

RESOLUTION NO. 90-89

RESOLUTION OF THE BOARD OF COUNTY
COMMISSION, OF ST. JOHNS COUNTY, FLORIDA

WHEREAS, BARNETT BANK OF ST. JOHNS COUNTY .as Mortgagee,
has tendered a partial release of mortgage dated September
24, 1985, to release a street right of way to the Board of
County Commissioners of St. Johns County, Florida.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, that the above
described partial release of mortgage is hereby accepted by
the Board of County Commissioners of St. Johns County,
Florida. This acceptance shall not be deemed as acceptance
requiring construction or maintenance of the street right of
way.

THE CLERK is instructed to record the partial release
of mortgage at the County's expense.

ADOPTED BY THE Board of County Commissioners of St.
Johns County, Florida this 8 day of May ,1990.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

By: Craig A. Maguire
Its Chairman

ATTEST: Carl "Bud" Markel, Clerk

By: Rosemary Jones
Deputy Clerk

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, LAURENCE J. STOCK, hereinafter referred to as the mortgagor, by Indenture of Mortgage bearing date the ~~24th day of September, 1983~~ ^{24th day of September, 1983} and recorded in the office of the Clerk of the Circuit Court in and for the County of St. Johns, State of Florida, in Official Records Book 688, Page 651,*granted and conveyed unto Barnett Bank of St. Johns County, hereinafter referred to as the mortgagee, and assigns, the premises therein particularly described, to secure the payment of the sum of \$104,650.00 with interest as therein mentioned:

AS WHEREAS, the said mortgagor has requested the said mortgagee to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage:

NOW, THEREFORE, KNOW YE, that the said mortgagee, in consideration of the premises and of the sum of Ten Dollars, to it in hand paid by, or on behalf of, the said mortgagor at the time of the execution hereof, the receipt whereof is hereby acknowledged, do remise, release, quit-claim, exonerate and discharge from the lien and operation of the said mortgage unto the said mortgagor, their heirs and assigns, that certain portion of the premises conveyed by said mortgage, more particularly described as follows:

A part of Government Lot 4, Section 19, Township 8 South, Range 30 East, St. Johns County, Florida being a portion of those lands as described in Official Records Book 677 Page 355 of the Public Records of said St. Johns County and being more particularly described as follows: For the POINT OF BEGINNING, begin at the Southwest corner of Lot 17, Greenview Subdivision as recorded in Map Book 19 Pages 57 and 58 of the Public Records of St. Johns County, Florida; thence S.89°11'05"E., along the westerly prolongation of said Lot 17, a distance of 10.66 feet to the easterly right-of-way line of Datil Pepper Road (as now established); thence S.21°04'08"E., along said existing right-of-way line, a distance of 942.12 feet; thence continue S.20°45'35"E., along said right of way line, a distance of 6.90 feet to the Southwesterly corner of said lands as described in Official Records Book 677 page 355; thence N. 89°09'06"E. along the Southerly boundary line of said lands, a distance of 10.64 feet; thence N.20°45'35"W., parallel with the aforesaid right-of-way line, a distance of 10.55 feet; thence continuing parallel with the aforesaid right of way line, N.21°04'08"W., 10.0 feet distance from said right-of-way, a distance of 938.46 feet to the POINT OF BEGINNING.


This partial release is intended to release the mortgagees claim to street right of way for St. Johns County, Florida.

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof: provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises, not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said Mortgagee has hereunto set its hand and seal this 11th day of April, 1990.

Signed, sealed and delivered
in the presence of:

(Lynnea Powell)
Heather Powell


Barnett Bank of St. Johns County
By: Manda D. McAllen
Its Vice President

STATE OF FLORIDA

COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me this 11th day of April 1990, by Mandee McAloon, the Vice President of Barnett Bank of St. Johns County, a State Banking Corp. on behalf of the bank.

Walter R. Woodruff
Notary Public State of Florida
at large

My Commission Expires: _____

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: JAN. 31, 1994.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.