

RESOLUTION NO. 99- 125

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING AN EASEMENT FOR THE INSTALLATION OF A WATER MAIN AND FIRE HYDRANT THAT WILL PROVIDE FIRE PROTECTION FOR THE INDIAN FOREST CAMPGROUND.

WHEREAS, Eugene B. Porter has executed and presented to the County a 20 foot easement, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, located off S.R. 207 at the entrance of the Indian Forest Campground for the purpose of the installation of a water main and fire hydrant; and

WHEREAS, said installation has been inspected and approved by the St. Johns County Utility Department as stated in memo attached hereto as Exhibit "B", incorporated by reference and made a part hereof; and

WHEREAS, acceptance of this easement is in the best interest of the public and will provide fire protection for the Campground; and

WHEREAS, a Bill of Sale conveying all the personal property associated with the operation of the described water main and fire hydrant has also been executed and presented to the County and is attached hereto as Exhibit "C", incorporated by reference and made a part hereof.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The acceptance of the Easement for the installation of a water main and fire hydrant and the Bill of Sale are hereby approved.

Section 2. The clerk is instructed to record the Easement and Bill of Sale in the Official Records of St. Johns County, Florida.

PASSED AND ADOPTED this 21 day of September, 1999.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

BY: Marc A. Jacalone
Marc A. Jacalone, Chairman

ATTEST: Cheryl Strickland

By: Patricia DeGrande
Deputy Clerk

GRANT OF EASEMENT

THIS INDENTURE, made this 9th day of June, 1999, between EUGENE B. PORTER AS TRUSTEE OF THE EUGENE B. PORTER REVOCABLE TRUST AGREEMENT DATED OCTOBER 3, 1995, party of the first part, whose address is P. O. Box 388, St. Augustine, Florida 32085-0388, and ST. JOHNS COUNTY, a political subdivision of the State of Florida, party of the second part, whose address is 4020 Lewis Speedway, St. Augustine, Florida 32095.

WITNESSETH:

That the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00), to it in hand paid by the party of the second part, its successors and assigns forever, a non-exclusive perpetual easement with the right, privilege and authority to said party of the second part, its successors and assigns, to construct, operate, lay, maintain, improve and/or repair subsurface and associated equipment for drainage, sewer, water, fire protection and other public utilities, or quasi-utilities, across or under the following described land situate in St. Johns County, Florida, to wit:

SEE EXHIBIT "A"

TOGETHER, with the right of said party of the second part, its successors and assigns, of ingress and egress, to and over said above described premises, and for installing and maintaining subsurface utility lines, together with the right and easement privileges and appurtenances in and to said land which may be required for the enjoyment of the rights herein granted. The party of the second part agrees that the party of the first part, his successors and assigns, may use the easement area for any and all purposes that do not interfere with the intended use of the easement area.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name the day and year above written.

Signed, sealed and delivered
in the presence of :

Laurie C. Braddock

Witness: Laurie C. Braddock

Nena Joyce

Witness:

Nena Joyce

GRANTOR

Eugene B. Porter

Eugene B. Porter, Trustee

**STATE OF FLORIDA
COUNTY OF ST. JOHNS**

THE FOREGOING instrument was acknowledged before me this 9th day of July, 1999,
by EUGENE B. PORTER, who is personally know to me or has produced
_____ as identification.

Laurie C. Braddock
Notary Public
My commission expires: _____



EXHIBIT "A"

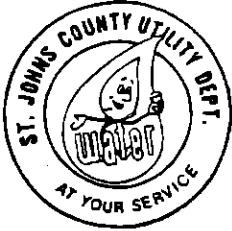
A strip of land in the Southwest Quarter of the Northwest Quarter of Section 35, Township 7 South, Range 29 East, St. Johns County, Florida, more fully described as follows:

Commencing at the Southwest corner of said Southwest Quarter of the Northwest Quarter of Section 35, thence North 01 degree 59 minutes 30 seconds East on the West line of said Section 35 a distance of 330.00 feet; thence South 88 degrees 45 minutes 15 seconds East parallel with the South line of said Southwest Quarter of the Northwest Quarter of Section 35 a distance of 330.00 feet; thence South 48 degrees 31 minutes 33 seconds East 143.59 feet to the Point of Beginning of the herein described strip of land; thence continue South 48 degrees 31 minutes 33 seconds East 330.00 feet; thence North 37 degrees 45 minutes 00 seconds East 20.00 feet; thence North 48 degrees 31 minutes 33 seconds West 330.00 feet; thence South 37 degrees 45 minutes 00 seconds West 20.00 feet to the Point of Beginning.

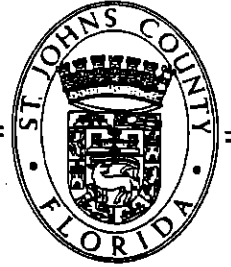
Less and Except any portion lying within the right-of-way of State Road No. 207, as presently established.

Exhibit "B" to Resolution
ST. JOHNS COUNTY, FLORIDA

Board of County Commissioners

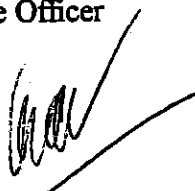


P.O. Box 3006
St. Augustine, Florida 32085-3006
Phone: (904) 471-2161 • Fax : (904) 461-7619



IOM

TO: Mary Ann Blount, Real Estate Officer
Laurie Braddock, Assistant Real Estate Officer

FROM: Herbert A. Van Der Mark
Construction Manager of Utilities 

DATE : June 3, 1999

SUBJECT: **Indian Forest Campground - Bill of Sale,
Letter of Warranty, and Waver & Release of Lien**

Please be informed that this pipe line was constructed within a Florida Department of Transportation Utility easement that runs parallel to SR-207. The pipe line and associated fire hydrant was installed by Mr. Ryan Wood to provide fire protection for the campground expansion and improvements.

The water main and fire hydrant installation has been inspected and approved by the St. Johns County Utility Department.

Please find the attached documents as referenced above. Included is a copy of the warranty deed that describes an easement for ingress, egress, and utilities. This is the location North of and perpendicular to SR-207 where the fire hydrant is physically located at the entrance to the Indian Forest Campground.

Exhibit "C" to Resolution

BILL OF SALE

RYAN L. WOOD, JR., for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers, and delivers to ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State of Florida, the following personal property:

A 6" water main extending northeasterly on the northwest side of State Road No. 207 Four Lane Project, from Station 187+75 of said Project to the southwest side of a driveway opposite Hilltop Road and along said driveway, ending at hydrant 103 feet northwest of the back of walk on the northwest side of State Road No. 207.

Fixtures and Water Pipe

478 ft. of 6" P.V.C. Water Main & Fittings
6" Valve & Fittings (at S.W. end)
6" Valve & Fittings (at Hydrant)
Two 6" Els
One Hydrant

Ryan L. Wood, Jr., does, for himself and his successors and assigns, covenant to and with St. Johns County and its successors and assigns, that he is the lawful owner of said personal property; that the personal property is free of all encumbrances; that he has good right to sell the same; and that he will warrant and defend the sale of the personal property against the lawful claims and demand of all persons.

IN WITNESS WHEREOF, Ryan L. Wood, Jr., has hereunto set his hand and seal this 20th day of May, 1999.

Signed, Sealed and Delivered
in the presence of:

Shirley I. Johnston
Witness

Chris B. Gallegos
Witness

Ryan L. Wood, Jr.
Ryan L. Wood, Jr.

STATE OF FLORIDA

COUNTY OF ST. JOHNS:

This instrument was acknowledged before me this 20th day of May, 1999, by RYAN L. WOOD, JR., who is personally known to me and who did not take an oath.

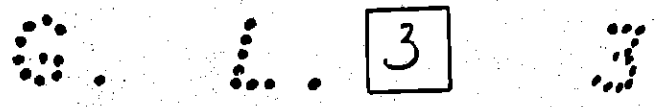


SHIRLEY J. JOHNSTON
MY COMMISSION # CC470023 EXPIRES
June 29, 1999
BONDED THRU TROY FAIR INSURANCE, INC.

Shirley J. Johnston
Shirley J. Johnston
Notary Public
State of Florida at Large
Commission # CC470023
My commission expires:

35

-101570-



31.32 AC

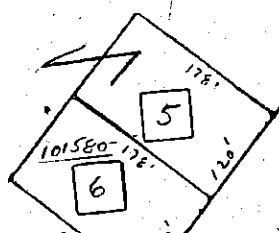
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101570-0020
OA 971/1275
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Subject

101570-00
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4



NO.

-101600-

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-101610-
9
1.75 AC

3.75 AC

