

RESOLUTION NO. 98- 146  
RESOLUTION OF THE BOARD OF COUNTY  
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA  
APPROVING A SUBDIVISION PLAT FOR  
SAWMILL LAKES PHASE EIGHT

WHEREAS, Arvida-Sawmill Lakes Partners, Limited Partnership, a Delaware Limited Partnership, as Owner, has applied to the Board of County Commissioners of St. Johns County, Florida, for approval to record a subdivision plat know as Sawmill Lakes Phase Eight.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 4, and 5.

Section 2. The Letter of Credit has been filed with the Clerk of Court in the amount of \$458,132.06, which represent the fund for Sawmill Lakes Phases 6 and 8.

Section 3. A Warranty Bond will not be required.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;

- b) Office of the County Attorney;
- c) County Planning and Zoning Department; and
- d) Clerk of Courts.
- e) Development Review Program

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through c) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

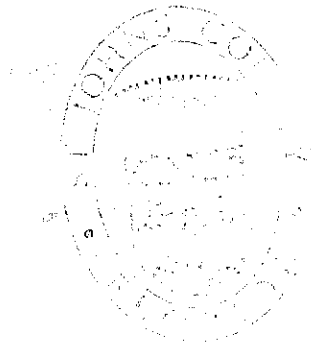
ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 11 day of August, 1998.

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

BY: Moses A. Floyd  
Moses A. Floyd, Its Chair

ATTEST: Cheryl Strickland

Patricia DeGrande  
Deputy Clerk



# SAWMILL LAKES, PHASE EIGHT

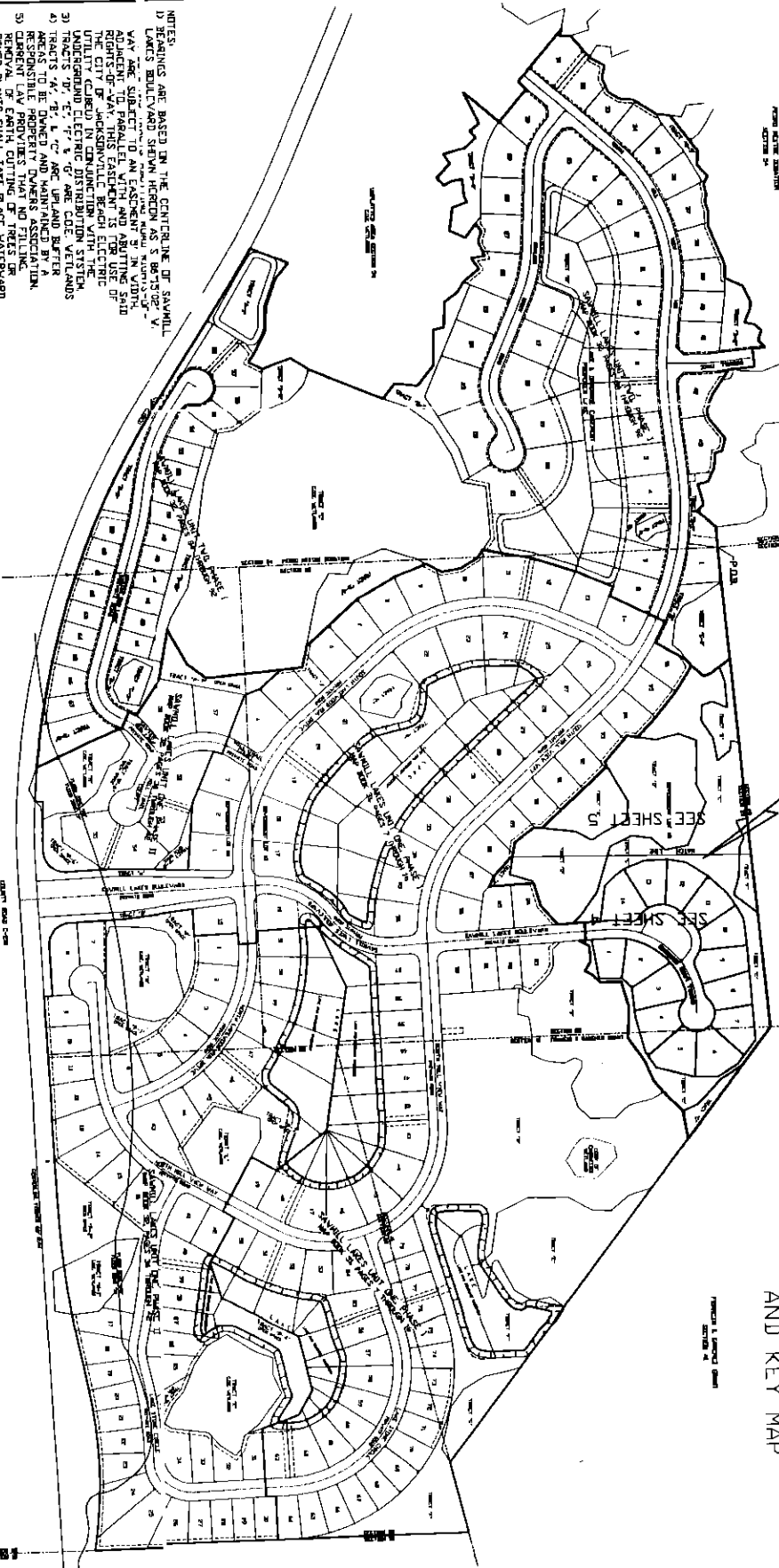
A PART OF THE FRANCIS X. SANDRIZ GRANT, SECTION 41, AND A PART OF GOVERNMENT LOT 3, SECTION 28, TOWNSHIP 4 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

TAX ASSESSORS COPY

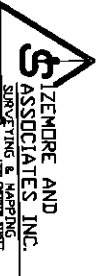
MAP BOOK PAGE

SHEET 3 OF 5 SHEETS

SITE LOCATION MAP AND KEY MAP



- NOTES:
- 1) DIMENSIONS ARE BASED ON THE CENTERLINE OF SAWMILL LAKES BLVD. DIMENSIONS SHOWN HEREON AS S 86°52'00" W 100.00' ARE SUBJECT TO AN ADJUSTMENT ABATING SHED RIGHTS OF WAY. THIS EASEMENT IS FOR USE OF THE CITY OF JACKSONVILLE BEACH ELECTRIC UTILITY LOCATED IN CONDUIT UNDERGROUND SYSTEM.
  - 2) TRACTS 'A', 'B', 'C', 'D', 'E', 'F', 'G' ARE COE VETLANDS.
  - 3) TRACTS 'A', 'B', 'C', 'D', 'E', 'F', 'G' ARE COE VETLANDS AREAS TO BE OWNED AND MAINTAINED BY A RESPONSIBLE PROPERTY OWNER AS SET FORTH IN SECTION 10 OF THE DEVELOPMENT INSTRUMENT.
  - 4) REMOVAL OF EARLY CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WATERWARD OF THE COE JURISDICTIONAL VETLAND LINE OF THE DEVELOPMENT INSTRUMENT.
  - 5) THE CITY OF JACKSONVILLE BEACH ELECTRIC UTILITY HAS JURISDICTION OVER SUCH VETLANDS. THE VETLAND JURISDICTION LINE MAY BE SUPERSEDED AND REDUCED FROM THE AGENCEE BY THE AGENCEE.
  - 6) LOTS HAVING FRONTAGE ON MORE THAN ONE STREET MAY GAIN ACCESS FROM ONE STREET.
  - 7) THIS PROJECT APPLICANT HAS TO YEAR FLOODED BASE FLOOD ELEVATION 6.0 FEET BY FLEED MAP REVISED JULY 15, 1992. COMMUNITY PANEL NO. 153147 GROUP C.



LEGEND

|   |   |
|---|---|
| D | PROPERTY BOUNDARY                         |
| ○ | CONDUIT REMOVAL RESTRICTION (POINT 0.00)  |
| ○ | CONDUIT REMOVAL RESTRICTION (POINT 0.00)  |
| ○ | SETBACK WALL AND SIGN (15' MIN)           |
| ○ | CONDUIT P.C. P.I., P.A.C. OR OTHER CHANGE |
| ○ | IN DIRECTION OF DEVELOPMENT               |
| ○ | CONDUIT CROSSING OF DEVELOPMENT           |
| ○ | UTILITY CROSSING OF DEVELOPMENT           |
| ○ | CONDUIT POINT OF INTERSECTION             |
| ○ | UTILITY POINT OF INTERSECTION             |
| ○ | CONDUIT POINT OF ORIGIN                   |
| ○ | UTILITY POINT OF ORIGIN                   |
| ○ | CONDUIT POINT OF TERMINATION              |
| ○ | UTILITY POINT OF TERMINATION              |



NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.