

RESOLUTION NO. 94-168
RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA
APPROVING A SUBDIVISION PLAT FOR
MARSH LANDING AT SAWGRASS UNIT THIRTY

WHEREAS, M. L. Partnership, a Florida general partnership, as Owner, has applied to the Board of County Commissioners of St. Johns County, Florida, for approval to record a subdivision plat known as Marsh Landing at Sawgrass Unit Thirty.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Section 2, 4, and 5.

Section 2. The Construction Bond is set in the amount of \$130,342.00 and shall be delivered to the Clerk of Courts and approved by him prior to recording the plat.

Section 3. A Warranty Bond is not required.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy has been approved by the County Attorney or Assistant County Attorney.

Section 5. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Planning and Zoning Department; and
- d) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through c) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 13 day of September, 1994.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

BY: Delan Roberts
Its Chairman

ATTEST:

Janice Paetle
Deputy Clerk

MARSHI LANDING AT SAWGRASS UNIT THIRTY

A PART OF GOVERNMENT LOT 10, SECTION 17, TOWNSHIP 3 SOUTH, RANGE 29 EAST,
ST. JOHNS COUNTY, FLORIDA

SHEET 3 OF 3 SHEETS
SEE SHEET 2 FOR NOTES AND LEGEND

PRELIMINARY
JUN 28 1994

H. A. DURDEN & ASSOC., INC.

CURVE	CHORD	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	425.00'	43.64'	22.84'	43.64'	N87°13.05'W	06°05'09"
C2	425.00'	38.31'	19.18'	38.31'	S87°07.17'W	05°10'01"
C3	500.00'	24.83'	12.41'	24.83'	N87°07.17'W	05°10'01"
C4	500.00'	19.18'	9.64'	19.18'	N44°00.17'W	22°58'13"
C5	500.00'	10.15'	5.07'	10.15'	N74°40.17'W	11°46'40"
C6	450.00'	18.45'	9.23'	18.45'	S87°55.53'W	05°47'17"
C7	285.85'	126.09'	62.56'	126.09'	N87°07.17'W	05°10'01"
C8	240.00'	210.33'	111.66'	210.33'	N87°07.17'W	05°10'01"
C9	274.89'	196.84'	101.88'	196.84'	N87°07.17'W	05°10'01"
C10	274.89'	17.89'	8.94'	17.89'	N87°07.17'W	05°10'01"
C11	274.89'	17.89'	8.94'	17.89'	N87°07.17'W	05°10'01"
C12	274.89'	17.89'	8.94'	17.89'	N87°07.17'W	05°10'01"
C13	274.89'	17.89'	8.94'	17.89'	N87°07.17'W	05°10'01"
C14	274.89'	17.89'	8.94'	17.89'	N87°07.17'W	05°10'01"
C15	274.89'	17.89'	8.94'	17.89'	N87°07.17'W	05°10'01"
C16	274.89'	17.89'	8.94'	17.89'	N87°07.17'W	05°10'01"
C17	274.89'	17.89'	8.94'	17.89'	N87°07.17'W	05°10'01"
C18	50.00'	26.67'	13.33'	26.67'	N47°40'24"E	138°18'24"E

GRAPHIC SCALE
(IN FEET)
1 inch = 60 ft

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAN THAT MAY BE FOUND IN THE PUBLIC RECORDS OF ST. JOHNS COUNTY.

