

**RESOLUTION NO. 99- 105**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING TRANSFER OF A CERTAIN PORTION OF COUNTY OWNED RIGHT-OF-WAY TO THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION FOR THE IMPROVEMENTS TO STATE ROAD NO. 16.**

**WHEREAS**, the State of Florida Department of Transportation purposes to construct or improve State Road No. 16, Section No. 78060-2505, in St. Johns County, Florida; and

**WHEREAS**, it is necessary that a certain portion of a County owned right-of-way, as described in County Deed attached hereto as Exhibit "A", incorporated by reference and made a part hereof, that abuts proposed project be acquired by the State of Florida Department of Transportation; and

**WHEREAS**, said property is not needed for County purposes; and

**WHEREAS**, the State of Florida Department of Transportation has made an application to St. Johns County to execute and deliver to the State of Florida Department of Transportation a County Deed in favor of the State of Florida Department of Transportation, conveying all rights, title and interest that the County has in and to the said land required for transportation purposes.

**NOW, THEREFORE BE IT RESOLVED** by the Board of County Commissioners of St. Johns County, Florida, as follows:

Section 1. The application of the State of Florida Department of Transportation for a County Deed is for transportation purposes which are in the public or community interest and for public welfare, and the land needed for transportation and other purposes is not needed for County purposes.

Section 2. A County Deed in favor of the State of Florida Department of Transportation conveying all rights, title and interest of St. Johns County, without warranty of title or warranty of method of conveyance, in and to the land described thereon for transportation and other road purposes shall be executed by the Chairman of the Board of County Commissioners. Consideration shall be \$1.00.

Section 3. A certified copy of this Resolution shall be forwarded forthwith to the State of Florida Department of Transportation, Post Office Box 1089, Lake City, Florida 32056-1089.

Section 4. The County Deed transferring the property to the State of Florida Department of Transportation shall be duly recorded in the Official Records of St. Johns County, Florida.

PASSED AND ADOPTED this 13<sup>th</sup> day of July, 1999.

**BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA**

BY: Marc A. Jacalone  
Marc A. Jacalone, Chairman

ATTEST: Cheryl Strickland, Clerk

By: Patricia DeGrande  
Deputy Clerk

Exhibit "A" to Resolution

03-BSD.03-April 16, 1999

T. S. #  
R/W Map Sheet #  
Tax Parcel No.

This instrument prepared by  
or under the direction of:  
Kenneth S. Davis  
District General Counsel  
Florida Department of Transportation  
Post Office Box 1089  
Lake City, Florida 32056-1089

SPACE ABOVE THIS LINE FOR RECORDING DATA

PARCEL NO. 104.1  
SECTION 78060-2505  
STATE ROAD 16  
COUNTY OF St. Johns

COUNTY DEED

THIS DEED, made this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
by ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State  
of Florida, County Administration Building, 4020 Lewis Speedway,  
St. Augustine, Florida 32095, grantor, to the STATE OF FLORIDA  
DEPARTMENT OF TRANSPORTATION, 1901 South Marion Street, Post Office  
Box 1089, Lake City, Florida 32056-1089, grantee: (Wherever used  
herein the terms "grantor" and "grantee" include all the parties  
to this instrument and the heirs, legal representatives and assigns  
of individuals, and the successors, and assigns of organizations).

WITNESSETH: That the grantor, for and in consideration of the  
sum of One Dollar (\$1.00) and other valuable considerations,  
receipt and sufficiency being hereby acknowledged, hereby grants,  
bargains, sells, aliens, remises, releases, conveys and confirms  
unto the grantee, all that certain land situate in St. Johns  
County, Florida, viz:

PARCEL NUMBER 104                      FEE SIMPLE                      SECTION 78060-2505

A PARCEL OF LAND LYING IN AVENIDA DON CARLOS AS DEPICTED ON THE MAP  
(PLAT) OF SANTA ROSA SUBDIVISION, RECORDED IN MAP (PLAT) BOOK 3,  
PAGE 149, PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, IN  
SECTION 12, TOWNSHIP 7 SOUTH, RANGE 29 EAST, BEING MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF LOT 2, BLOCK 31, AS SHOWN ON SAID  
PLAT OF SANTA ROSA SUBDIVISION, SAID POINT LYING ON THE WESTERLY  
RIGHT-OF-WAY LINE OF SAID AVENIDA DON CARLOS; THENCE RUN NORTH  
34°50'36" WEST, 27.435 METERS [90.01 FEET] ALONG SAID WESTERLY  
RIGHT-OF-WAY LINE AND ALONG THE EAST LINE OF LOTS 1 AND 2 OF SAID  
BLOCK 31, TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY; THENCE  
ALONG SAID WESTERLY RIGHT-OF-WAY LINE AND ALONG SAID EAST LINE,  
AND ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF  
6.096 METERS [20.00 FEET], A CENTRAL ANGLE OF 64°30'06", THE CHORD  
FOR WHICH BEARS NORTH 67°07'43" WEST, A CHORD DISTANCE OF 6.506  
METERS [21.35 FEET], AN ARC DISTANCE OF 6.863 METERS [22.52 FEET],  
TO THE END OF SAID CURVE AND TO A POINT ON THE SOUTHERLY  
RIGHT-OF-WAY LINE OF STATE ROAD NO. 16, PER SECTION 78060-2505;  
THENCE RUN NORTH 77°36'40" EAST, ALONG SAID SOUTHERLY RIGHT-OF-WAY  
LINE, A DISTANCE OF 23.548 METERS [77.26 FEET] TO A POINT ON THE  
EASTERLY RIGHT-OF-WAY LINE OF AVENIDA DON CARLOS; THENCE RUN SOUTH  
34°50'36" EAST, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE  
OF 31.502 METERS [103.35 FEET]; THENCE RUN SOUTH 77°36'40" WEST,  
19.788 METERS [64.92 FEET] TO THE POINT OF BEGINNING.

SAID LANDS CONTAINING 579.0 SQUARE METERS [6,232 SQUARE FEET], MORE  
OR LESS.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

IN WITNESS WHEREOF, the said grantor has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairperson or Vice-Chairperson of said Board, the day and year aforesaid.

ATTEST: \_\_\_\_\_ ST. JOHNS COUNTY, FLORIDA

Print Name: \_\_\_\_\_  
Clerk (or Deputy Clerk)

By Its Board of County  
Commissioners

BY: \_\_\_\_\_

Print Name: \_\_\_\_\_

Its Chairperson  
(Or Vice-Chairperson)

STATE OF FLORIDA  
COUNTY OF ST. JOHNS

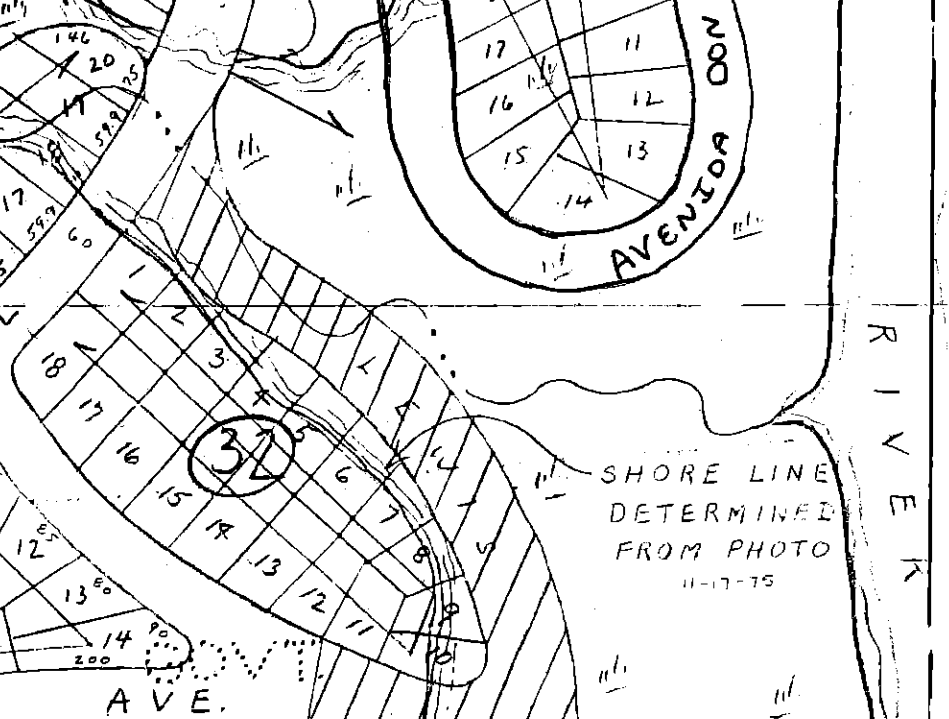
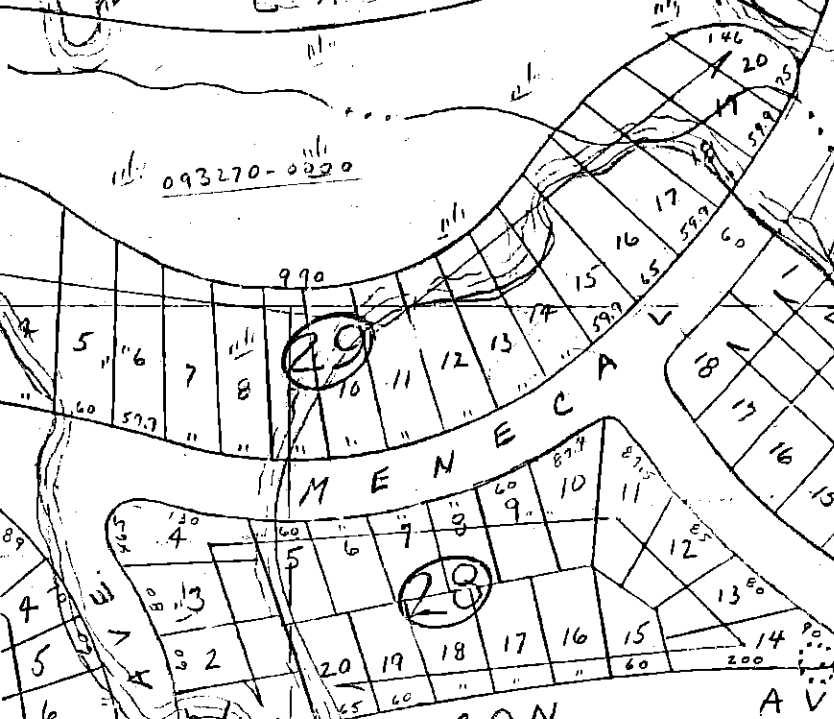
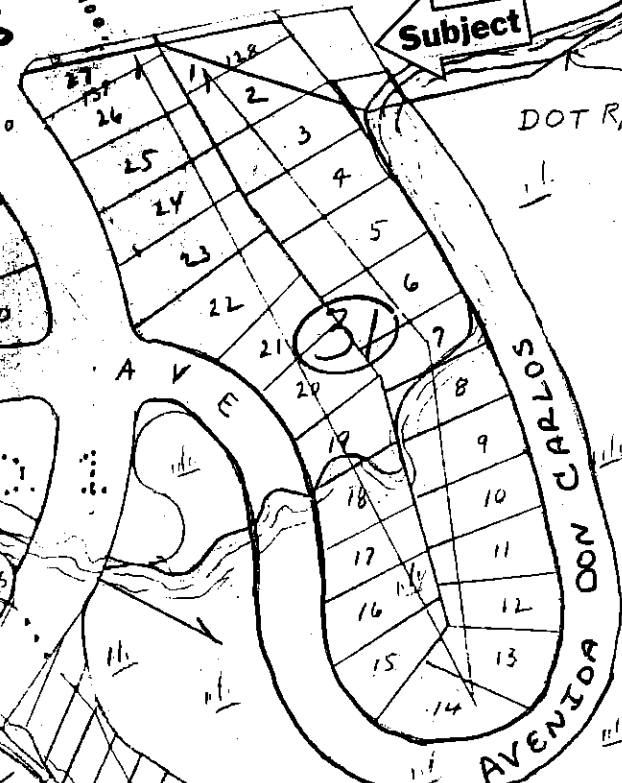
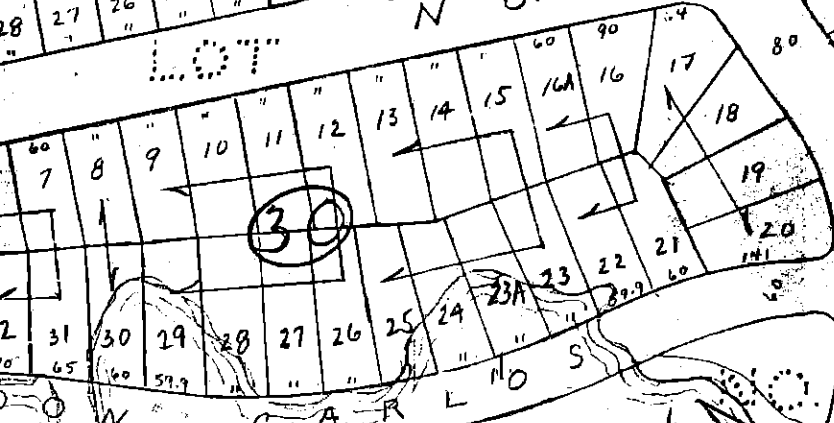
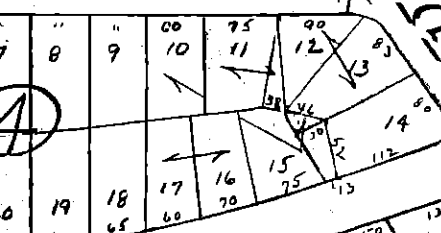
The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_, Chairperson (or Vice-Chairperson), who is personally known to me or who has produced \_\_\_\_\_ as identification.

\_\_\_\_\_  
Print Name: \_\_\_\_\_  
Notary Public in and for the  
County and State last aforesaid.  
My Commission Expires: \_\_\_\_\_

S. R. No. 16A

LEWIS SPEEDWAY

R29E



Subject

DOT R/W

DOT R/W

SHORE LINE DETERMINED FROM PHOTO 11-17-75

SEBASTIAN RIVER

AVENIDA DON CARLOS

AVENUE

AVE.

SR 16

N.O.

LOT

Ex. (MOOSE LODGE)

Bridge

S.A.

12

RIVER