

RESOLUTION NO. 90- 175

PROCLAMATION DESIGNATING THE WEEK OF SEPTEMBER 23-29
AS NATIONAL DEAF AWARENESS WEEK

WHEREAS, the World Federation of the Deaf is an international organization composed of seventy national associations of the deaf which, in collaboration with the United Nations (UNESCO, World Health Organization and International Labor Office), serves all countries in the enhancement of the social, economic and cultural lives of hearing impaired people; and

WHEREAS, the World Federation of the Deaf has in the past thirty-nine years provided leadership at the international level in medicine and audiology, psychology of deafness, educational development and innovation, vocational rehabilitation, communications, methodology, personal and social welfare, art and culture, parent education, and religious activities; and

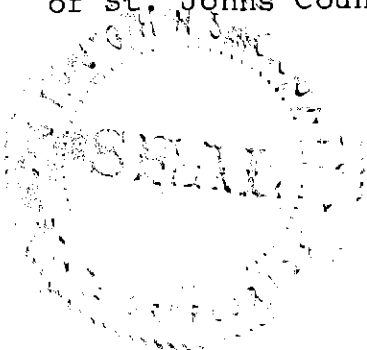
WHEREAS, the National Association of the Deaf (NAD) will participate as an integral part of the Deaf World Week celebration of the World Federation of the Deaf; and

WHEREAS, representatives from a wide area of leadership in the United States of America serving hearing impaired populations throughout the world will be observing this significant event in recognition of the contributions geared to the needs of hearing impaired people throughout the country; and

WHEREAS, the St. Johns County Board of County Commissioners offers its wholehearted welcome and best wishes to all participants for a renewed spirit of togetherness tempered by intensified commitment to a quality life for the entire hearing impaired population of the County.

NOW THEREFORE BE IT RESOLVED, that the St. Johns County Board of County Commissioners do hereby proclaim the week of September 23-29, 1990 as "NATIONAL DEAF AWARENESS WEEK" and invites all of our citizens to join in the observance of this week long occasion.

PASSED AND ADOPTED this 25th day of September, 1990 by the St. Johns County Board of County Commissioners of St. Johns County, Florida



BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

By: Craig McQuinn
Its Chairman

ATTEST: CARL "BUD" MARKEL, CLERK

By: Rosemary Jones
Deputy Clerk