RESOLUTION NO. 98-153

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THE EXECUTION OF A CERTAIN GRANT OF EASEMENT FROM ST. JOHNS COUNTY TO THE CITY OF JACKSONVILLE BEACH FOR THE INSTALLATION AND MAINTENANCE OF ELECTRICAL DISTRIBUTION LINES.

WHEREAS, the Board of County Commissioners has approved the construction of the Palm Valley Fire/EMS station located at 130 Canal Blvd.; and

WHEREAS, the Grant of Easement for Electrical Distribution Lines, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, is necessary for the provision of electricity to the facility.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. It is hereby found that: a) The City of Jacksonville Beach has applied to St. Johns County for said Grant of Easement; b) The Grant of Easement shall be used for the installation and maintenance of electrical distribution lines; c) The price for Grant of Easement shall be \$10.00 and other good and valuable considerations.

Section 2. The execution of the Grant of Easement in substantially the form attached hereto in favor of the City of Jacksonville Beach is hereby approved.

Section 2. The Clerk is instructed to record the Grant of Easement in the Official Records of St. Johns County, Florida.

PASSED AND ADOPTED this 11 day of August, 1998.

BOARD OF COUNTY COMMISSIONERS ST. JOHNS COUNTY, FLORIDA

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Moses A. Floyd, Chairman

AT/TEST) Cheryl Strickland, Clerk

Deputy Clerk

GRANT OF EASEMENT FOR ELECTRICAL DISTRIBUTION LINES

| THIS INDENTURE, made this | day of | , 1998, between |
|--|--|--|
| | | , parties of the first part, and the unty, Florida, part of the second part. |
| City of Jacksonville Beach, a municipa | il corporation in Davas of | |
| WITNESSETH: That for and in consideration, the receipt of which is herel gives, grants, dedicates and conveys to t perpetual easement for the purpose of erec surface of the land described herein, with | by acknowledged, the said of the said grantee, its successeting and maintaining elect the further right to place or in trees as required, together of maintaining repairing. | and other goods and valuable grantor, its successors and assigns, hereby sors and assigns forever, an unobstructed rical distribution lines, above or below the erect structures necessary to the operation or with the right of ingress and egress, over reconstructing, or removing said facility, |
| See Exhibit "A", attached | hereto and made a par | t hereof; |
| with the right to the party of the second pabove described premises, and for doing easement herein granted, including the any time the same may become necessare distribution lines, also the privilege of runder said lands, together also with the which may be required for the enjoyments. | part, its successors and assign anything necessary of use right to remove or trim tree ary or convenient in conneremoving at any time, any a right and easement priviletent of the rights herein gra | |
| IN WITNESS WHEREOF, the partie above written. | s of the first part have exec | cuted this instrument the day and year first |
| Signed, Sealed and Delivered: | | |
| 1" Witness (Signature) | _ _ | |
| | | Signature |
| I" Witness (Type or Print Na | me) | |
| | | (Type or Print Name) |
| 2nd Witness (Signature) | | |
| 2nd Witness (Type or Print N | lame) | Title |
| **===================================== | ======================================= | ======================================= |
| 1 st Witness (Signature) | | |
| | | Signature |
| 1st Witness (Type or Print No | aine) | |
| | | (Type or Print Name) |
| 2nd Witness (Signature) | | |
| 2nd Witness (Type or Print | Name) | Title |

NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION EXPIRES:

Commission No.___

corporation 2.98

EXHIBIT "A"

The southerly twenty (20') feet of the following described property which lies adjacent and parallel to the right-of-way line of Canal Blvd.:

Tract 1, Palm Valley Gardens, Unit 3, except the west 228.4 feet and the east 152.6 feet, thereof, according to plat thereof as recorded in Plat Book 5, Page 66, of the Public Records of St. Johns County, Florida.

