## **RESOLUTION 98 - 64**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY AUTHORIZING THE EXPENDITURE OF CATEGORY III TOURIST DEVELOPMENT FUNDS IN THE AMOUNT OF FORTY THOUSAND DOLLARS FOR A SHARED BEACH RENOURISHMENT PROGRAM OF THE PORT, WATERWAY AND BEACH DISTRICT

WHEREAS, the Florida Department of Environmental Protection estimates that more than 2.5 miles of the County beaches are experiencing a state of critical erosion; and

WHEREAS, Resolution #94-219 declared an area of critical concern for 2.5 miles of shoreline beginning within Anastasia State Park and continuing southerly within the City of St. Augustine Beach; and

WHEREAS, the U.S. Army Corps of Engineers through an agreement with the Florida Inland Navigation District has committed to maintenance dredging of the inside shoal of the St., Augustine Inlet; and

WHEREAS, the State Department of Environmental Protection, the Florida Inland Navigation District, the St. Augustine Port, Waterway and Beach District, and St. Johns County wish to share in cost of the placement of sand from the Inlet Dredging of the sand bar at the entrance to Salt Run; and

WHEREAS, the sand will be placed at Anastasia State Park and St., Augustine Beach through this cooperative program and total expenditures will be about \$540,000: and

WHEREAS, the Port, Waterway and Beach District has requested an appropriation from St. Johns County of forty thousand dollars (\$40,000) to assist with the placement of sand at the beach, and \$40,000 in funding is available from the Tourist Development Category III funds for this purpose;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida to authorize the contribution of forty thousand dollars (\$40,000) from Category III Tourist Development funds to the Port, Waterway and Beach District as its share of the cost of sand renourishment on St. Augustine beaches.

PASSED AND ADOPTED THIS \_\_\_\_DAY OF MARCH, 1998.

BOARD OF COUNTY COMMISSIONERS OF ST., JOHNS COUNTY, FLORIDA

Its Chair

DATE 03/10/98

ATTEST CHERVI STRICK CAND CLERK

Deputy Clerk