RESOLUTION NO. 96-_222__ RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A SUBDIVISION PLAT FOR THE PARKES OF JULINGTON CREEK PLANTATION PHASE TWO-A1

WHEREAS, Lake Part Joint Venture, a Florida General Partnership, as Owner, has applied to the Board of County Commissioners of St. Johns County, Florida, for approval to record a subdivision plat know as The Parks of Julington Creek Plantation Phase Two-A1.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

<u>Section 1.</u> The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 4, and 5.

- <u>Section 2.</u> The Construction Bond is set in the amount of \$ 330,707.74 and shall be delivered to the Clerk of Courts and approved by him prior to recording the plat.
 - Section 3. A Warranty Bond is set in the amount of \$36,409.00.
- Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.
- <u>Section 5.</u> The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:
 - a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;

- b) Office of the County Attorney;
- c) County Planning and Zoning Department; and
- d) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through c) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOP	TED by	the Board of County	Commissioners	of St. Johns	County,	Florida,	this
26th	day of _	November	, 19 <u>96</u> .				

BOARD OF COUNTY COMMISSIONERS OF ST. JOHN'S COUNTY, FLORIDA

Its Chair

ATTEST: Carl "Bud" Markel

Deput∳ Clerk

K:\PW\DRC\REPORTS\PKJCRESO,WPD

S 35-37-34- W N 34*06'21 - W 71.00' 43.11.44-E 33.33.7 N 14"05'43" W 51-87'-R 25.00' A 87"08'02" A 38.02'-C 34,46' N 33"47'25" W POINT OF REFERENCE
THE PARKES OF JULINGTON CREEK
THE PARKES OF JULINGTON CREEK
PLANTATION PHASE ONE N 07.06 43 E R 25.00' A 78°27'47" A 34.24' C 31.62' S 49°00'30" W R 375.00' A 00°55'56" A 6.10'-C 6.10' N 76°53'28" W R 375.00' A 14"16"05" A 93.38" -N 03-56-47- W N 11-04:30 E 469.165 S 71"34"08" W 32.58"

U.S. APAY CORPS OF

EMCINEERS MIRCONTOWAL LINE

S 64"33"58" W 47-84"

S 08"51"54" W 31-85"

S 00"12"01" E 53.00" 18,00°,01° N 88°50'42" W 50.57'-85*24*25" W 48.76" N 64-19-02 S 76*25'30" E 16.73'-N 13*34'30" E 5.00'-N 76*25'30" W 88.06'-N 16*01'42" W 38.50" THE # 25.80 # 26.01 # 31.62 L S 24-14'50" W 42.97 PARKES OF JULINGTON ß 2 N 33.95.08- E ARKES OF JULINGTON CREEK PLANTATION PHASE TW A PART OF THE JAMES JAMES DONATION. SECTION 49, TOWNSHIP 4 SOUTH, RANGE 27 EAST. ST. JOHNS COUNTY, FLORIDA. THE PARKES OF JUNGTON CREEK

PLANTATION PHASE ONE

(MAP BOOK 28, PAGES 98-101)

POINT OF BEGINNING N 49º13'12 8 TRACT '8' (LAKE) 5.53: ACRES 25 N 13*34'30" E H 225.00 A 03.20 33 A 13.13 13.13 13.12 14.5.49:27 E N 45°50'50" W Ø TRACT 'GE 0 8 PAME 8 55 ō 8 ហ ~ 5 76°25'30" E 80.00 Z, N 86"51'29" E 130.00" 6 UNPLATTED PART OF THE DAMES JAMES ZT EAST UNPLATTED PART OF THE SOUTH, RANGE ZT EAST 8 L. BINAL EXAC NUMBER JULINGTON CREEK UNIT 3
NAP BOOK 16. PAGES 64-88 € N 05.57'42" E -EFWAROOD -DUHAR ----CASENCHT SE. DHVINVE থ DRAINAGE CASCMENT PS DRAINAGE EASCHENT 5 00-02-12- # អ្ន 78 4 g 七年四十二 Ŋ 7 4 00 -------BAHARġ, 8 8 Ų 4 ω Ġ 8 2 છ 3 ó Z ō Ġ 74 Ġ 8 ₹ **4** 8 73 Ň TRACT * 5 4 N 89*04'30" E 95.00" N 00*55'30" W 50.00" A 47.12" R 30.00" A 90*00'00" A 47.12" 2 SEE SHEET I OF 6 FOR NOTES TWO-A1 12. 09.J8: 7 Х -N 89*04'30" E 50.00" g ይ -N 00°55'30" W 90.00' 6 9 8 69 (PUMP STATION)
0.07= ACRES GRAPHIC SCALE IN FEET 통 PREPARED BYAI

BESSENT HAMMACK AND RUCKMAN, II

1900 CORPORATE SQUARE BLVD.
1900 CORPORATE FLORIDA 37216
PHONE: (904) 721-2991

CORPORATE LICENSE NO. LB1853 B00× 147 147 J.E.A. EQUIPMENT RIGHT OF WAT MAY YART DETAIL A J.E.A. EQUIPMENT DETAIL B STREET STREET OF BAY MAY VARY 10.0 SHEET YEST YEST PAGE ~ 읶 Š