties or any right of easement therein for any of the uses, purposes and needs of St. Johns County, Florida; and

WHEREAS, for such purpose St. Johns County, Florida has been authorized to exercise the powers of eminent domain; and

WHEREAS, it is the finding of the Board of County Commissioners of St. Johns County, Florida that the property and property rights described in Exhibit "A", attached hereto and made a part hereof, are necessary for such construction of an extension of Parker Road for ingress and egress.

NOW, THEREFORE, be it RESOLVED by the Board of County Commissioners of St. Johns County, Florida that all rights-of-way, easements, lien rights and other property rights described in Exhibit "A", attached hereto and made a part hereof, are necessary for the project; and

Be it further RESOLVED that the property as described in Exhibit "A" and descriptions of easements, lien rights and property rights as described in Exhibit "A" be, and the same are hereby, ratified and confirmed and found to be necessary for the construction of such extension of Parker Road for ingress and egress to the extent of the

estate or interest set forth as a part of said property descriptions; and

Be it further RESOLVED that the firm of DOBSON & CHRISTENSEN, P. A., of St. Augustine, Florida be, and it is hereby, directed to acquire the same by gift, purchase or condemnation, including the signing of a declaration of taking and utilization of any and all statutes of the State of Florida applicable thereto.

PASSED AND ADOPTED in Regular Session this 12th day of June, A. D., 1990.

ST. JOHNS COUNTY, FLORIDA

By: Craig A. Maguire  
Chairman of the Board of  
County Commissioners of  
St. Johns County, Florida

ATTEST:

Paul B. Marshall  
Clerk of the Circuit Court for  
St. Johns County, ex officio  
Clerk of the Board of County  
Commissioners, St. Johns  
County, Florida



PARCEL 1

A Part of Section 5, Township 7 South, Range 29 East, St. Johns County, Florida, and being a part of those lands described in Official Records Volume 677 Page 716 of the Public Records of said County, and being more particularly described as follows: For a Point of Beginning, commence at the Southwest corner of those lands described in Official Records Volume 703 Page 583 of the Public Records of St. Johns County, Florida, said Point located on the North line of Green Acres - Section 1 as recorded in Map Book 6 Page 5 of the Public Records of said County; Thence North 76 degrees 59 minutes 50 seconds West, along the North line of said Green Acres - Section 1, a distance of 639.90 feet to the Westerly line of those lands described in Official Records Volume 677 Page 716 of the Public Records of said County; Thence run North 02 degrees 11 minutes 31 seconds West, along the Westerly line of said lands, a distance of 62.17 feet to an intersection with a line 60 feet northerly of and parallel with said northerly line of Green Acres - Section 1; Thence South 76 degrees 59 minutes 50 seconds East, a distance of 656.2 feet to the Northwest corner of the lands described in Official Records Volume 703 Page 583 of said Public Records; Thence South 13 degrees 00 feet 10 inches West, a distance of 60.00 feet to the Point of Beginning. Containing 0.893 Acres, more or less.

Owner of Record

PARKER-HANNIFIN CORPORATION,  
an Ohio corporation  
17325 Euclid Avenue  
Cleveland, Ohio 44112

Subject to

Leasehold interest held by  
EPICOR INDUSTRIES, INC.  
a Delaware corporation.  
111 Deerlake Road  
Suite 110  
Deerfield, ILL 60015

Exhibit "A"

Subject to

Mortgage & Security Agreement owned by  
First Union National Bank f/k/a  
Atlantic National Bank  
200 W. Forsyth Street  
Jacksonville, Florida 32202

Subject to

Financing Statements held by  
First Union National Bank f/k/a  
Atlantic National Bank  
200 W. Forsyth Street  
Jacksonville, Florida 32202, as Trustee for  
St. Johns County Industrial Development Authority

Subject to

Financing Statement held by  
Heller Financial Inc.  
200 N. LaSalle Street  
Chicago, Ill. 60601