

RESOLUTION NO. 99- 136
RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY,
FLORIDA APPROVING A SUBDIVISION
PLAT FOR The VININGS

WHEREAS, Fortress-Florida, Inc., a Delaware Corporation and A & S Land Development Company, a Florida Corporation, as Owners, have applied to the Board of County Commissioners of St. Johns County, Florida, for approval to record a subdivision plat known as The Vinings

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 4, 5 and 6.

Section 2. A Letter of Credit has been filed with the Clerk of Court in the amount of \$358,839.29.

Section 3. A Maintenance Bond in the amount of \$53,825.89 will be required.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;

- c) County Planning and Zoning Department; and
- d) Clerk of Courts.
- e) Development Review Program

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through c) and e) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

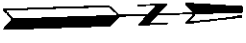
ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 21st day of September, 1999.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

BY: Marc A. Jacalone
Marc A. Jacalone, Its Chair

ATTEST: Cheryl Strickland, Clerk

Cheryl Strickland
Deputy Clerk



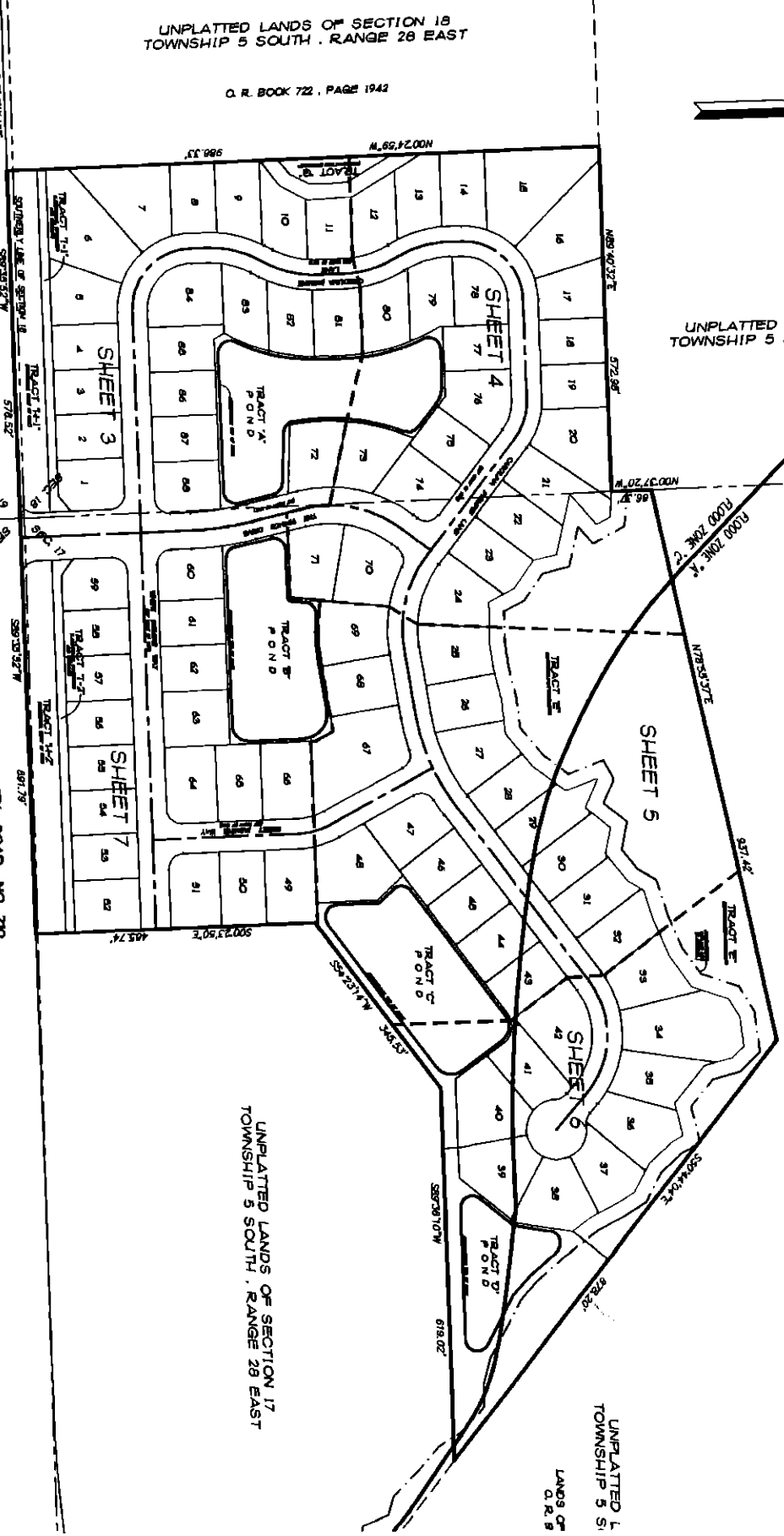
UNPLATTED LANDS OF SECTION 18
TOWNSHIP 5 SOUTH, RANGE 28 EAST

UNPLATTED LANDS OF SECTION 18
TOWNSHIP 5 SOUTH, RANGE 28 EAST

O. R. BOOK 72, PAGE 1942

TOWNSHIP 5 SOUTH, RANGE 28 EAST
LANDS OF THE SAVANNAH COMPANY
O. R. BOOK 99, PAGE 1879

SURV.M.D.
ESMT.
TYP.
ST. JOHNS RIVER WATER
EASEMENT
TYPICAL



- NOTES:**
- 1) ● DENOTES PERMANENT REFERENCE MONUMENT SET P.L.S. NO. 3846.
 - 2) ○ DENOTES PERMANENT CONTROL POINT
 - 3) BEARINGS BASED ON THE NORTHERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 210 AS BEING : SOUTH 89°35'52" WEST.

- 4) ALL PLATTED EASEMENTS SHOWN HEREON ARE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF DRAINAGE STRUCTURES, UTILITIES, SANITARY SEWERS AND CABLE TELEVISION SERVICE. PROVIDED HOWEVER THAT SAID CABLE TELEVISION SERVICE, SHALL NOT INTERFERE WITH THE FACILITIES AND SERVICES OF ANY ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.
- 5) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA.
- 6) THE LAKES AND TOP OF BANK SHOWN HEREON DEPICTS A GRAPHIC REPRESENTATION OF THE PROPOSED LAKES, AND DOES NOT REPRESENT AN ACTUAL "AS-BUILT" CONDITION.
- 7) LOTS FRONTING ON TWO (2) STREETS MAY HAVE VEHICULAR ACCESS FROM ONE (1) STREET ONLY.

COUNTY ROAD NO. 210
DEPARTMENT OF STATE ROAD NO. 210
(100' W/ W/ STATE ROAD DEPARTMENT W/ W/ W/ SECTION 18, T8N-28E, DATUM 2-14-83)

UNPLATTED LANDS OF SECTION 17
TOWNSHIP 5 SOUTH, RANGE 28 EAST

UNPLATTED LANDS OF SECTION 17
TOWNSHIP 5 SOUTH, RANGE 28 EAST