

RESOLUTION NO. 94-108

This public hearing was rescheduled.

RESOLVED, that the Board of County Commissioners of St. Johns County, Florida, in the County Auditorium of St. Johns County Administration Building, on June 28, 19 94, at 1:30 P.m. upon petition of qualified land owners, will consider the advisability of exercising the power granted to it by Section 336.09, Florida Statutes 1985, and determine whether it will vacate, abandon, discontinue and close portions of certain streets, alleyways or roads described as follows:

Legal description as per attached "SCHEDULE A"

and the notice required by Section 336.10, Florida Statutes 1985, is hereby authorized and directed to be published.

Further, notice of the time, date, and place of the public hearing shall be promptly mailed by certified mail - return receipt requested, to each of the persons and entities at their addresses as described in N/A

search # _____ attached to the petition to vacate.

The petitioner shall perform such mailings and shall provide the Clerk with proof of same five days before the scheduled hearing date.

ADOPTED this 14 day of June, 19 94

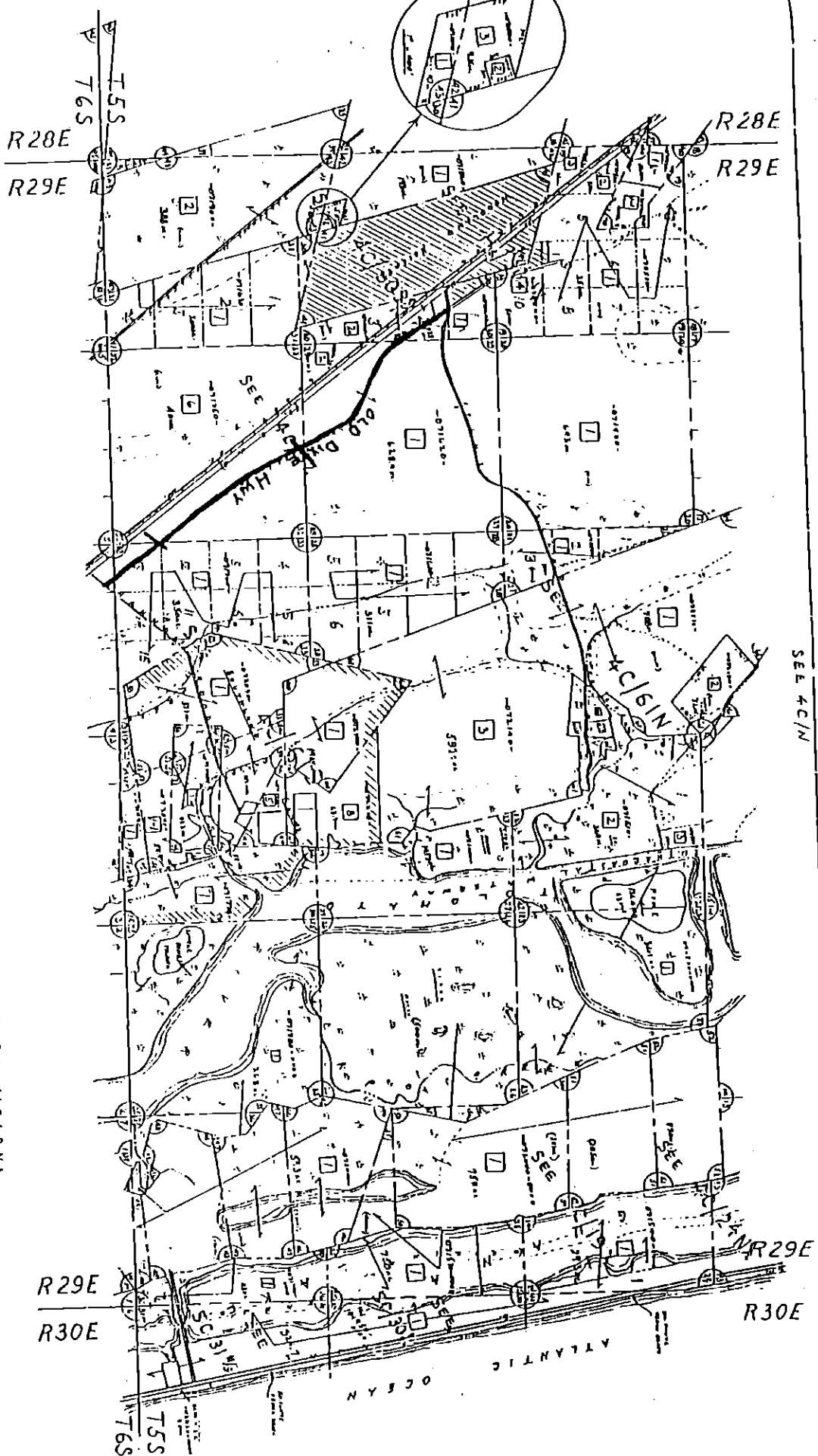
BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

By: Delean Roberts
Chairman

ATTEST: CARL "BUD" MARKEL, CLERK

BY: Anna Parrett
Deputy Clerk

SEE 3C/S



- G R A N T S**
- 40, 42 Arthur E. Carr
 - 41 Robert Conner
 - 43 John G. Givens
 - 44 Curtis P. Adams
 - 45 James H. Brown
 - 46, 47, 48 National Bank
 - 49 Neal W. J. Adams
 - 50 G. MacIntosh
 - 60 Marshall & Lawrence
 - 61 Royal Lawrence
 - 51 A. Anderson & Company
 - 52 Parks Corporation
 - 53, 55 Thomas Marshall
 - 54 National of C. F. Adams
 - 55 MacIntosh, Adams & Adams
 - 56 Marshall & Parsons
 - 57 Parsons & J. Adams
 - 58 MacIntosh & J. Adams

SUBDIVISIONS

Survey from Town, Range, County, State, Date, 4/2/15

Approved by: _____

Notary Public: _____

IS THIS CO. ROAD - or State

Abandonment of ROAD - For Mary Ann.

PL. 4C/3Z

SEE 4D/N

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ST. JOHN COUNTY PLANNING AND ZONING DEPARTMENT

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SECTION	TOWNSHIP	RANGE	COUNTY	STATE
19-36	55	29N	4C	3
40-61	55	29N	4C	3