

RESOLUTION NO. 97-121  
RESOLUTION OF THE BOARD OF COUNTY  
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA  
APPROVING A SUBDIVISION PLAT FOR  
SAWMILL LAKES UNIT TWO PHASE ONE

WHEREAS, Arvida-Sawmill Lakes Partners, Limited Partnership, a Delaware Limited Partnership, as Owner, has applied to the Board of County Commissioners of St. Johns County, Florida, for approval to record a subdivision plat know as Ponte Vedra By the Sea Unit Three.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 4, and 5.

Section 2. The Construction Bond has been filed with the Clerk of Court in the amount of \$1261,225.00.

Section 3. A Warranty Bond will not be required.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;

- b) Office of the County Attorney;
- c) County Planning and Zoning Department; and
- d) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through c) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this  
26 day of August, 1997.

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

BY: \_\_\_\_\_

Its Chair

ATTEST: Cheryl Strickland

Geno Pasetti

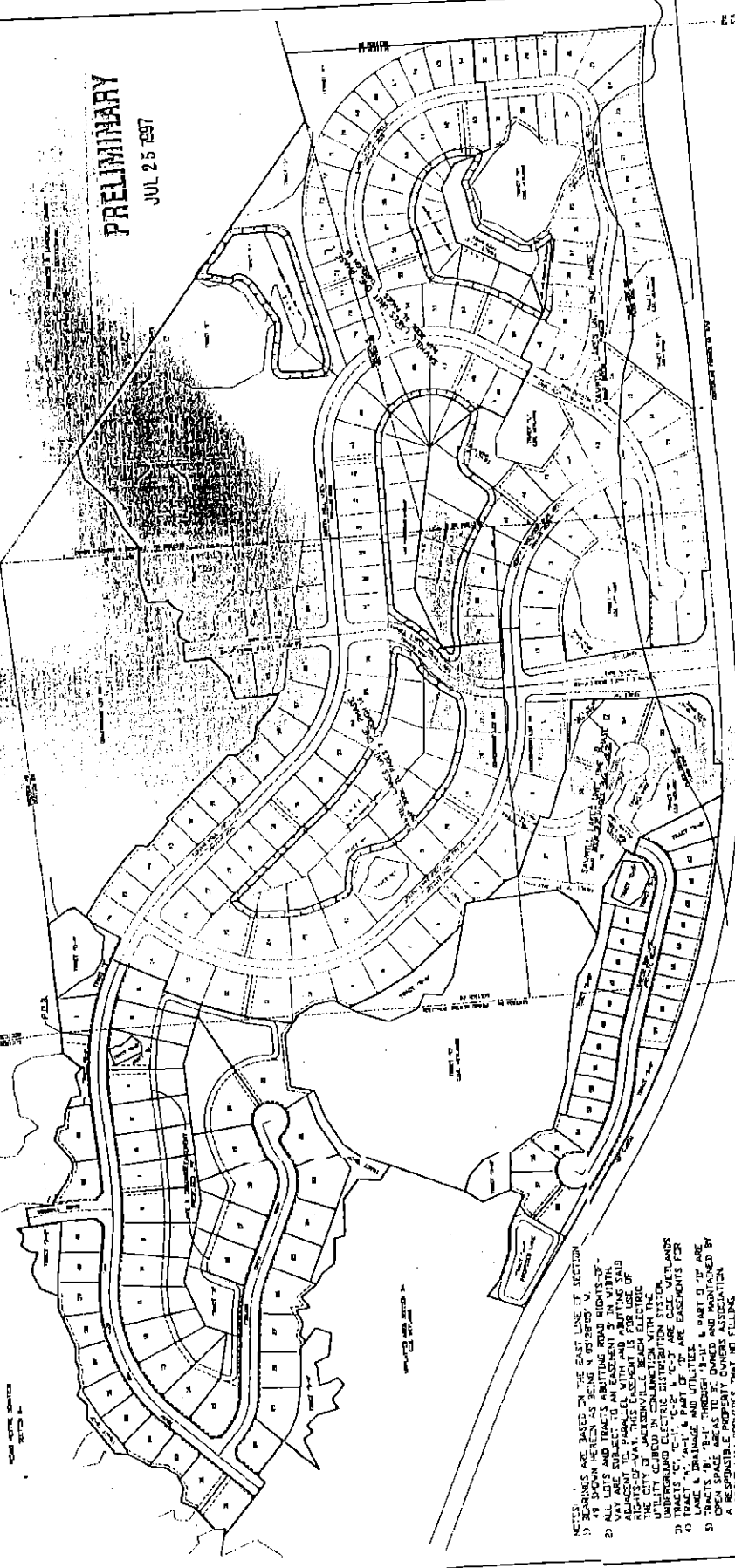
Deputy Clerk

# SAWMILL LAKES UNIT TWO, PHASE I

A PART OF GOVERNMENT LOT 3 AND 4, SECTION 22, TOGETHER WITH A PART OF THE PEDRO MESTRE DONATION, SECTION 34, TOWNSHIP 4 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA.



PRELIMINARY  
JUL 25 1997



NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY THAT ARE NOT RECORDED ON THIS PLAN.

- LEGEND:
- 0 EASEMENT PERMANENT RETRIENCE MONUMENT GRADE
  - 1 SET CONCRETE MONUMENT PERMANENT GRADE
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NOTES:

- 1) BEARINGS ARE BASED ON THE EAST LINE OF SECTION 22.
- 2) 48 BOUND METERS AS SHOWN ON THE PLAN.
- 3) ALL LOTS SUBJECT TO AN EASEMENT 5' IN WIDTH ADJACENT TO PARALLEL WITH AND FOR USE OF RIGHTS-OF-WAY JACKSONVILLE BEACH ELECTRIC UTILITY CORP. IN CONNECTION WITH THE UNDERGROUND ELECTRIC LINES OF SAWMILL LAKES UNIT TWO.
- 4) LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100 ARE EASEMENTS FOR TRACTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
- 5) TRACTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100 ARE EASEMENTS FOR TRACTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
- 6) CURRENT LAW PROVIDES THAT NO TREE OR SHRUB SHALL TAKE PLACE WATERWARD OF THE CELE. JURISDICTIONAL VEGETATION LINE UNLESS APPROVED BY THE CELE. JURISDICTIONAL VEGETATION LINE APPROVAL DEPARTMENT WITH JURISDICTION OVER SUCH VEGETATION. THE VEGETATION JURISDICTION LINE SHALL BE SUPERSEDED AND BECOME THE CELE. JURISDICTIONAL VEGETATION LINE.
- 7) LOTS HAVING FRONTAGE ON MORE THAN ONE STREET, STREET MAY OWN PARTS TO BE IN FLOOD ZONE.
- 8) WHICH IS THE AREA OF THE 100 YEAR FLOOD BASED FLOOD ELEVATION 6.0 FEET FIVE AND SEVENTEEN (6.05) JULY 15 1996. COMMUNITY PANEL NO. 18247 (2002).

**SIZEMORE AND ASSOCIATES, INC.**  
SURVEYING & MAPPING  
1000 N. W. 10th St., Ft. Lauderdale, FL 33309  
(954) 561-1000