

RESOLUTION NO. 99-38

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING AN EXCHANGE OF REAL PROPERTY BETWEEN ST. JOHNS COUNTY AND JULINGTON PARTNERS LIMITED PARTNERSHIP PURSUANT TO THE PUD MODIFICATION FOR JULINGTON CREEK PLANTATION WHICH APPROVED THE RELOCATION OF THE GOVERNMENT TRACT.

RECITALS

WHEREAS, St. Johns County is the owner of a certain parcel of land designated as “Government Tract” and as more particularly described in the Deed attached hereto as Exhibit “A”, incorporated by reference and made a part hereof; and

WHEREAS, Julington Partners Limited Partnership, the owner of property set forth in the Julington Creek Plantation PUD, has requested St. Johns County exchange the “Government Tract” mentioned above for the relocated “Government Tract” approved in the PUD modification; and

WHEREAS, said exchange parcels have been advertised in accordance with the requirements of Section 125.37, F.S..

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of St. Johns County, as follows:

1. We incorporate the above Recitals as findings of fact.
2. Execution of the County Deed, together with execution of Release of Restrictive Covenants, attached hereto as Exhibit “B”, incorporated by reference and made a part hereof, conveying the “Government Tract” to Julington Partners Limited Partnership is hereby approved and the Clerk is instructed to record the Deed and the Release in the Public Records of St. Johns County, Florida.
3. The General Warranty Deed, together with Easement for Ingress and Egress, attached hereto as Exhibits “C” and “D”, incorporated by reference and made a part hereof, conveying the new location of the “Government Tract” to St. Johns County is hereby accepted and the Clerk is instructed to record the Deed in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED, this 9th day of March, 1999.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

BY: Marc Javalone

ATTEST: Cheryl Strickland, Clerk

By: Patricia DeGrande
Deputy Clerk

Property Tax ID No. _____
Grantee's Tax ID No. 59-6000-825

*Market - BCC Secty
Y. Carter
Rec - 25.00
Sur - 3.50
Doc - .70 Bill Co.*

GENERAL WARRANTY DEED
(Government Tract)
(Parcel 74)

THIS GENERAL WARRANTY DEED is made this 1st day of April, 1994
by **ATLANTIC GULF COMMUNITIES CORPORATION**, a Delaware corporation authorized
to do business in Florida, whose address is 1111 Durbin Creek Boulevard, Jacksonville, Florida
32254, hereinafter called "Grantor", to **ST. JOHNS COUNTY**, a political subdivision of the
State of Florida, whose address is County Administration Building, 4020 Lewis Speedway, St.
Augustine, Florida 33085, hereinafter called "Grantee":

*(Whenever used herein, the terms "Grantor" and "Grantee" include all the parties
to this instrument and the heirs, legal representatives and assigns of individuals,
and the successors and assigns of corporations.)*

W I T N E S S E T H:

That Grantor, for an in consideration of the sum of \$10.00 and other valuable
consideration, receipt whereof is hereby acknowledged, by these presents does grant, bargain,
sell, alien, remise, release, convey and confirm unto Grantee all that certain land situate in St.
Johns County, Florida, hereinafter called the "Property", and legally described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This conveyance is given pursuant to St. Johns County Resolution No. 93-159, Amending
and Replacing St. Johns County Resolution No. 82-37, as Amended, filed in Ordinance Book
12, page 536, and in P.U.D. Official Records Book E, page 579, of the public records of St.
Johns County, Florida, constituting a Restated Development Order by St. Johns County, Florida.
The Property shall be used for governmental purposes including, without limitation, a fire
station, administration building, sheriff substation, health unit, or other governmental use.

Grantor, working in cooperation with Grantee, seeks to insure that Grantor will have
sufficient architectural control, prior to commencement of construction of any improvements on
the Property, to establish the site plan, landscape plan, style, colors, exterior finishes and details
for the government building to be constructed on the Property and to insure that the development
of the Property and the construction of the improvements to the Property will be compatible with
the overall character and theme established by Grantor for Julington Creek Plantation.
Wherefore, the Grantor and Grantee agree that the exterior finish of the governmental building
structure shall consist of stucco, brick, or a combination of both; the roof shall have a minimum
pitch of 6/12 unless otherwise agreed by both parties and the roof material shall consist of either
a flat concrete tile or metal. The Grantee shall otherwise complete the construction of the

improvements to the Property so as to be compatible with the overall character and theme established by Grantor for Julington Creek Plantation.

Grantee shall not erect any signs, on the Property or elsewhere, pertaining to the Property or Grantee's intended improvements to be located thereon, until the plans for such signs have been submitted to and approved by Grantor. With respect to any approval by Grantor required hereunder, Grantor shall give its approval or disapproval in writing within fifteen (15) business days from receipt of the plans by Grantor. If the plans are disapproved, or timely approval is not given by Grantor, then the Grantor and Grantee shall cooperate to establish a mutually acceptable plan within sixty (60) days from the date of disapproval or failure to approve. In the event that the parties are not able to establish a mutually acceptable plan within such period, either party may pursue its legal remedies to enforce its rights hereunder.

If Grantee determines not to use all or part of the Property for the purposes set forth herein, then in that event the title to the Property shall revert to Grantor, its successors and assigns, subject to the following terms and conditions:

At such time as Grantee makes the determination that it will not utilize all or part of the Property (such portion of the Property hereinafter being called the "Excess Parcel") for the stated purposes, Grantee shall determine the purchase price for the Excess Parcel (hereinafter called the "Reverter Purchase Price"). The Reverter Purchase Price shall be determined in the following manner. Each party shall obtain, at its respective cost and expense, an appraisal of the Excess Parcel made by an MAI appraiser establishing the fair market value of the lands at the time of such appraisal. The Reverter Purchase Price shall be calculated as follows: (a) If the fair market values established by the two appraisers are less than twenty percent (20%) apart, then the fair market value for the calculation of the Reverter Purchase Price shall be the average of the two appraisals. (b) If the fair market values established by the two appraisers are more than twenty percent (20%) apart, then Grantor and Grantee shall select a third appraiser, and the fair market value for the calculation of the Reverter Purchase Price shall be the average of the three appraisals. The cost of the third appraisal shall be split between the parties.

Upon establishment of the Reverter Purchase Price, Grantor shall have thirty (30) days to determine whether it desires to purchase the Excess Parcel for the Reverter Purchase Price. If Grantor elects to purchase the Excess Parcel for the Reverter Purchase Price, it shall give written notice to Grantee within such thirty (30) day notice period. Grantee, within sixty (60) days thereafter, will convey the Excess Parcel to Grantor, and Grantor shall deliver the Reverter Purchase Price to Grantee.

If Grantor elects not to purchase the Excess Parcel for the Reverter Purchase Price, or fails to deliver its written notice to Grantee within the thirty (30) day notice period, then Grantee shall offer the Excess Parcel for sale in accordance with the then applicable statutes. If requested by Grantee, Grantor shall deliver a quitclaim of its interest in the Excess Parcel to Grantee. Grantee shall use the funds from the sale of the Excess Parcel, whether from Grantor or from a third party purchaser, to purchase an alternate site, to create an additional similar facility, or to expand an existing similar facility to be used for the stated purpose and serving the residents of the surrounding area.

This deed is executed subject to covenants, conditions, restrictions and easements of record, zoning, restrictions, prohibitions and other requirements imposed by government authorities, restrictions and matters appearing on any plat and taxes for the year 1994 and thereafter.

TO HAVE AND TO HOLD the same in fee simple forever.

AND Grantor hereby covenants with Grantee that Grantor is lawfully seized of this land in fee simple, that Grantor has good right and lawful authority to sell and convey this land, that Grantor hereby fully warrants the title to this land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officers thereunto authorized, the day and year first above written.

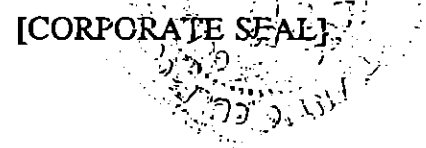
Signed, sealed and delivered in the presence of:

ATLANTIC GULF COMMUNITIES CORPORATION, a Delaware corporation

Clema Martin
Print name: CLEMA MARTIN

Donna K. Kemple
Print name: Donna K. Kemple

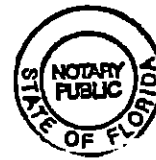
By: *J. Thomas Gillette, III*
J. THOMAS GILLETTE, III
Its Vice President



STATE OF FLORIDA
COUNTY OF ST. JOHNS

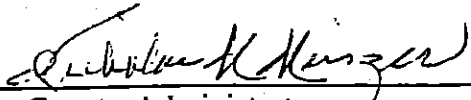
The foregoing instrument was acknowledged before me this 30th day of March, 1994, by J. Thomas Gillette, III, Vice President of Atlantic Gulf Communities Corporation, a Delaware corporation authorized to do business in Florida, on behalf of the corporation, who is personally known to me and did not take an oath.

Sharon Hudson
Print name: Sharon Hudson
Notary Public, State of Florida
Commission No.: 0012775
My commission expires: 12-11-95



SHARON HUDSON
My Comm. Exp. 12-11-95
Bonded By Service Ins. Co.

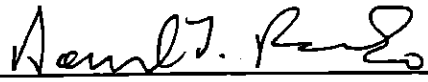
ACCEPTED:



County Administrator,
St. Johns County, Florida

37534-3
JAX-78631.6

APPROVED AS TO FORM AND LEGAL
SUFFICIENCY:

By: 

County Attorney

Date: April 1, 1994





Sunshine State
Surveyors, inc.

O. R. 1048 PG 1361

February 2, 1994

Work Order No. S93-488
File No. 93A-5662-F

A part of Section 33, Township 4 South, Range 27 East, St. Johns County, Florida, being over a portion of Julington Creek Unit Three, as recorded in Map Book 16, Pages 64 - 88 of the Public Records of said County, and First Replat in Julington Creek Unit Three, as recorded in Map Book 23, Pages 59 - 61, of the Public Records of said County, being more particularly described as follows:

For a Point of Beginning, commence at the Northwest corner of Tract "BB", as shown on map of First Replat in Julington Creek Unit Three; thence North $90^{\circ} 00' 00''$ East, along the North line thereof, 306.58 feet; thence South $16^{\circ} 56' 57''$ East, 122.57 feet to the point of curvature of a curve concave Northeasterly, having a radius of 230.00 feet and a central angle of $34^{\circ} 57' 32''$; thence Southeasterly along the arc of said curve 140.33 feet, said arc being subtended by a chord bearing and distance of South $34^{\circ} 25' 43''$ East, 138.17 feet; thence South $38^{\circ} 05' 31''$ West, 96.37 feet; thence South $05^{\circ} 48' 23''$ West, 340.05 feet; thence North $90^{\circ} 00' 00''$ East, 143.25 feet; thence South $05^{\circ} 48' 23''$ West, 273.24 feet to a point on the Northerly line of Tract "C", as shown on map of Julington Creek Unit Three; thence North $76^{\circ} 22' 54''$ West along the Northerly line thereof, 501.22 feet; thence North $00^{\circ} 00' 00''$ East, 478.48 feet to a point on the Southerly line of lands described and recorded in Official Records Book 698, Page 1707, of the Public Records of St. Johns County, Florida; thence North $90^{\circ} 00' 00''$ East, along the Southerly line thereof, 44.95 feet; thence North $00^{\circ} 00' 00''$ East, 320.72 feet to the point of Beginning.

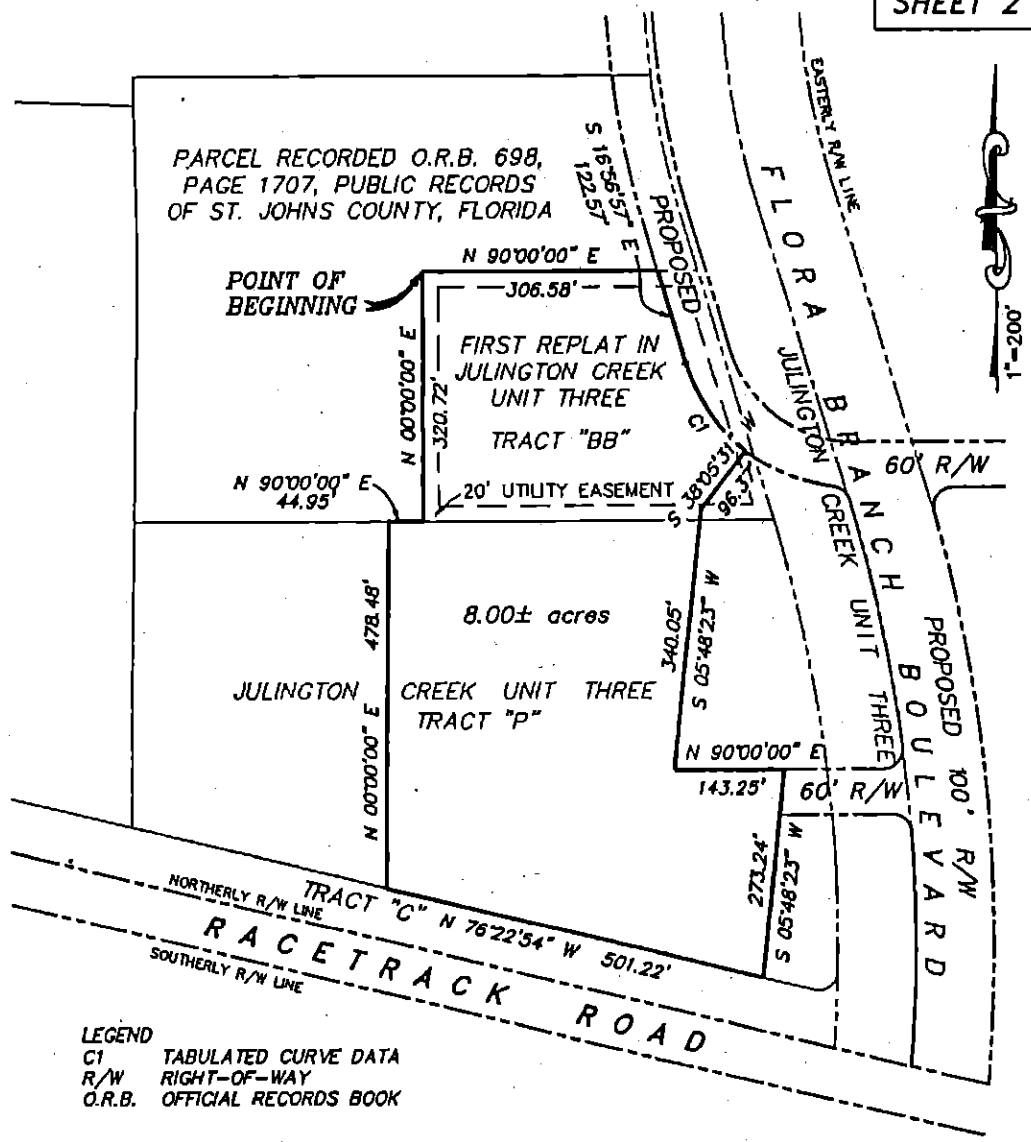
Said lands containing 8.00 acres, more or less.

AW

SKETCH TO ACCOMPANY DESCRIPTION

A PARCEL OF LAND BEING IN SECTION 33, TOWNSHIP 4 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA, BEING OVER A PORTION OF JULINGTON CREEK UNIT THREE, AND FIRST REPLAT IN JULINGTON CREEK UNIT THREE, BEING MORE PARTICULARLY DESCRIBED ON SHEET 1 OF 2.

SHEET 2 OF 2



LEGEND
 C1 TABULATED CURVE DATA
 R/W RIGHT-OF-WAY
 O.R.B. OFFICIAL RECORDS BOOK

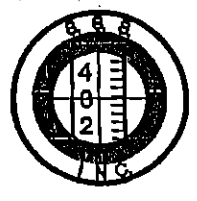
NOTES:
 1) THIS IS NOT A SURVEY.
 2) BEARINGS BASED ON THE NORTH LINE OF TRACT "BB", BEING NORTH 90°00'00" EAST.

CURVE DATA TABLE

CURVE	RADIUS	DELTA	LENGTH	CHORD	BEARING
C1	230.00'	34°57'32"	140.33'	138.17'	S 34°25'43" E

SUNSHINE STATE SURVEYORS, INC.
 ENGINEERS, SURVEYORS & LAND PLANNERS

3131 ST. JOHNS BLUFF RD. SOUTH
 JACKSONVILLE, FLORIDA 32248
 (904) 642-8550



I HEREBY CERTIFY THAT THIS SKETCH MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 81G17-8, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

NOTE: NOT VALID WITHOUT RAISED EMBOSSED SEAL

SCALE 1" = 200'

DATE FEBRUARY 1, 1994

Arthur A. Mastroicola, Jr.
 ARTHUR A. MASTROICOLA, JR.
 REGISTERED SURVEYOR No. 4108, FLORIDA

RECORD

CAD FILE:
 \JULINGTON\G74MAP
 ORDER NO.: 93-488
 DRAWN BY: D.A.L.
 CHECKED BY: A.A.M.
 FIELD BOOK: N/A
 COUNTY / RANGE:
 ST. JOHNS / 27E
 FILE NO.: 93A-5862F

Exhibit "B" to Resolution

This Instrument Prepared By:
Daniel J. Bosanko, Esq.
Assistant County Attorney
P.O. Box 1533
St. Augustine, FL 32085-1533

COUNTY DEED

THIS DEED, made without warranty of title or warranty of method of conveyance, this ___ day of _____, 1999, by **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose address is County Administration Building, 4020 Lewis Speedway, St. Augustine, FL 32095, hereinafter "Grantor", to **JULINGTON PARTNERS LIMITED PARTNERSHIP**, a Delaware limited partnership authorized to do business in Florida, whose address is 950 Davis Pond Boulevard, Jacksonville, FL 32254, hereinafter "Grantee". (Wherever used herein the term "Grantor" and "Grantee" include all parties to this instrument and the heirs, legal representatives and assigns of individuals, and their successors, and assigns of organizations).

WITNESSETH;

That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, receipt and sufficiency being hereby acknowledged, hereby grants, bargains, sells, forever unto said Grantee, all that certain land, situate, lying and being in the County of St. Johns, State of Florida and more particularly described below. Pursuant to Florida law Section 125.411(3) F.S., this deed conveys only the interest in said land the Grantor has of the date of this conveyance, to wit:

**SEE EXHIBIT "A", ATTACHED HERETO AND BY THIS
REFERENCE MADE A PART HEREOF (THE "PROPERTY")**

Parcel Account Number 249000-3102

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

THIS COUNTY DEED is subject to the following non-exclusive list of exceptions:

- a. Special taxes and assessments, confirmed or unconfirmed, for improvements not yet completed, if any;
- b. Any state of facts which a good and accurate survey or inspection of the premises might reveal;
- c. Federal, State, local government (County or City), development, construction, zoning and building laws or ordinances, rules, regulations and resolutions;

- d. Rights, if any, of the public in any portion of the premises which may fall within any public street, way or alley;
- e. All acts of the Grantee occurring prior to, or subsequent to the date of this instrument;
- f. Agreements, conditions, covenants, reservations, restrictions, and servitude of record;
- g. Easements and rights of way of record.

The property was conveyed by Grantee to Grantor pursuant to that certain General Warranty Deed recorded in Official Records Book 1046, page 1357, of the public records of St. Johns County, Florida. Contemporaneously herewith, Grantee has conveyed to Grantor a substitute parcel of land to be used for governmental purposes.

IN WITNESS WHEREOF the said Grantor has caused the presents to be executed in its name by its Board of County Commissioners acting by the Chairman of the Board, the day and year aforesaid.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

BY: _____
Marc A. Jacalone, Chairman

ATTEST: Cheryl Strickland, Clerk

By: _____
Deputy Clerk

**STATE OF FLORIDA
COUNTY OF ST. JOHNS**

The foregoing instrument was acknowledged before me this ___ day of _____, 1999, by Marc A. Jacalone, Chairman of the Board of County Commissioners of St. Johns County, Florida, who is personally known to me and who did not take an oath.

Notary Public State of Florida
My Commission Expires: _____

EXHIBIT "A"

Property

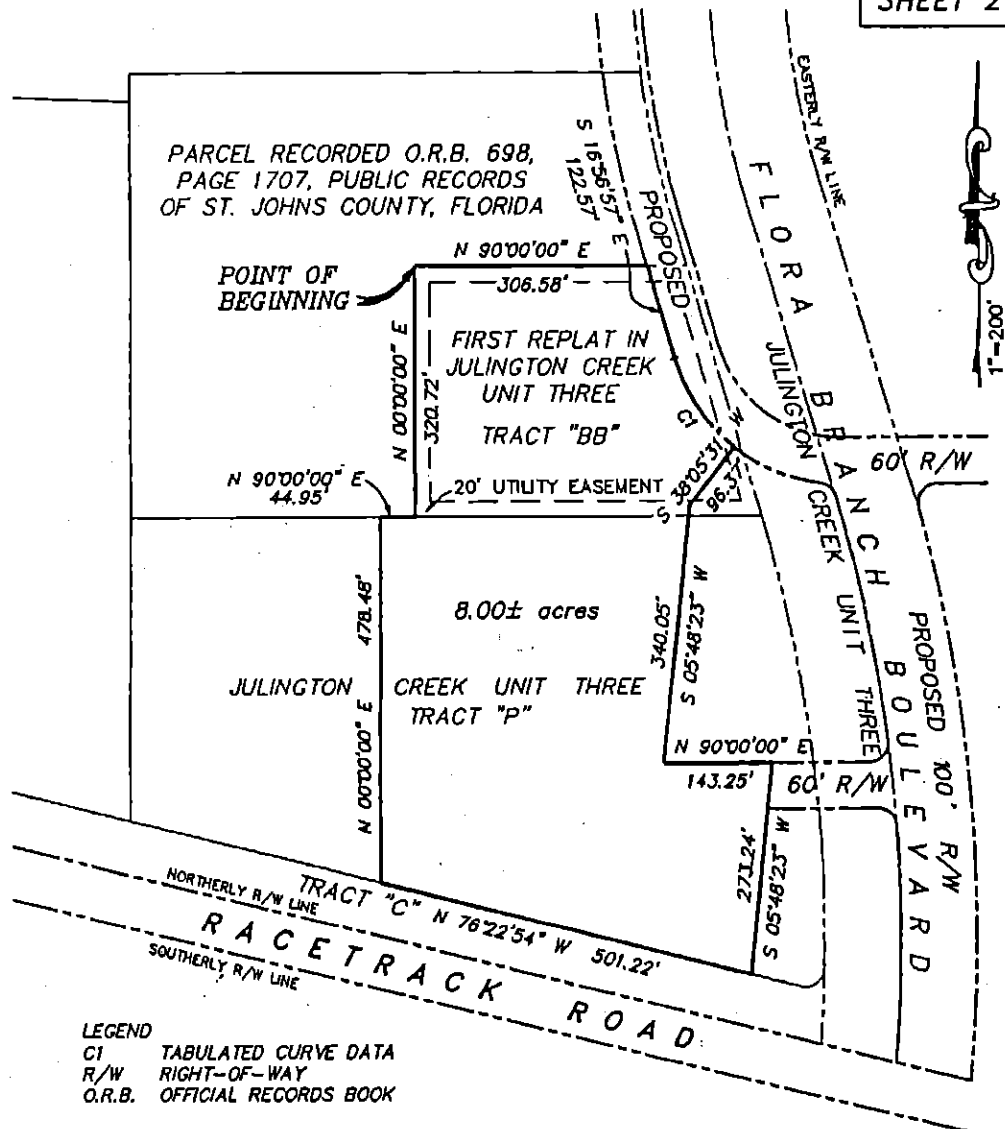
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SHEET 2 OF 2



LEGEND
 C1 TABULATED CURVE DATA
 R/W RIGHT-OF-WAY
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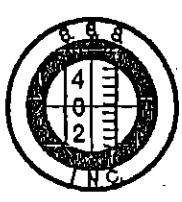
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 ENGINEERS, SURVEYORS & LAND PLANNERS

3131 ST. JOHNS BLUFF RD. SOUTH
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I HEREBY CERTIFY THAT THIS SKETCH MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 81G17-8 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

NOTE: NOT VALID WITHOUT RAISED, EMBOSSED SEAL

SCALE 1" = 200'
 DATE FEBRUARY 1, 1994

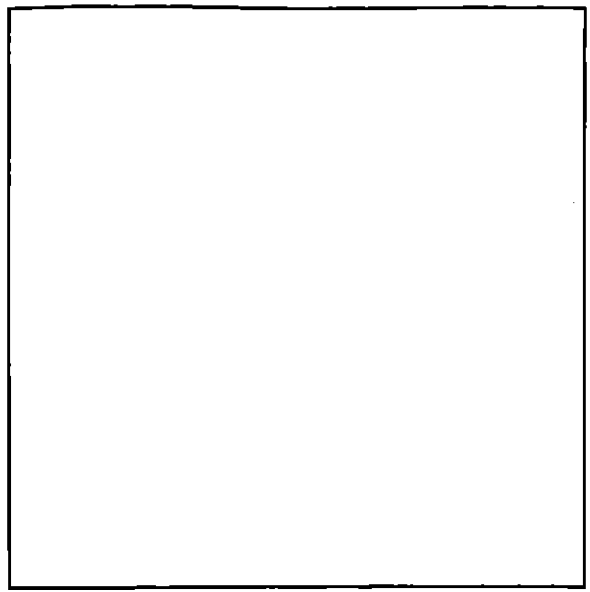
Arthur A. Mastroiicola, Jr.
 ARTHUR A. MASTROIICOLA, JR.
 REGISTERED SURVEYOR No. 4166, FLORIDA

RECORD

CAD FILE: JULINGTON\G74MAP
 ORDER NO.: 93-488
 DRAWN BY: D.A.L.
 CHECKED BY: A.A.M.
 FIELD BOOK: N/A
 COUNTY / RANGE: ST. JOHNS / 27E
 FILE NO.: 93A-5682F

Prepared by and return to:
Linda Connor Kane, Esquire
Holland & Knight
50 North Laura Street, Suite 3900
Jacksonville, Florida 32202

**RELEASE
OF
RESTRICTIVE COVENANTS**



This RELEASE OF RESTRICTIVE COVENANTS is executed this _____ day of _____, 1998, by **ST. JOHNS COUNTY**, a political subdivision of the State of Florida ("SJC").

R E C I T A L S :

A. Atlantic Gulf Communities Corporation, a Delaware corporation authorized to do business in the State of Florida ("AGC"), conveyed to SJC certain property owned by it and being more particularly described on Exhibit "A" attached hereto and by reference made a part hereof ("Property") by that certain General Warranty Deed dated April 1, 1994, and recorded April 15, 1994, in Official Records Book 1048, page 1357 of the public records of St. Johns County, Florida (the "General Warranty Deed").

B. AGC, as the original developer of the Property, in order to insure that AGC would have sufficient architectural control prior to construction of any improvements on the Property and to insure that the development of the Property and the construction of the improvements to the Property would be compatible with the overall character and theme established by AGC for Julington Creek Plantation, AGC conveyed the Property to SJC subject to certain covenants and restrictions, all as more fully set forth in the General Warranty Deed.

C. SJC has, on this date, executed and delivered to AGC a County Deed ("County Deed") conveying all of SJC's right, title and interest in and to the Property back to AGC.

NOW, THEREFORE, in consideration of the premises, SJC hereby releases, remises and quit-claims any reservations, rights, and use restrictions encumbering the Property pursuant to the General Warranty Deed and confirms that the Property shall be held, occupied, used and conveyed subject only to those matters set forth in the County Deed.

IN WITNESS WHEREOF, the undersigned has set its hand and seal as of the day and year first above written.

Signed, sealed and delivered
in the presence of:

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

Print Name: _____

By: _____
Print Name: _____
Its Chairman

Print Name: _____

ATTEST: _____
Print Name: _____
Clerk (or Deputy Clerk)

STATE OF FLORIDA

COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me this ____ day of _____, 1998, by _____, Chairman, who is personally known to me or who has produced _____ as identification.

Notary Public in and for the County
and State of Florida
Print Name: _____
My Commission Expires: _____

JAX1-315051

EXHIBIT "A"

Property

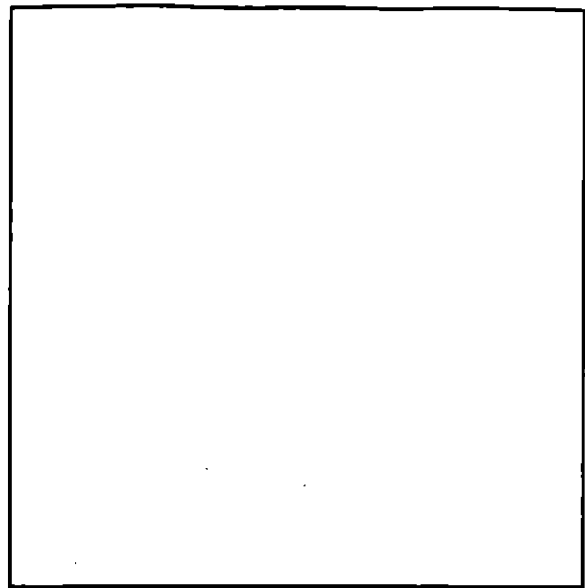
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JAX1-315051

Exhibit "C" to Resolution

GENERAL WARRANTY DEED



THIS GENERAL WARRANTY DEED is made this 22 day of FEBRUARY, 1999, by **JULINGTON PARTNERS LIMITED PARTNERSHIP**, a Delaware limited partnership, whose address is 950 Davis Pond Boulevard, Jacksonville, Florida 32254, hereinafter called "Grantor", to **ST. JOHNS COUNTY**, a political subdivision of the State of Florida, whose address is County Administration Building, 4020 Lewis Speedway, St. Augustine, Florida 33085, hereinafter called "Grantee":

(Whenever used herein, the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

W I T N E S S E T H:

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SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This conveyance is given pursuant to St. Johns County Resolution No. 93-159, Amending and Replacing St. Johns County Resolution No. 82-37, as Amended, filed in Ordinance Book 12, page 536, and in P.U.D. Official Records Book E, page 579, of the public records of St. Johns County, Florida, constituting a Restated Development Order by St. Johns County, Florida. Grantor had previously conveyed another parcel of land to Grantee pursuant to the foregoing instruments as evidenced in General Warranty Deed recorded in Official Records Book 1046, page 1357 of the public records of St. Johns County, Florida. The Grantee has reconveyed the parcel described therein to Grantor and in consideration thereof Grantor conveys the Property described herein to Grantee.

The Property shall be used for governmental purposes including, without limitation, a fire station, administration building, sheriff substation, health unit, or other governmental use.

Grantor, working in cooperation with Grantee, seeks to insure that Grantor will have sufficient architectural control, prior to commencement of construction of any improvements on the Property, to establish the site plan, landscape plan, style, colors, exterior finishes and details for the government building to be constructed on the Property and to insure that the development of the Property and the construction of the improvements to the Property will be compatible with the overall character and theme established by Grantor for Julington Creek Plantation. Wherefore, the Grantor and Grantee agree that the exterior finish of the governmental building structure shall consist of stucco, brick, or a combination of both; the roof shall have a minimum pitch of 6/12 unless otherwise agreed by both parties and the roof material shall consist of either a flat concrete tile or metal. The Grantee shall otherwise complete the construction of the improvements to the Property so as to be compatible with the overall character and theme established by Grantor for Julington Creek Plantation.

Grantee shall not erect any signs, on the Property or elsewhere, pertaining to the Property or Grantee's intended improvements to be located thereon, until the plans for such signs have been submitted to and approved by Grantor. With respect to any approval by Grantor required hereunder, Grantor shall give its approval or disapproval in writing within fifteen (15) business days from receipt of the plans by Grantor. If the plans are disapproved, or timely approval is not given by Grantor, then the Grantor and Grantee shall cooperate to establish a mutually acceptable plan within sixty (60) days from the date of disapproval or failure to approve. In the event that the parties are not able to establish a mutually acceptable plan within such period, either party may pursue its legal remedies to enforce its rights hereunder.

If Grantee determines not to use all or part of the Property for the purposes set forth herein, then in that event the title to the Property shall revert to Grantor, its successors and assigns, subject to the following terms and conditions:

At such time as Grantee makes the determination that it will not utilize all or part of the Property (such portion of the Property hereinafter being called the "Excess Parcel") for the stated purposes, Grantee shall determine the purchase price for the Excess Parcel (hereinafter called the "Reverter Purchase Price"). The Reverter Purchase Price shall be determined in the following manner. Each party shall obtain, at its respective cost and expense, an appraisal of the Excess Parcel made by an MAI appraiser establishing the fair market value of the lands at the time of such appraisal. The Reverter Purchase Price shall be calculated as follows: (a) If the fair market values established by the two appraisers are less than twenty percent (20%) apart, then the fair market value for the calculation of the Reverter Purchase Price shall be the average of the two appraisals. (b) If the fair market values established by the two appraisers are more than twenty percent (20%) apart, then Grantor and Grantee shall select a third appraiser, and the fair market value for the calculation of the Reverter Purchase Price shall be the average of the three appraisals. The cost of the third appraisal shall be split between the parties.

Upon establishment of the Reverter Purchase Price, Grantor shall have thirty (30) days to determine whether it desires to purchase the Excess Parcel for the Reverter Purchase Price. If Grantor elects to purchase the Excess Parcel for the Reverter Purchase Price, it shall give written notice to Grantee within such thirty (30) day notice period. Grantee, within sixty (60) days thereafter, will convey the Excess Parcel to Grantor, and Grantor shall deliver the Reverter Purchase Price to Grantee.

If Grantor elects not to purchase the Excess Parcel for the Reverter Purchase Price, or fails to deliver its written notice to Grantee within the thirty (30) day notice period, then Grantee shall offer the Excess Parcel for sale in accordance with the then applicable statutes. If requested by Grantee, Grantor shall deliver a quitclaim of its interest in the Excess Parcel to Grantee. Grantee shall use the funds from the sale of the Excess Parcel, whether from Grantor or from a third party purchaser, to purchase an alternate site, to create an additional similar facility, or to expand an existing similar facility to be used for the stated purpose and serving the residents of the surrounding area.

This deed is executed subject to covenants, conditions, restrictions and easements of record, zoning, restrictions, prohibitions and other requirements imposed by government authorities, restrictions and matters appearing on any plat and taxes for the year 1998 and thereafter.

TO HAVE AND TO HOLD the same in fee simple forever.

AND Grantor hereby covenants with Grantee that Grantor is lawfully seized of this land in fee simple, that Grantor has good right and lawful authority to sell and convey this land, that Grantor hereby fully warrants the title to this land and will defend the same against the lawful claims of all persons whomsoever.


IN WITNESS WHEREOF, Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officers thereunto authorized, the day and year first above written.

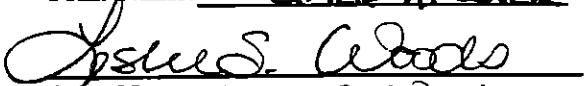
Signed, sealed and delivered
in the presence of:

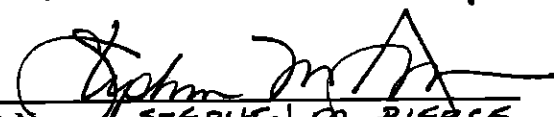
**JULINGTON PARTNERS LIMITED
PARTNERSHIP**, a Delaware limited
partnership

By: Julington-Cypress Limited Partnership,
a Delaware limited partnership,
Its sole general partner

By: Julington-Cypress, Inc.,
a Delaware corporation,
Its sole general partner


Print Name: Ronzio K. Lark


Print Name: Leslie S. Woods

By: 
Print Name: STEPHEN M. PIERCE
Title: VICE PRESIDENT

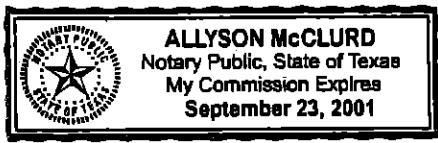
(CORPORATE SEAL)

STATE OF TEXAS

COUNTY OF HARRIS

The foregoing instrument was acknowledged before me this 22 day of February 1998, by Stephen M. Pierce, the VP of Julington-Cypress, Inc., a Delaware corporation, as the Sole General Partner of Julington-Cypress Limited Partnership, a Delaware limited partnership authorized to transact business in the State of Florida, the sole general partner of Julington Partners Limited Partnership, a Delaware limited partnership, for and on behalf of said limited partnership. He is personally known to the undersigned, ~~or he produced _____ as~~ identification.

Allyson McClurd
Print Name: _____
Notary Public, State of Florida
My Commission Expires:



ACCEPTED:

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

County Administrator,
St. Johns County, Florida

By: _____
County Attorney

Date: _____



Robert M. Angas Associates
Land Surveyors, Planners and Civil Engineers
Since 1924

3131 St. Johns Bluff Road S.
Jacksonville, FL 32246
Tel: (904) 642-8550
Fax: (904) 646-9485

August 27, 1998

Work Order No. S98-320

Julington Creek Government Lot

Parcel A1 - 6.84 Acres

A part of Sections 28, 33 and 34, Township 4 South, Range 27 East, St. Johns County, Florida, being more particularly described as follows:

Commence at the southeasterly corner of Lake Tract C2 of The Parkes of Julington Creek Plantation Phase One, as recorded in Map Book 28, pages 98 through 101, of the public records of said county, said point lying on the northerly right of way line of Racetrack Road, a 200 foot wide right of way as presently established; thence South $76^{\circ} 22' 54''$ East, along said northerly right of way line, 3932.50 feet to the southwest corner of those lands as described and recorded in Official Records Book 1048, page 1357 of said public records; thence North $00^{\circ} 00' 00''$ West, along the westerly line of said lands, 478.48 feet to a point on the southerly line of those lands as described and recorded in Official Records Book 698, page 1707 of said public records; thence North $90^{\circ} 00' 00''$ East, along said southerly line and its easterly prolongation, 441.92 feet to a point; thence North $14^{\circ} 52' 32''$ East, 367.13 feet to the Point of Beginning.

From the Point of Beginning thus described, thence North $31^{\circ} 04' 08''$ East, 15.71 feet; thence North $62^{\circ} 22' 05''$ East, 70.40 feet; thence South $76^{\circ} 08' 04''$ East, 154.05 feet; thence South $80^{\circ} 29' 28''$ East, 191.50 feet; thence South $80^{\circ} 36' 18''$ East, 207.12 feet; thence South $84^{\circ} 48' 48''$ East, 167.12 feet; thence South $89^{\circ} 54' 06''$ East, 91.21 feet; thence North $84^{\circ} 00' 41''$ East, 65.70 feet; thence South $00^{\circ} 00' 00''$ West, 327.82 feet; thence South $90^{\circ} 00' 00''$ West, 740.64 feet to the point of curvature of a curve concave northeasterly and having a radius of 25.00 feet; thence northwesterly, around the arc of said curve, through a central angle of $75^{\circ} 11' 34''$, an arc distance of 32.81 feet to a point of reverse curvature, said arc being subtended by a chord bearing and distance of North $52^{\circ} 24' 13''$ West, 30.50 feet; thence northerly, around a curve concave westerly and having a radius of 2093.03 feet, through a central angle of $02^{\circ} 08' 32''$, an arc distance of 78.25 feet to a point of tangency, said arc being subtended by a chord bearing and distance of North $15^{\circ} 52' 41''$ West, 78.25 feet; thence North $16^{\circ} 56' 57''$ West, 182.22 feet to the point of curvature of a curve concave southwesterly and having a radius of 220.00 feet; thence northwesterly, along the arc of said curve, through a central angle of $41^{\circ} 58' 55''$, an arc distance of 161.20 feet to the Point of Beginning, said arc being subtended by a chord bearing and distance of North $37^{\circ} 56' 24''$ West, 157.62 feet.

The above described parcel contains 6.84 acres, more or less.



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Tel: (904) 642-8550
Fax: (904) 646-9485

August 27, 1998

Work Order No. S98-320

Julington Creek Government Lot

- Parcel B - 3.16 Acres

A part of Sections 28 and 33, Township 4 South, Range 27 East, St. Johns County, Florida, being more particularly described as follows:

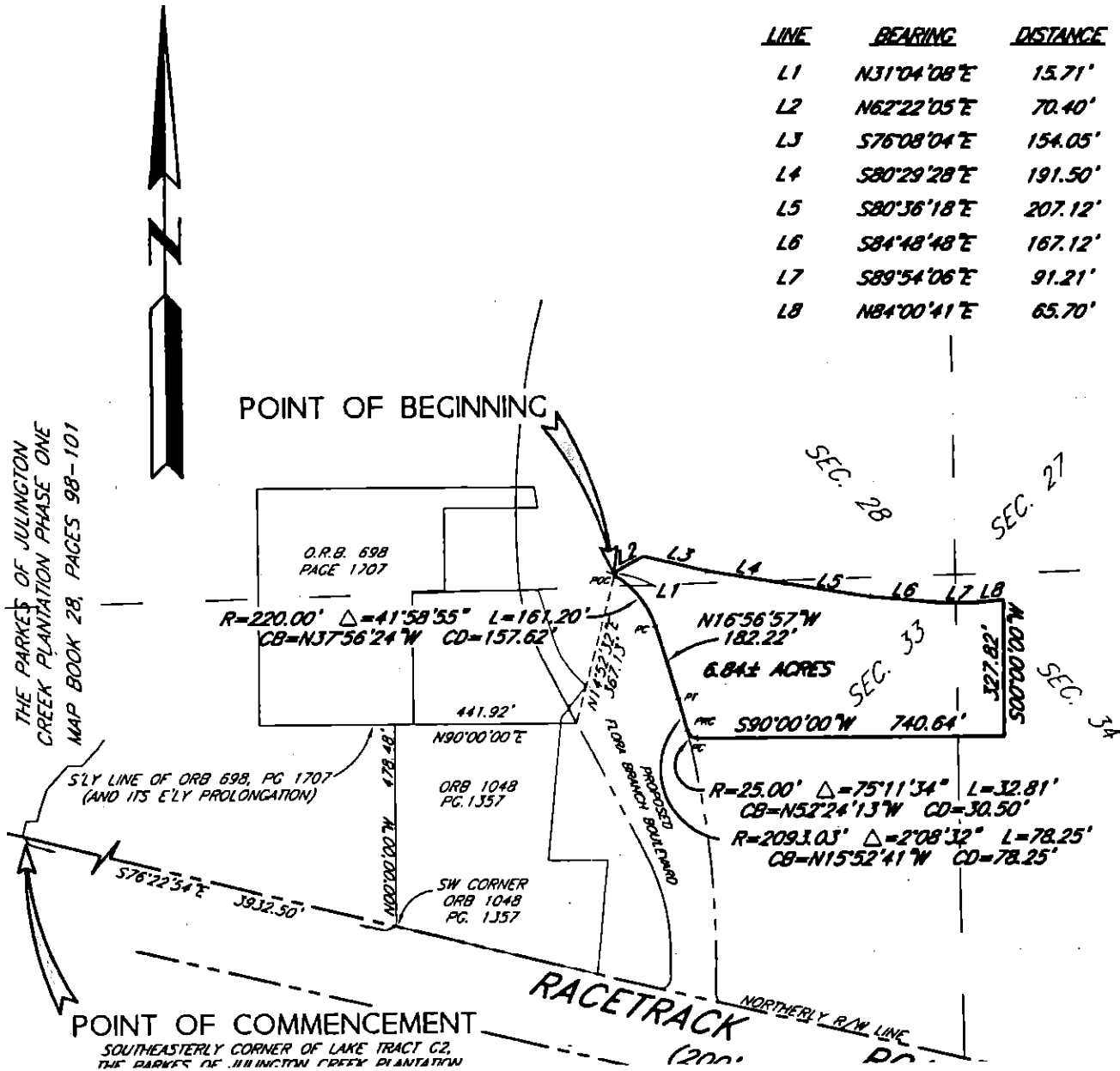
Commence at the southeasterly corner of Lake Tract C2 of The Parkes of Julington Creek Plantation Phase One, as recorded in Map Book 28, pages 98 through 101, of the public records of said county, said point lying on the northerly right of way line of Racetrack Road, a 200 foot wide right of way as presently established; thence South $76^{\circ} 22' 54''$ East, along said northerly right of way line, 3932.50 feet to the southwest corner of those lands as described and recorded in Official Records Book 1048, page 1357 of said public records; thence North $00^{\circ} 00' 00''$ West, along the westerly line of said lands, 478.48 feet to a point on the Southerly line of those lands as described and recorded in Official Records Book 698, page 1707 of said public records; thence North $90^{\circ} 00' 00''$ East, along said southerly line, 44.95 feet to the Point of Beginning.

From the Point of Beginning thus described, thence the following four courses along the boundary line of said Official Records Book 698, page 1707: Course one - North $00^{\circ} 00' 00''$ East, 320.72 feet; Course two - North $90^{\circ} 00' 00''$ East, 78.78 feet; Course three - North $00^{\circ} 00' 00''$ East, 200.00 feet; Course four - North $90^{\circ} 00' 00''$ East, 175.42 feet to a point on a curve concave easterly and having a radius of 2000 feet; thence southerly, along said curve, through a central angle of $04^{\circ} 54' 57''$, an arc distance of 171.59 feet to a point of compound curvature, said arc being subtended by a chord bearing and distance of South $01^{\circ} 47' 12''$ East, 171.54 feet; thence southeasterly, along the arc of said curve with a radius of 500.00 feet, through a central angle of $23^{\circ} 39' 48''$, an arc distance of 206.50 feet to the point of tangency of said curve, said arc being subtended by a chord bearing and distance of South $16^{\circ} 04' 34''$ East, 205.04 feet; thence South $27^{\circ} 54' 28''$ East, 172.28 feet; thence South $90^{\circ} 00' 00''$ West, 396.97 feet to the Point of Beginning.

The above described parcel contains 3.16 acres, more or less.

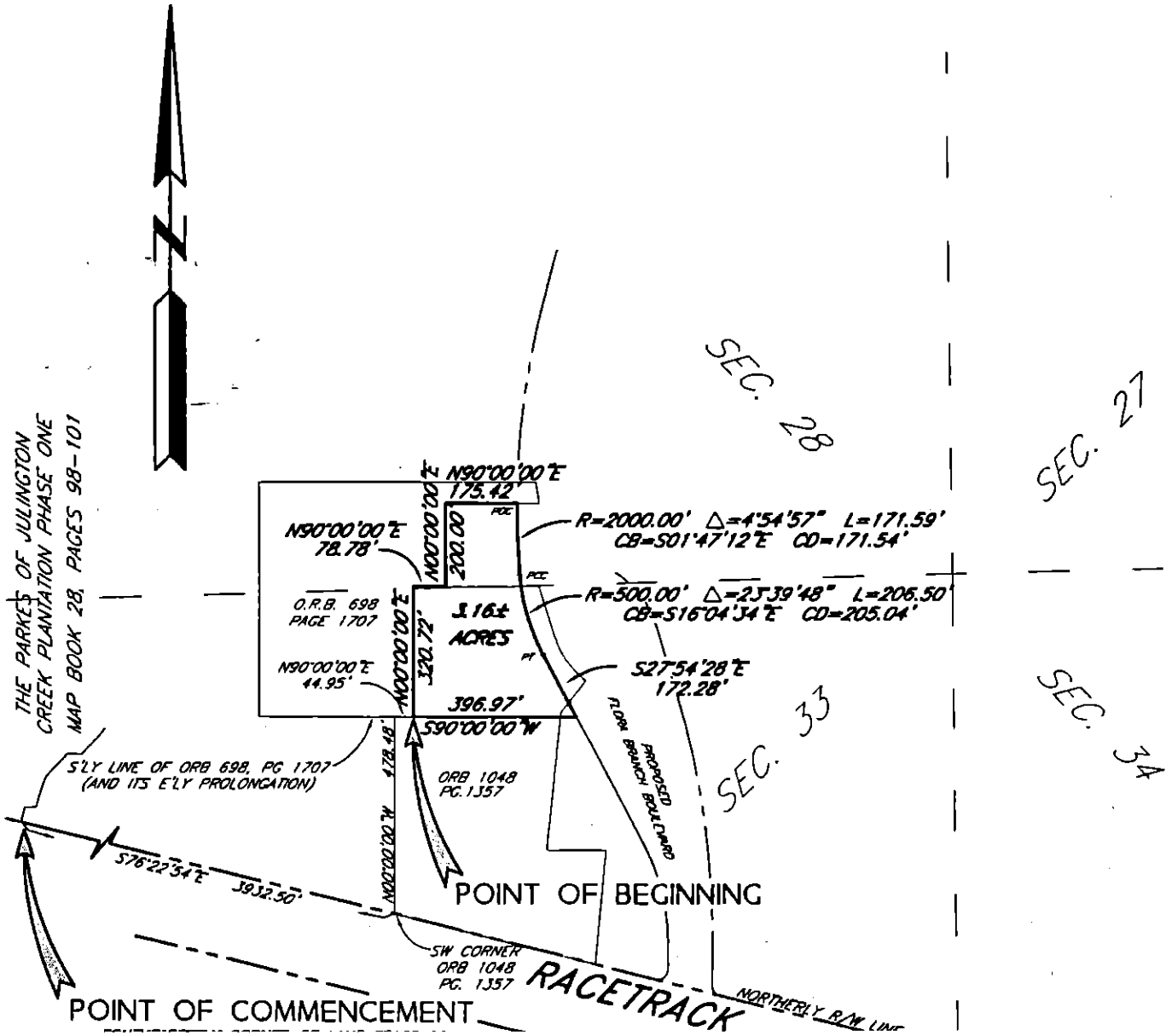
SKETCH TO ACCOMPANY DESCRIPTION OF A PART OF SECTIONS 28, 33 AND 34, TOWNSHIP 4 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA.

LINE	BEARING	DISTANCE
L1	N31°04'08"E	15.71'
L2	N62°22'05"E	70.40'
L3	S76°08'04"E	154.05'
L4	S80°29'28"E	191.50'
L5	S80°36'18"E	207.12'
L6	S84°48'48"E	167.12'
L7	S89°54'06"E	91.21'
L8	N84°00'41"E	65.70'



PARCEL A

SKETCH TO ACCOMPANY DESCRIPTION OF A PART OF SECTIONS 28 AND 33, TOWNSHIP 4 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA.



Parcel B

Prepared By and Return to:
Linda Connor Kane, Esquire
Holland & Knight LLP
50 North Laura Street, Suite 3900
Jacksonville, FL 32202

TEMPORARY GRANT OF EASEMENT

Project Name: Julington Creek Plantation

THIS INDENTURE, Made this 29 day of DECEMBER A.D. 1998 between **JULINGTON PARTNERS LIMITED PARTNERSHIP**, a Delaware limited partnership, whose address is 950 Davis Pond Boulevard, Jacksonville, Florida 32254, hereinafter called "Grantor", to **ST. JOHNS COUNTY**, a political subdivision of the State of Florida, whose address is County Administration Building, 4020 Lewis Speedway, St. Augustine, Florida 33085, hereinafter called "Grantee".

WITNESSETH: That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to them in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed to the Grantee, its successors and assigns forever, a temporary non exclusive easement for ingress and egress over, through, across or under the following described land situate in St. Johns County, Florida, to-wit:

As further described on Exhibit "A" attached hereto and by this reference incorporated herein and made a part hereof ("Property").

This is a Temporary Grant of Easement which shall become null and void upon the recording of a plat in the public records of St. Johns County, Florida, which includes the land described on Exhibit "A" attached hereto.

IN WITNESS WHEREOF, the said Grantor has caused this instrument to be executed in its name by its authorized officers and caused its Corporate Seal to be hereunto affixed the day and

year first above written.

Signed, sealed and delivered
in the presence of:

**JULINGTON PARTNERS LIMITED
PARTNERSHIP**, a Delaware limited
partnership

By: Julington-Cypress Limited Partnership,
a Delaware limited partnership,

Its sole general partner

By: Julington-Cypress, Inc.,
a Delaware corporation,
Its sole general partner

Jeanette Ramirez

Print Name: JEANETTE RAMIREZ

Panzie R. Lovett

Print Name: Panzie R. Lovett

By:

Stephen M. Pierce

Print Name: STEPHEN M. PIERCE

Title:

V.P.

(CORPORATE SEAL)

STATE OF Texas

COUNTY OF Harris

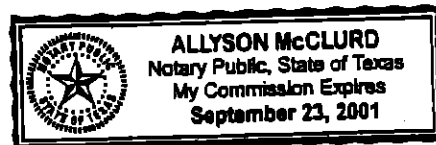
The foregoing instrument was acknowledged before me this 29 day of December,
1998, by Stephen M. Pierce the Vice-President of Julington-Cypress, Inc., a
Delaware corporation, as the Sole General Partner of Julington-Cypress Limited Partnership, a
Delaware limited partnership authorized to transact business in the State of Florida, the sole
general partner of Julington Partners Limited Partnership, a Delaware limited partnership, for
and on behalf of said limited partnership. He is personally known to the undersigned or he
produced _____ as identification.

Allyson McClurd

Print Name: _____

Notary Public, State of Florida

My Commission Expires:



ACCEPTED:

**APPROVED AS TO FORM AND LEGAL
SUFFICIENCY:**

By: _____
County Attorney

County Administrator,
St. Johns County, Florida

Date: _____

JAX1-336320



Robert M. Angas Associates, Inc.
Land Surveyors, Planners and Civil Engineers
Since 1924

3131 St. Johns Bluff Road S.
Jacksonville, FL 32246
Tel: (904) 642-8550
Fax: (904) 646-9485

December 21, 1998

Work Order No. S98-320-1
File No. 98A-6344

INGRESS AND EGRESS EASEMENT

A parcel of land lying in Sections 28 and 33, Township 4 South, Range 27 East, St. Johns County, Florida, being a part of that certain portion of Julington Creek Unit Three, Map Book 16, Pages 64 through 88, now vacated by Resolution Number 95-147 recorded in Official Records Volume 1131, Page 627, and also being a part of that certain portion of Julington Creek Unit Four, Map Book 16, Pages 89 through 111, now vacated by Resolution Number 95-148, recorded in Official Records Volume 1131, Page 633, all of the Public Records of St. Johns County, Florida, said parcel being more particularly described as follows:

For Point of Reference, commence at a point lying in the Northeasterly boundary of Tract "C", as shown on the aforementioned plat of Julington Creek Unit Three, said Tract "C" having been conveyed to St. Johns County for additional road right of way by deed recorded in Official Records Volume 1048, Page 1369, of the Public Records of said County; said point lying 100.00 feet distant from the centerline of Racetrack Road as now established, when measured at right angles thereto, said Racetrack Road being formerly established for a width of 66 feet, according to said plat of Julington Creek Unit Three, and the Point of Reference referred to being the Southeasterly corner of Lake Tract C2, as shown on plat of The Parkes of Julington Creek Plantation Phase One, as recorded in Map Book 28, Pages 98 through 101, Public Records, said County; thence South $76^{\circ} 22' 54''$ East, along said Northeasterly boundary of Tract "C" and along a line lying parallel with and 100.00 feet distant from the centerline of said Racetrack Road, when measured at right angles thereto, for a distance of 4532.29 feet to a point lying in the Southeasterly boundary of said Tract "C", said point being the Point of Beginning for this description.

From the Point of Beginning thus described, continue South $76^{\circ} 22' 54''$ East, along the aforementioned line lying parallel with the centerline of Racetrack Road, a distance of 50.96 feet to the point of curvature of a curve lying concave Northwesterly and having a radius of 25.00 feet; thence Northeasterly, around the arc of said curve and through a central angle of $102^{\circ} 03' 01''$, for an arc distance of 44.53 feet to a point, said arc being subtended by a chord which bears North $52^{\circ} 35' 36''$ East, a distance of 38.87 feet to a point of compound curvature with a curve lying concave Westerly and having a radius of 1980.00 feet; thence Northerly, around the arc of said curve and through a central angle of $01^{\circ} 58' 00''$, for an arc distance of 67.96 feet to a point, said arc being subtended by a chord which bears North $00^{\circ} 35' 06''$ East, a distance of 67.96 feet to a point of compound curvature with a curve lying concave Southwesterly and having a radius of 500.00 feet; thence Northwesterly, around the arc of said curve and through a central angle of $27^{\circ} 30' 34''$, for an arc distance of 240.06 feet to the point of tangency thereof, said arc being subtended by a chord

INGRESS AND EGRESS EASEMENT

which bears North $14^{\circ} 09' 11''$ West, 237.77 feet; thence North $27^{\circ} 54' 28''$ West, tangent to said curve, a distance of 522.60 feet to the point of curvature of a curve lying concave Northeasterly and having a radius of 500.00 feet; thence Northwesterly, around the arc of said curve and through a central angle of $23^{\circ} 39' 48''$, for an arc distance of 206.50 feet to a point, said arc being subtended by a chord which bears North $16^{\circ} 04' 34''$ West, a distance of 205.04 feet to a point of compound curvature with a curve lying concave Easterly and having a radius of 2000.00 feet; thence Northerly, around the arc of said curve and through a central angle of $04^{\circ} 54' 57''$, for an arc distance of 171.59 feet to a point, said arc being subtended by a chord which bears North $01^{\circ} 47' 12''$ West, a distance of 171.54 feet to a point on said curve which lies in a Southerly boundary of lands described and recorded in Official Records Volume 698, Page 1707, of the aforementioned Public Records of St. Johns County; thence North $90^{\circ} 00' 00''$ East, along said Southerly boundary and the Easterly prolongation thereof, a distance of 139.49 feet to a point on a curve lying concave Northeasterly and having a radius of 80.00 feet; thence Southeasterly, around the arc of said curve and through a central angle of $08^{\circ} 12' 40''$, for an arc distance of 11.47 feet to the point of tangency thereof, said arc being subtended by a chord which bears South $14^{\circ} 14' 00''$ East, 11.46 feet; thence South $18^{\circ} 20' 20''$ East, tangent to said curve, a distance of 101.58 feet to the point of curvature of a curve lying concave Northeasterly and having a radius of 80.00 feet; thence Southeasterly, around the arc of said curve and through a central angle of $46^{\circ} 40' 36''$, for an arc distance of 65.17 feet to a point, said arc being subtended by a chord which bears South $41^{\circ} 40' 38''$ East, a distance of 63.39 feet to a point of reverse curvature with a curve lying concave Southwesterly and having a radius of 220.00 feet; thence Southeasterly, around the arc of said curve and through a central angle of $48^{\circ} 04' 00''$, for an arc distance of 184.56 feet to the point of tangency thereof, said arc being subtended by a chord which bears South $40^{\circ} 58' 57''$ East, 179.20 feet; thence South $16^{\circ} 56' 57''$ East, tangent to said curve, a distance of 182.22 feet to the point of curvature of a curve lying concave Southwesterly and having a radius of 2093.03 feet; thence Southeasterly, around the arc of said curve and through a central angle of $02^{\circ} 08' 32''$, for an arc distance of 78.25 feet to a point, said arc being subtended by a chord which bears South $15^{\circ} 52' 41''$ East, a distance of 78.25 feet to a point of reverse curvature with a curve lying concave Northeasterly and having a radius of 25.00 feet; thence Southeasterly, around the arc of said curve and through a central angle of $75^{\circ} 11' 34''$, for an arc distance of 32.81 feet to a point on said curve, said arc being subtended by a chord which bears South $52^{\circ} 24' 13''$ East, 30.50 feet; thence South $00^{\circ} 09' 41''$ West, departing said curve, a distance of 50.00 feet to the Northwesterly corner of lands described and recorded in Official Records Volume 721, Page 1090, of the aforementioned Public Records of St. Johns County, said Northwesterly corner lying in a curve defining the common boundary between the aforementioned Julington Creek Unit Three and Julington Creek Unit Four, said curve lying concave Southwesterly and having a radius of 2100.00 feet; thence Southeasterly around the arc of said curve and through a central angle of $17^{\circ} 47' 21''$, along the aforementioned common boundary and along the Westerly boundary of the aforementioned lands described in Official Records Volume 721, Page 1090, for an arc distance of 652.01 feet to a point, said arc being subtended by a chord which bears South $03^{\circ} 56' 04''$ East, a distance of 649.39

December 21, 1998

Work Order No. S98-320-1

File No. 98A-6344

Page 3

INGRESS AND EGRESS EASEMENT

feet to a point on said curve which lies in the Northeasterly right of way line of the aforementioned Racetrack Road, as formerly established for a width of 66 feet; thence North $76^{\circ} 22' 54''$ West, along said Northeasterly right of way line, a distance of 202.55 feet to a point lying in the aforementioned Southeasterly boundary of Tract "C", Julington Creek Unit Three, said Southeasterly boundary being defined by a curve lying concave Westerly and having a radius of 1900.00 feet; thence Northerly, around the arc of said curve and through a central angle of $02^{\circ} 03' 20''$, for an arc distance of 68.17 feet, said arc being subtended by a chord which bears North $03^{\circ} 00' 45''$ East, a distance of 68.16 feet to the Point of Beginning.

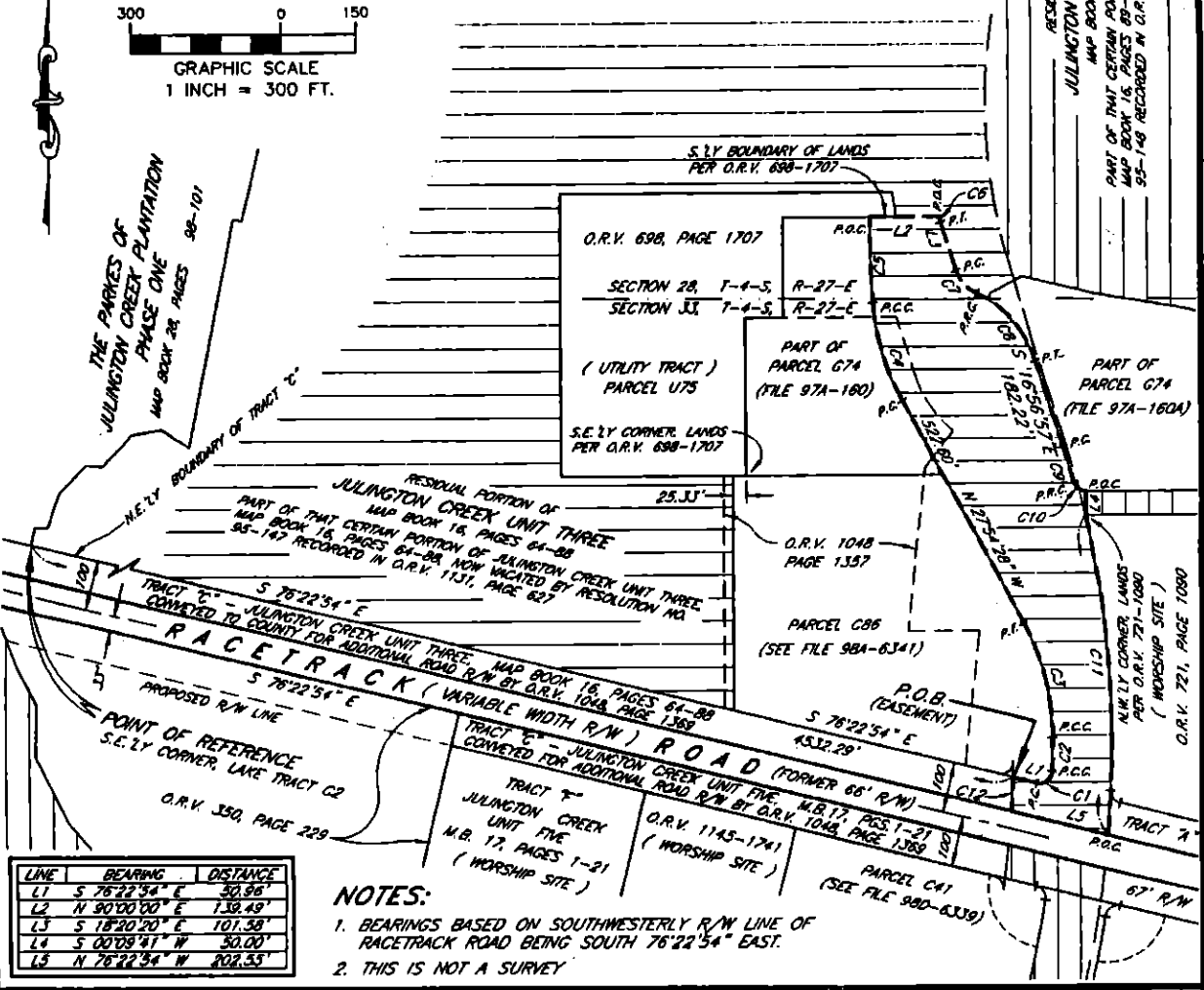
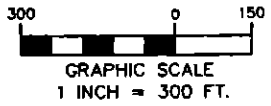
Lands thus described contain 5.87 acres, more or less, and are subject to any and all easements, rights of way, restrictions, and reservations of record.

MAP TO ACCOMPANY DESCRIPTIONS

A PARCEL OF LAND LYING IN SECTIONS 28 AND 33, TOWNSHIP 4 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA, BEING A PART OF THAT CERTAIN PORTION OF JULINGTON CREEK UNIT THREE, MAP BOOK 16, PAGES 64 THROUGH 88, NOW VACATED BY RESOLUTION NUMBER 95-147 RECORDED IN OFFICIAL RECORDS VOLUME 1131, PAGE 627, AND ALSO BEING A PART OF THAT CERTAIN PORTION OF JULINGTON CREEK UNIT FOUR, MAP BOOK 16, PAGES 89 THROUGH 111, NOW VACATED BY RESOLUTION NUMBER 95-148 RECORDED IN OFFICIAL RECORDS VOLUME 1131, PAGE 633, ALL OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED IN SEPARATE ATTACHMENT.

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	25.00'	44.53'	38.87'	N 52°35'36" E	102°03'01"
C2	1980.00'	67.98'	67.98'	N 00°35'08" E	01°58'00"
C3	300.00'	242.06'	237.77'	N 14°08'11" W	27°30'34"
C4	500.00'	208.50'	205.04'	N 16°04'34" W	25°39'48"
C5	2000.00'	171.59'	171.54'	N 01°47'12" W	04°54'57"
C6	80.00'	11.47'	11.46'	S 14°14'00" E	08°12'40"
C7	80.00'	65.17'	63.39'	S 41°40'38" E	46°40'36"
C8	270.00'	184.56'	179.20'	S 40°38'57" E	48°04'00"
C9	2083.00'	78.25'	78.25'	S 15°32'41" E	02°08'32"
G10	25.00'	32.81'	30.50'	S 52°24'13" E	75°11'54"
G11	2100.00'	652.01'	649.39'	S 05°56'04" E	17°47'21"
G12	1900.00'	68.17'	68.16'	N 03°00'43" E	02°03'20"

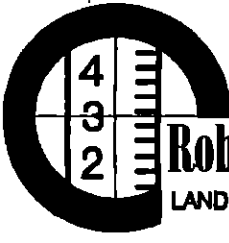
- ABBREVIATIONS/LEGEND**
- C1 DENOTES TABULATED CURVE DATA
 - L1 DENOTES TABULATED LINE DATA
 - M.B. MAP BOOK
 - O.R.V. OFFICIAL RECORDS VOLUME
 - P.C. POINT OF CURVATURE
 - P.C.C. POINT OF COMPOUND CURVATURE
 - P.C.S. PAGES
 - P.O.B. POINT OF BEGINNING
 - P.O.C. POINT ON CURVE
 - P.R.C. POINT OF REVERSE CURVATURE
 - P.T. POINT OF TANGENCY
 - R/W RIGHT OF WAY
 - R-E RANGE EAST
 - T-S TOWNSHIP SOUTH



LINE	BEARING	DISTANCE
L1	S 76°22'54" E	50.96'
L2	N 90°00'00" E	1.39.49'
L3	S 18°20'20" E	101.38'
L4	S 00°08'41" W	30.00'
L5	N 76°22'54" W	202.55'

NOTES:

1. BEARINGS BASED ON SOUTHWESTERLY R/W LINE OF RACETRACK ROAD BEING SOUTH 76°22'54" EAST.
2. THIS IS NOT A SURVEY



Robert M. Angas Associates, inc.
 LAND SURVEYORS, PLANNERS AND CIVIL ENGINEERS
 SINCE 1924

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

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 Certificate of Authorization No.: LB 3624

Joseph Leslie Reynolds, III
 JOSEPH LESLIE REYNOLDS, III
 PROFESSIONAL SURVEYOR AND MAPPER
 STATE OF FLORIDA No. LS 5517

DATE DECEMBER 21, 1998 SCALE 1" = 300'
 ORDER NO. 98-320-1 FIELD BOOK: NONE

CAD FILE: I:\SURVEY\SUNSHINE\EJG\JCLPLANT\6344
 DRAWN BY: E.J.G. CHECKED BY: J.L.R.

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