

RESOLUTION NO. 94- 124
RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA
APPROVING A SUBDIVISION PLAT FOR
SEAGATE NORTH UNIT I

WHEREAS, GVA Seagate Partners, a Florida general partnership, as Owner, has applied to the Board of County Commissioners of St. Johns County, Florida, for approval to record a subdivision plat known as Seagate North Unit I.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Section 4 and 5.

Section 2. The Construction Bond is set in the amount of \$313,987.66. and shall delivered to the Clerk of Courts and approved by him prior to recording the plat.

Section 3. A Warranty Bond is not required.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy has been approved by the County Attorney or Assistant County Attorney.

Section 5. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Planning and Zoning Department; and
- d) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through c) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 26 day of July, 19 94

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

BY: Delan Roberto
Its

ATTEST

Ima Paetti
Deputy Clerk

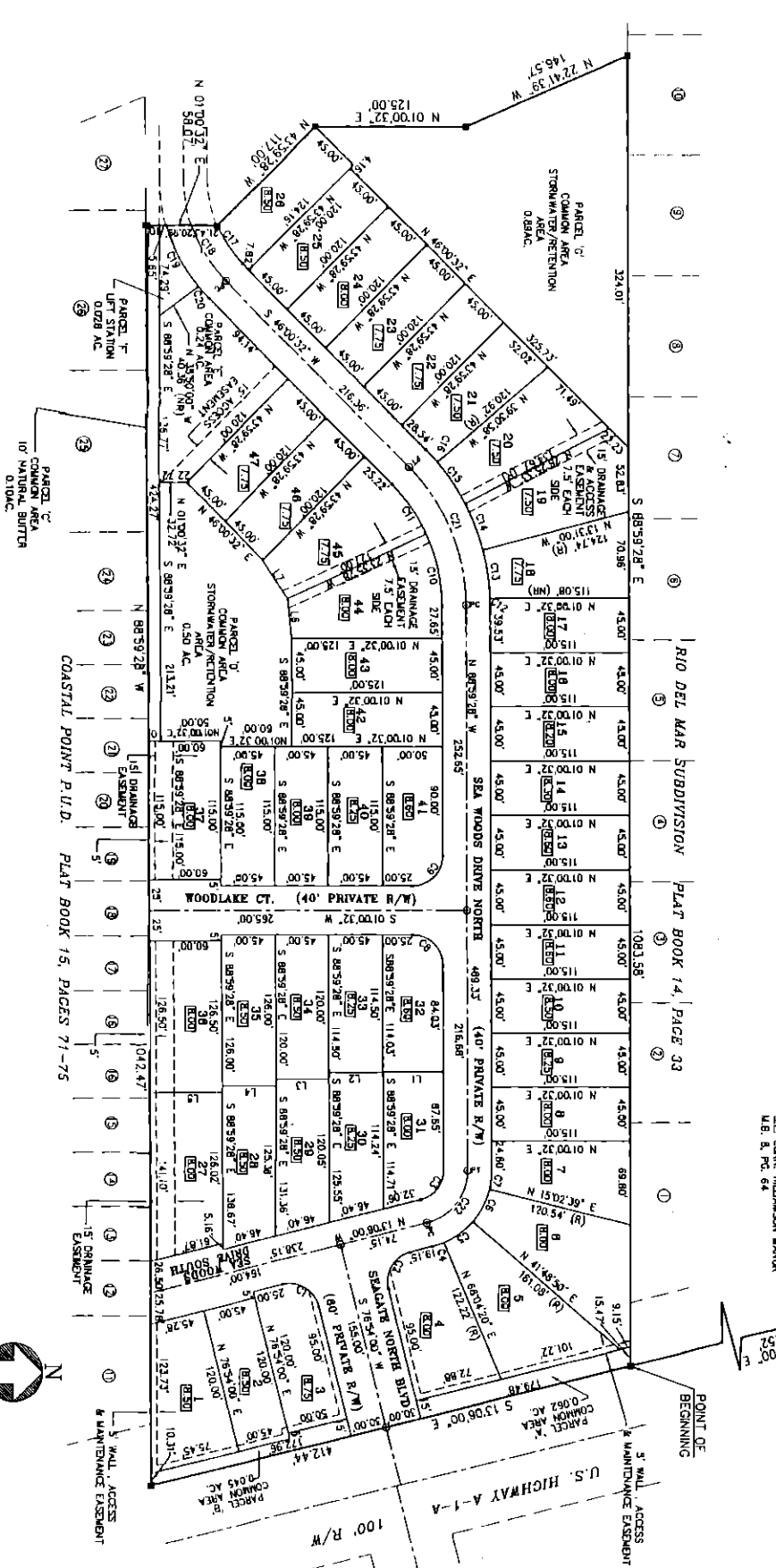
SEAGATE NORTH - UNIT 1

A PORTION OF GOVERNMENT LOTS 1 AND 2
SECTIONS 15, TOWNSHIP 8 SOUTH, RANGE 30 EAST
ST. JOHNS COUNTY, FLORIDA

PLAT BOOK

PAGE

SHEET 2 OF 2



CURVE	RADIUS	LENGTH	TANGENT	CHORD	CH. BEARING	DELTA
C1	25.00'	38.27'	23.00'	35.36'	S 31°54'00" W	90°00'00"
C2	25.00'	38.27'	23.00'	35.36'	S 58°06'00" E	90°00'00"
C3	25.00'	38.27'	23.00'	35.36'	S 51°02'44" E	75°53'78"
C4	63.00'	40.01'	31.02'	10.00'	N 17°30'50" W	09°49'40"
C5	63.00'	40.01'	31.02'	10.00'	N 61°24'18" W	28°46'12"
C6	63.00'	40.01'	31.02'	10.00'	N 55°01'25" W	26°15'30"
C7	63.00'	40.01'	31.02'	10.00'	N 51°24'18" W	26°46'12"
C8	63.00'	40.01'	31.02'	10.00'	N 47°47'18" W	27°16'42"
C9	25.00'	38.27'	23.00'	35.36'	S 43°50'28" E	90°00'00"
C10	140.00'	51.63'	28.11'	51.33'	S 60°28'41" E	21°07'41"
C11	140.00'	51.63'	28.11'	51.33'	S 57°56'41" E	23°52'18"
C12	180.00'	54.48'	27.71'	54.48'	S 89°51'46" E	01°44'38"
C13	180.00'	40.16'	20.16'	40.17'	S 67°52'28" W	12°46'57"
C14	180.00'	40.16'	20.16'	40.17'	S 70°01'44" W	12°54'25"
C15	36.00'	11.12'	6.53'	3.48'	S 57°17'45" E	1°55'25"
C16	36.00'	11.12'	6.53'	3.48'	S 48°14'18" E	04°28'30"
C17	36.00'	11.12'	6.53'	3.48'	S 44°08'11" E	21°49'29"
C18	140.00'	51.63'	28.11'	51.33'	S 62°59'50" W	23°11'21"
C19	140.00'	51.63'	28.11'	51.33'	S 62°59'50" W	23°11'21"
C20	140.00'	51.63'	28.11'	51.33'	S 62°59'50" W	23°11'21"
C21	140.00'	51.63'	28.11'	51.33'	S 62°59'50" W	23°11'21"
C22	45.00'	59.60'	35.09'	53.31'	S 51°02'44" E	15°53'28"

CURVE	DIRECTION	DISTANCE
C1	S 01°00'32" W	30.00'
C2	S 01°00'32" E	45.00'
C3	S 01°00'32" W	45.00'
C4	S 01°00'32" E	45.00'
C5	S 01°00'32" W	45.00'
C6	S 01°00'32" E	45.00'
C7	S 01°00'32" W	45.00'
C8	S 01°00'32" E	45.00'
C9	S 01°00'32" W	45.00'
C10	S 01°00'32" E	45.00'
C11	S 01°00'32" W	45.00'
C12	S 01°00'32" E	45.00'
C13	S 01°00'32" W	45.00'
C14	S 01°00'32" E	45.00'
C15	S 01°00'32" W	45.00'
C16	S 01°00'32" E	45.00'
C17	S 01°00'32" W	45.00'
C18	S 01°00'32" E	45.00'
C19	S 01°00'32" W	45.00'
C20	S 01°00'32" E	45.00'
C21	S 01°00'32" W	45.00'
C22	S 01°00'32" E	45.00'

LEGEND:

- DENOTES PRIMAVERI REFERENCE MONUMENT SET (4-9-94)
- DENOTES PERMANENT CONTROL POINT SET
- CURVE DESIGNATION
- LINE DESIGNATION
- LUMINA FINISHED FLOOR ELEVATION IN FEET
- POINT OF CURVATURE
- POINT OF TANGENCY

NOTES:

1. BEARINGS BASED ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY A-1-A BORN SUBDIVISION.
2. NOTES, THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED IN THE PUBLIC RECORDS OF THIS COUNTY.
3. A 5 FOOT UTILITY EASEMENT ADJACENT TO ALL PRIVATE RIGHTS OF WAY, IS HEREBY DEWEAIVED FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES.
4. CORNER LOTS & LOTS HAVING FRONTAGE ON MORE THAN ONE ROAD OR VARY WAY DRAIN ACCESS FROM ONE ROAD OR WAT CUNT.

