

RESOLUTION NO. 98- 47
RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA
APPROVING A SUBDIVISION PLAT FOR
SAWMILL LAKES PHASE FOUR

WHEREAS, Arvida-Sawmill Lakes Partners, Limited Partnership, a Delaware Limited Partnership, as Owner, has applied to the Board of County Commissioners of St. Johns County, Florida, for approval to record a subdivision plat know as Sawmill Lakes Phase Four.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 4, and 5.

Section 2. The Escrow Agreement has been filed with the Clerk of Court in the amount of \$276,537.80.

Section 3. A Warranty Bond will not be required.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;

- b) Office of the County Attorney;
- c) County Planning and Zoning Department; and
- d) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through c) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this

24 day of February, 19 98

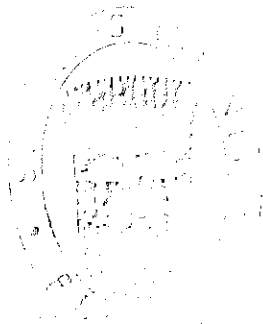
BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

BY: Moses A. Floyd
Moses A. Floyd, Its Chair

ATTEST: Cheryl Strickland , Clerk

Cheryl Strickland

Deputy Clerk

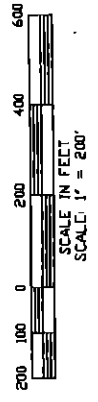
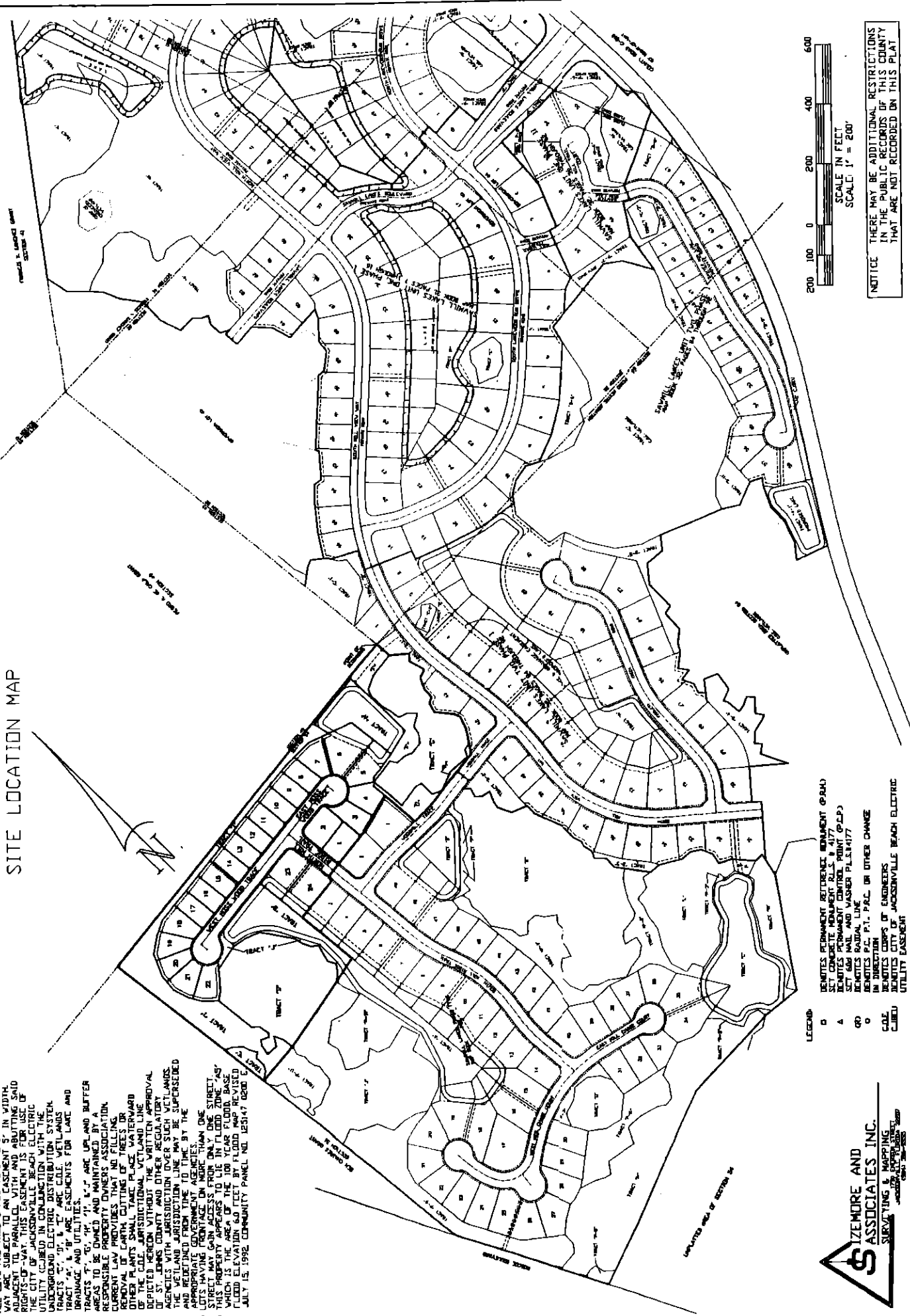


SAWMILL LAKES, PHASE FOUR

A PART OF THE PEDRO MESTRE DONATION, SECTION 54, TOWNSHIP 4 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA.

TAX ASSESSORS COPY

SITE LOCATION MAP



NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS IN THE PUBLIC RECORDS OF THIS COUNTY THAT ARE NOT RECORDED ON THIS PLAN.

- LEGEND
- DEMITES PERMANENT RETIREMENT (P.R.M.)
 - SET CONCRETE MONUMENT ALLS. & 4177
 - DEMITES PERMANENT CONTROL POINT (P.C.P.)
 - SET CONCRETE MONUMENT UNDER P.L.S. 14177
 - DEMITES P.C. P.T. P.A.C. OR OTHER CHANGE IN DIRECTION
 - DEMITES CORPS OF ENGINEERS
 - DEMITES CITY OF JACKSONVILLE BEACH ELECTRIC UTILITY EASEMENT

- NOTES:
- 1) BEARINGS ARE BASED ON THE SOUTH LINE OF SECTION 54.
 - 2) 15' SHORTRUN PERMANENT RETIREMENT RIGHTS-OF-WAY ARE SUBJECT TO AN EASTMENT 5' IN WIDTH, ADJACENT TO PARALLEL WITH AND ABUTTING SAID RIGHTS-OF-WAY. THIS EASEMENT IS FOR USE OF UTILITY CONDUITS AND DISTRIBUTION SYSTEM.
 - 3) TRACTS 'A', 'B', 'C', 'D', 'E', 'F', 'G', 'H', 'I', 'J', 'K', 'L', 'M', 'N', 'O', 'P', 'Q', 'R', 'S', 'T', 'U', 'V', 'W', 'X', 'Y', 'Z' ARE EASEMENTS FOR LAND AND DRAINAGE AND UTILITIES.
 - 4) TRACTS 'A', 'B', 'C', 'D', 'E', 'F', 'G', 'H', 'I', 'J', 'K', 'L', 'M', 'N', 'O', 'P', 'Q', 'R', 'S', 'T', 'U', 'V', 'W', 'X', 'Y', 'Z' ARE UP AND BUFFER AREAS TO BE OWNED AND MAINTAINED BY A RESPONSIBLE PARTY AND MAINTAINED BY A RESPONSIBLE PARTY PROVIDES THAT ALL FILLING, REMOVAL OF EARTH CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WATERWARD OF THE CODE JURISDICTIONAL VETLAND LINE DEPICTED HEREON WITHOUT THE WRITTEN APPROVAL OF ST. JOHNS COUNTY ENGINEER OVER SUCH WETLANDS. THE WETLAND JURISDICTION LINE MAY BE SUPERSEDED AND REDETERMINED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENT AGENCIES.
 - 5) LOTS HAVING FRONTAGE ON MORE THAN ONE STREET.
 - 6) THIS PROPERTY APPEARS TO LIE IN FLOOD ZONE 'A1' WHICH IS THE AREA OF THE 100 YEAR FLOOD BASE FLOOD ELEVATION 6.0 FEET BY FLOOD MAP REVISED JULY 15, 1992, COMMUNITY PANEL NO. 125147 0200 15.

SIZEMORE AND ASSOCIATES INC.
SURVEYING & MAPPING
1000 W. UNIVERSITY BLVD.
SUITE 200
ORLANDO, FL 32817
(407) 253-2822