

RESOLUTION NO. 91-195
RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA
APPROVING A SUBDIVISION PLAT FOR
MARSH CREEK, UNIT SIX

WHEREAS, Marsh Creek Partnership, a general partnership under the law of the State of Florida, as Owner, has applied to the Board of County Commissioners of St. Johns county, Florida, for approval to record a subdivision plat known as Marsh Creek, Unit Six.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat is conditionally approved by the Board of County Commissioners of St. Johns County, Florida subject to Section 5.

Section 2. The Construction Bond is set in the amount of \$98,205.00 and shall be delivered to the Clerk of Courts and approved by him prior to recording the plat.

Section 3. The plat does not require a Warranty Bond.

Section 4. The Clerk is instructed to file the title opinion attached to this resolution from Holland & Knight dated December 5, 1991.

Section 5. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Planning and Zoning Department; and
- d) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through c) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 10th day of December, 1991.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

BY: Fred Bullock
Its Chairman

ATTEST: Carl "Bud" Markel, Clerk

Eyenne Carter
Deputy Clerk