RESOLUTION NO. 95-95

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A WARRANTY DEED AND BILL OF SALE CONVEYING A LIFT STATION SITE AND EQUIPMENT LOCATED ON DEERPARK BLVD. TO ST. JOHNS COUNTY, FLORIDA.

WHEREAS, St. Augustine Industrial Park, Inc., a Florida Corporation, as owner of the lift station site described in the Warranty Deed, dated April 21, 1995 and attached hereto as Exhibit A has conveyed the 35' x 40' site located on Deerpark Blvd. to St. Johns County, Florida, a political subdivision of the State of Florida; and

WHEREAS, a Bill of Sale conveying all the personal property associated with the operation of the described lift station has been executed and attached hereto as Exhibit B; and

WHEREAS, St. Johns County's ownership of the lift station better serves the heath, safety and welfare of the citizens.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- 1. The acceptance of the lift station site and the equipment described in the attached Warranty Deed and Bill of Sale are hereby approved.
- 2. The Clerk is instructed to record the Bill of Sale in the Official Records of St. Johns County, Florida.

Passed and adopted on May 23, 1995

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

Y: Dandowa Land
Chairman

ATTEST: Carl "Bud" Markel, Clerk

Deputy Clerk

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, made this Abday of Andrew 1995, by ST. AUGUSTINE INDUSTRIAL PARK, INC., a Florida corporation formerly known as Prime Properties of Jax Beach, Inc., a Florida corporation, whose mailing address is 2215 South Third Street, Suite 201, Jacksonville Beach, Florida 32250, hereinafter referred to as "Grantor", and ST. JOHNS COUNTY, FLORIDA, a Political Subdivision of the State of Florida, whose mailing address is P.O. Drawer 349, St. Augustine, Florida 32085, and whose taxpayer uidentification number is _____, hereinafter referred to as "Grantee": (Wherever used herein the term "Grantor" and "Grantee" shall inculde all the parties to this instrument and the heirs, legal representatives and assigns of the individual, and the successors and assigns of the banking association).

WITNESSETH

That the Grantor, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain and sell, alien, remise, release, convey and confirm unto the Grantee, all of that certain tract and parcel of land lying, situate and being in the County of St. Johns, State of Florida, more particularly described in Exhibit "A" attached hereto.

Subject to covenants, restrictions, easements of record and taxes for the current year.

Together with all the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

The Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said lands and will defend the same against the lawful claims of all persons claiming by, through or under Grantor by against no other person, except as to those matters set forth above.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officer thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of:

Sign

L'ORI S. PAASCHE

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Print name: DIANA L. GLASSCOCK

ST. AUGUSTINE INDUSTRIAL PARK, INC., a Florida corporation

By:

Fred L. Ahern,

Its President

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 2/5 day of 1995 by Fred L. Ahern, Sr., President of St. Augustine Industrial Park, Inc., a Florida corporation, who is either personally known to me, on behalf of said corporation.

Notary Públic

(Seal)

LOR! S. PAASCHE NOTARY PUBLIC, STATE OF FLORIDA My Commission Expires Apr. 24, 1995 Commission No. CC102881

PREPARED BY BUSCHMAN, AHERN & PERSONS ATTORNEYS AT LAW 2215 SOUTH THIRD STREET, SUITE 101 POST OFFICE BOX 50006 KSONVILLE BEACH, FLORIDA 32240-0006

35'x 40' LIFT STATION

A part of Section 9, Township 8 South, Range 29 East, St. Johns County, Florida, being more particularly described as follows:

Commencing at the southeasterly corner of said Section 9; thence, along the easterly line of said Section 9, North 01 degree 23 minutes 54 seconds West 195.01 feet; thence South 88 degrees 16 minutes 50 seconds West 1759,70 feet; thence North 01 degree 14 minutes 43 seconds West 2357.61 feet to a point on the southeasterly right-of-way line of State Road No. 207; thence North 53 degrees 48 minutes West 182.00 feet to a point on the northwesterly right of-way line of State Road No. 207; thence, along unid northwesterly right-of-way line of State Road No. 207. South 36 degrees 12 minutes 00 West 491.73; thence, continuing along said northwesterly right-of-way line, South 35 degrees 50 minutes 00 seconds West 679.24 fact; thence, departing said northwesterly right-of-way line, North 02 degrees 23 minutes 40 seconds West 200.00 feet; thence North 00 degrees 18 minutes 58 seconds West 56.77 feet to a point on a nontangential curve concave to the northeast having a radius of 350.00 feet: thence northwesterly 292.13 feet along said curve through a central angle of 47 degrees 49 minutes 21 seconds (chord bearing North 24 degrees 13 minutes 39 seconds West for 283.73 feet): thence North 00 degrees 18 minutes 58 seconds West 638.03 feet; thence North 01 degree 40 minutes 49 seconds West 1385.58 feet to the Point of Beginning of the parcel of land to be described: thence continue North 01 degree 40 minutes 49 seconds West 35.00 feet; thence South 88 degrees 19 minutes 11 seconds West 40.00 feet; thence South 01 degree 40 minutes 49 seconds East 35.00 feet; thence North 88 degrees 19 minutes 11 seconds East 40.00 feet to the Point of Beginning.



BILL OF SALE

THIS BILL OF SALE, dated as of the day of the production, 1995, is given by ST. AUGUSTINE INDUSTRIAL PARK, INC., "Seller", to ST. JOHNS COUNTY, FLORIDA, a Political Subdivision of the State of Florida, "Purchaser".

For the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged by Purchaser, Seller hereby sells, transfers and delivers to Purchaser all of its rights, title and interest in the personal property more fully described on Exhibit "A" attached hereto and made a part hereof (referred to collectively herein as "Personal Property"). The Personal Property is located upon or attached to the real property more fully described on Exhibit "B" attached hereto and made a part hereof.

To have and to hold such Personal Property unto the Purchaser forever.

Seller does hereby represent and warrant to Purchaser that the Seller is the lawful owner of the Personal Property, and that the Personal Property is free from all encumbrances, and that it has good right a lawful authority to sell the Personal Property, and that it will warrant and defend the title of the Personal Property against claims of all persons whatsoever.

As used herein, the terms Seller and Purchaser shall include the singular and plural and the respective heirs, successors and assigns of the parties hereto whenever the context either requires or admits.

IN WITNESS WHEREOF, the Seller has executed this Bill of Sale as of the date set forth above.

Sign Compared St. AUGUSTINE INDUSTRIAL PARK, INC.

Sign Compared St. AUGUSTINE INDUSTRIAL PARK, INC.

By FRED L. AHERN, SR.

Print Name: DIANA L. GLASSCOCK

STATE OF FLORIDA

COUNTY OF DUVAL

Signed, sealed and delivered

The foregoing instrument was acknowledged before me this day of ______, 199_5_, by FRED L. AHERN, SR., as President of ST. AUGUSTINE INDUSTRIAL PARK, INC., who is personally known to me or who produced ______ as identification.

NOTARY PUBLIC

Prant Name_

Commission expires:

Commission #:

(seal)

LORI S. PAASCHE
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Apr. 24, 1995
Commission No. CC102881

lec-1300 Sur-3.50

EXHIBIT A

The pump station includes all pumps, wet well and collection system, lines, electric boxes, filters, and other personal property used and associated with the pump station, being more particularly described as follows:

<u>Pumps</u>

2 4" CP3140, 14.8hp, 3-phase, 230V, Imp. No. 481, 425GPM at 70'TDH, 40' motor leads

Accessories

- 1 Aluminum access cover, Model 3648, 300 lb. rating (wet well)
- 2 2" 316 SS upper guide bar brackets w/1 316 SS cable holder
- 2 2" 316 SS intermediate guide bar brackets
- 2 20' lifting cables 316 stainless steel
- 8 Anchor bolts 316 stainless steel
- 4 18' lengths of 2" diameter 316 stainless steel guide rails

Control Panel

- Duplex St. Johns County Model, stainless steel
- 1 Generator receptacle, AR1042AJA

MEMO: Legibility of writing, typing or printing unsatisfactory in this doc: icnt.

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