

RESOLUTION NO. 94-03

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA AUTHORIZING A CORRECTIVE COUNTY DEED TO BE RECORDED IN FAVOR OF THE FLORIDA DEPARTMENT OF TRANSPORTATION.

WHEREAS, the transfer of County property for the improvements to the intersection of Racetrack Road and State Road #13 to the Florida Department of Transportation was approved by the Board of County Commissioners of St. Johns County, Florida by Resolution No. 93-22 passed and adopted on the 9th day of February 1993; and

WHEREAS, the County deed in favor of the Florida Department of Transportation has a reservation of an easement unto the grantor, its successors and assigns, for the construction of bicycle / pedestrian paths over and under and across the southerly 27.00 feet of that portion of the described land lying contiguous with the southern right-of-way line of Racetrack Road, as it now exist); and

WHEREAS, the Florida Department of Transportation will construct the bicycle/ pedestrian paths within the southerly 27.00 feet of that reserved portion of the easement lying contiguous with the Southern right-of-way line of Racetrack Road, as it now exists. Therefore the reservation of easement by the grantor, its successors and assigns should be removed from the County deed approved by the Board of County Commissioners on the 9th day of February, 1993.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners as follows.

Section 1. A Corrective County deed in favor of the Florida Department of Transportation conveying all right, title and interest of St. Johns County, without warranty of title or warrant of method of conveyance, in and to the land described thereon for right-of-way and other road purposes shall be executed by the Chair or Vice Chair of the Board of County Commissioners. Consideration shall be \$1.00. A copy of the proposed Corrective County deed is attached to this Resolution as Exhibit A.

Section 2. A certified copy of this Resolution shall be forwarded forthwith to the Florida Department of Transportation District Two, Eminent Domain Department, Post Office Box 1089, 1901 South Marion Street, Lake City, Florida 32056-1089.

Section 3. The Corrective County Deed transferring the property to the Florida Department of Transportation shall be duly recorded in the official records of St. Johns County, Florida and a recorded copy forwarded forthwith to the Florida Department of Transportation to the same address as in section 2 of this Resolution.

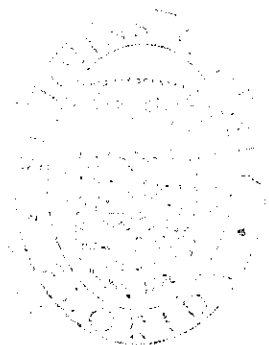
Passed and Adopted this 11th day of January, 1994.

BOARD OF COUNTY COMMISSIONERS OF
ST. JOHNS COUNTY, FLORIDA

By: Alan Roberts
Chair or Vice Chair

ATTEST: Carl "Bud" Markel, Clerk

By: Amber
Deputy Clerk



This Deed prepared by: Mary Ann Blount
Real Estate Officer
St. Johns County, FL
PO Drawer 349
St. Aug. FL 32085

Recorded in Public Records St. Johns County, FL
Clerk # 94001935 O.R. 1033 PG 482 04:09PM 01-19-94
Recording 13.00 Surcharge 2.00 Doc Stamp 0.70

CORRECTIVE COUNTY DEED

VERIFIED BY
J & J

THIS DEED, made without warranty of title or warranty of method of conveyance, this 11th day of January 1994, by ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State of Florida, County Administration Building, 4020 Lewis Speedway, St. Augustine, Florida 32085, Grantor, to the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, 1901 South Marion Street, Post Office Box 1089, Lake City, Florida 32056-1089, Grantee: (Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors, and assigns of organizations).

THIS CORRECTIVE DEED IS GIVEN TO CORRECT THAT CERTAIN COUNTY DEED RECORDED IN OFFICIAL RECORDS BOOK 980, PAGE 632, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA. The easement reserved unto the grantor, its successors and assigns, for the construction of pedestrian/bicycle paths, over under and across the Southerly 27 feet of that portion of Part "A" described below, lying contiguous with the Southerly right of way line of Racetrack Road, is hereby deleted and released.

WITNESSETH: That the Grantor, for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, receipt and sufficiency being hereby acknowledged, hereby grants, bargains, sells, and releases forever unto the Grantee, all that certain land situate in St. Johns County, Florida hereinafter described:

PART "A"

A parcel of land in Sections 29 and 30, Township 4 South, Range 27 East, St. Johns County, Florida, being more particularly described as follows:

Commence at the Southeast corner of Section 30, (Southwest corner of Section 29), Township 4 South, Range 27 East, St. Johns County, Florida; thence North 01 degrees 50'24" West along the East line of said Section 30, (West line of said Section 29), a distance of 1,337.21 feet to a point on the Southerly right of way line of Racetrack Road, (a 70.00 foot right of way), said point being also the Point of Beginning; thence South 76 degrees 23'37" East along said Southerly right of way line of Racetrack Road, a distance of 266.67 feet to a point on the Westerly right of way line of Chicasaw Court (a 60.00 foot right of way);

*Inlet - A. Bennett (m+r)
Rec - 13.00
Sur - 2.00 Doc. - 70¢
- Bill Co -*

thence South 13 degrees 36'23" West along said Westerly right of way line, a distance of 17.00 feet; thence North 76 degrees 23'37" West, a distance of 38.54 feet; thence South 13 degrees 36'23" West, a distance of 50.00 feet; thence North 76 degrees 23'37" West, a distance of 757.54 feet, (Crossing the West line of said Section 29, into said Section 30); thence South 04 degrees 51'21" West, a distance of 697.56 feet; thence North 85 degrees 08'39" West, a distance of 60.00 feet to a point on the Easterly right of way line of State Road No. 13, (a 100.00 foot right of way); thence North 04 degrees 51'21" East along said Easterly right of way line of State Road No. 13, a distance of 774.59 feet to a point of intersection of the Easterly right of way line of said State Road No. 13, with the Southerly right of way line of said Racetrack Road; thence South 76 degrees 23'37" East along the Southerly right of way line of said Racetrack Road, a distance of 600.43 feet to the Point of Beginning, Containing 2.249 Acres, more or less.

ALSO:

A parcel of land in Section 29, Township 4 South, Range 27 East, St. Johns County, Florida, being more particularly described as follows:

Commence at the Southwest corner of Section 29, Township 4 South, Range 27 East, St. Johns County, Florida; thence North 01 degrees 50'24" west along the west line of said Section 29, a distance of 1,371.45 feet; thence South 76 degrees 23'37" East, a distance of 762.25 feet; thence South 13 degrees 36'23" west, a distance of 33.00 feet to a point on the Southerly right of way line of Racetrack Road, and the Point of Beginning; thence continue South 13 degrees 36'23" west, a distance of 17.00 feet; thence North 76 degrees 23'37" west, a distance of 426.46 feet to a point on the Easterly right of way line of Chicasaw Court (a 60.00 foot right of way); thence North 13 degrees 36'23" East along said Easterly right of way line, a distance of 17.00 feet to a point on the said Southerly right of way line of Racetrack Road; thence South 76 degrees 23'37" East along said Southerly right of way line, a distance of 426.46 feet to the Point of Beginning, Containing 7,250 square feet, more or less.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

IN WITNESS WHEREOF, the said grantor has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairman of said Board, the day and year aforesaid.

ATTEST: *Amy Bennett*

ST. JOHNS COUNTY FLORIDA

Print Name: Amy Bennett

Clerk (or Deputy Clerk)

By Its Board of County Commissioners

BY: *Allan Roberts*
Its Chairman

STATE OF FLORIDA
COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me this 12 day of January, 1994, by Allan Roberts, Chairman, who is personally known to me or who has produced _____ as identification.

Patricia DeGrande

Notary Public in and for the County and State of Florida

Seal



PATRICIA DEGRANDE
MY COMMISSION # CC 176832 EXPIRES
January 26, 1996
BONDED THE FIDELITY FARM INSURANCE, INC.

My Commission expires:

January 26, 1996