

RESOLUTION NO. 97-13 \_\_\_\_\_  
RESOLUTION OF THE BOARD OF COUNTY  
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA  
APPROVING A SUBDIVISION PLAT FOR  
SEAGATE PHASE III, UNIT 2 REPLAT OF LOTS 14 & 15

WHEREAS, Seagate at St. Augustine Beach Homeowners Association, Inc., under the laws of the State of Florida, as Owner, has applied to the Board of County Commissioners of St. Johns County, Florida, for approval to record a subdivision plat know as Seagate Phase III, Unit 2 Replat of Lots 14 & 15..

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 4, and 5.

Section 2. The Construction Bond is not required.

Section 3. A Warranty Bond is not required.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;

- b) Office of the County Attorney;
- c) County Planning and Zoning Department; and
- d) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through c) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this

28 day of January, 1997.

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

BY: 

Its Chair

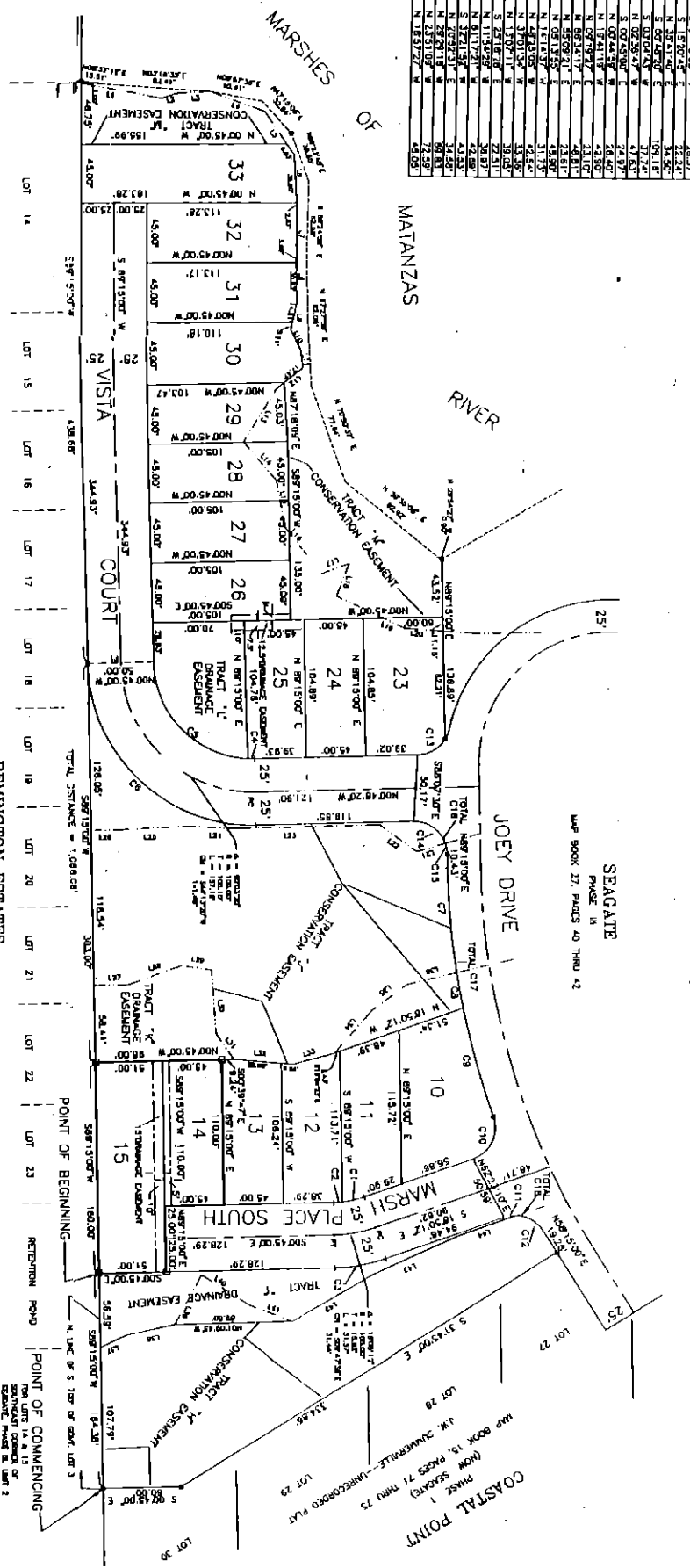
ATTEST: CHERYL STRICKLAND, CLERK



Deputy Clerk

LINE	DIRECTION	DISTANCE
1	N 0° 21' 30" E	81.38'
2	S 88° 17' 10" W	111.77'
3	N 88° 17' 10" E	42.90'
4	N 59° 26' 00" E	46.08'
5	S 88° 17' 10" W	19.77'
6	S 88° 17' 10" W	38.84'
7	S 88° 17' 10" W	18.92'
8	S 88° 17' 10" W	17.81'
9	S 88° 17' 10" W	17.81'
10	S 88° 17' 10" W	17.81'
11	S 88° 17' 10" W	17.81'
12	S 88° 17' 10" W	17.81'
13	S 88° 17' 10" W	17.81'
14	S 88° 17' 10" W	17.81'
15	S 88° 17' 10" W	17.81'
16	S 88° 17' 10" W	17.81'
17	S 88° 17' 10" W	17.81'
18	S 88° 17' 10" W	17.81'
19	S 88° 17' 10" W	17.81'
20	S 88° 17' 10" W	17.81'
21	S 88° 17' 10" W	17.81'
22	S 88° 17' 10" W	17.81'
23	S 88° 17' 10" W	17.81'
24	S 88° 17' 10" W	17.81'
25	S 88° 17' 10" W	17.81'
26	S 88° 17' 10" W	17.81'
27	S 88° 17' 10" W	17.81'
28	S 88° 17' 10" W	17.81'
29	S 88° 17' 10" W	17.81'
30	S 88° 17' 10" W	17.81'
31	S 88° 17' 10" W	17.81'
32	S 88° 17' 10" W	17.81'
33	S 88° 17' 10" W	17.81'

CHORD	LENGTH	BEARINGS	AREA
1	18.92'	N 1° 21' 30" E	0.27210
2	18.92'	S 88° 17' 10" W	0.27210
3	18.92'	N 88° 17' 10" E	0.27210
4	18.92'	S 1° 21' 30" W	0.27210
5	18.92'	N 1° 21' 30" E	0.27210
6	18.92'	S 88° 17' 10" W	0.27210
7	18.92'	N 88° 17' 10" E	0.27210
8	18.92'	S 1° 21' 30" W	0.27210
9	18.92'	N 1° 21' 30" E	0.27210
10	18.92'	S 88° 17' 10" W	0.27210
11	18.92'	N 88° 17' 10" E	0.27210
12	18.92'	S 1° 21' 30" W	0.27210
13	18.92'	N 1° 21' 30" E	0.27210
14	18.92'	S 88° 17' 10" W	0.27210
15	18.92'	N 88° 17' 10" E	0.27210
16	18.92'	S 1° 21' 30" W	0.27210
17	18.92'	N 1° 21' 30" E	0.27210
18	18.92'	S 88° 17' 10" W	0.27210
19	18.92'	N 88° 17' 10" E	0.27210
20	18.92'	S 1° 21' 30" W	0.27210
21	18.92'	N 1° 21' 30" E	0.27210
22	18.92'	S 88° 17' 10" W	0.27210
23	18.92'	N 88° 17' 10" E	0.27210
24	18.92'	S 1° 21' 30" W	0.27210
25	18.92'	N 1° 21' 30" E	0.27210
26	18.92'	S 88° 17' 10" W	0.27210
27	18.92'	N 88° 17' 10" E	0.27210
28	18.92'	S 1° 21' 30" W	0.27210
29	18.92'	N 1° 21' 30" E	0.27210
30	18.92'	S 88° 17' 10" W	0.27210
31	18.92'	N 88° 17' 10" E	0.27210
32	18.92'	S 1° 21' 30" W	0.27210
33	18.92'	N 1° 21' 30" E	0.27210



NOTES

1. BEARINGS BASED ON U.S. GOVERNMENT LAND SURVEY BY A.W. BROWN, NORTH LINE OF SOUTH 720 FEET OF GOVERNMENT LOT 3 - S89°15'00" W.
2. FUTURE SANITARY SEWER, WATER SYSTEM AND CABLE TELEVISION SERVICE MAY BE PLACED WITHIN THE DEDICATED RIGHTS OF WAY OF THE COURT, PLACE AND DRIVE OF THIS SUBDIVISION.
3. FLOOD HAZARD ZONE 1-A-7 E. B.O. COMMUNITY PANEL NO. 1251-47-0228-E, 7.15.92
4. CORNER LOTS AND LOTS HAVING FRONTAGE ON MORE THAN ONE RIGHT OF WAY MAY GAIN ACCESS FROM ONLY ONE RIGHT OF WAY.
5. CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WATERWARD OF THE JURISDICTIONAL WETLAND LINE AS DEPICTED ON THIS PLAT WITHOUT THE WRITTEN APPROVAL OF THE JURISDICTIONAL WETLAND AND OTHER REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT AND THE ENTITY PERFORMING ANY ACTIVITY WITHIN THE WETLAND AREA TO ACQUIRE THE NECESSARY WRITTEN APPROVALS PRIOR TO THE BEGINNING OF ANY WORK. THIS WETLAND JURISDICTIONAL LINE MAY BE SUPERSEDED AND REDEFINED FROM TIME TO TIME BY THE APPLICABLE GOVERNMENT AGENCIES.
6. WETLAND JURISDICTION: U.S. DEPT. OF COMMERCE, ST. JOHNS RIVER WATER MANAGEMENT DISTRICT.

LEGEND

- - REMOVAL OF REMOVED JURISDICTION (17' x 4' CONCRETE, 1994)
- - PERMANENT CONTROL POINT
- - CURVE DESIGNATION
- (R) - ROAD LINE
- R/W - RIGHT OF WAY
- LS - LINE DESIGNATION
- PT - POINT OF INTERSECTION
- PC - POINT OF CURVE
- F.P. - FLORIDA POWER AND LIGHT COMPANY
- - CENTRAL
- - CONCRETE
- MON - MONUMENT

\*NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY\*

SEAGATE, PHASE III, UNIT 2  
 REPLAT OF LOTS 14 & 15  
 PART OF GOVERNMENT LOT 3  
 SECTION 15, TOWNSHIP 8 SOUTH, RANGE 30 EAST,  
 ST. JOHNS COUNTY, FLORIDA

GRAPHIC SCALE  
 (IN FEET)  
 1 inch = 600.0 ft.