

RESOLUTION NO. 90-215

WHEREAS, driving under the influence of alcohol or controlled substances (DUI) resulted in 1,540 fatalities and 35,371 injuries on Florida's highways in 1989; and

WHEREAS, it is estimated that alcohol was involved in one half of all boating fatalities; and

WHEREAS, the Florida Highway Patrol, Florida Marine Patrol, Florida Game and Fresh Water Fish Commission, Florida sheriffs' departments and city police departments throughout the State have exhibited leadership in protecting the public from the DUI problem; and

WHEREAS, the Florida Department of Community Affairs, Bureau of Public Safety Management, is providing assistance in the development of community-based traffic safety programs with DUI emphasis; and

WHEREAS, citizen advocacy groups, such as Mothers Against Drunk Driving (MADD), Remove Intoxicated Drivers (RID), Students Against Driving Drunk (SADD) and Boost Alcohol Consciousness Concerning the Health of University Students (BACCHUS) are increasing their efforts to reduce the incidence of driving under the influence of alcohol and drugs in Florida; and

WHEREAS, the use of alcohol or controlled substances while operating motor vehicles can best be combatted by local communities and an informed citizenry that understands the perils of driving while impaired and the penalties that are imposed in Florida's DUI Statutes;

NOW THEREFORE BE IT RESOLVED, that the Board of County Commissioners of St. Johns County, Florida do hereby proclaim December 9 through December 15, 1990 as

**"DRUNK AND DRUGGED DRIVING AWARENESS WEEK"**

in Florida and urge all citizens to become more cognizant of the dangers associated with intoxicated drivers and to support the fight against driving while under the influence of alcohol and other drugs on our highways and waterways.

PASSED AND ADOPTED this 11th day of December,  
1990 by the St. Johns County Board of County Commissioners  
of St. Johns County, Florida.

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

By: *Donald B. Howell*  
Its Chairman

ATTEST: CARL "BUD" MARKEL, CLERK

By: *Amy B. Mulligan*  
Deputy Clerk

