RESOLUTION NO. 2000- | 2
RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY,
FLORIDA APPROVING A SUBDIVISION
PLAT FOR JULINGTON CREEK
PLANTATION PARCEL 54

WHEREAS, Julington Partners Limited Partnership, a Delaware Limited Partnership, as Owner, has applied to the Board of County Commissioners of St. Johns County, Florida, for approval to record a subdivision plat known as Julington Creek Plantation Parcel 54

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 4, 5 and 6.

Section 2. Pursuant to a Settlement Agreement dated April 14, 1992 by and between the Board of County Commissioners of St. Johns County, Florida and Julington Partners Limited Partnership as thereafter amended, the construction of the subdivision improvement shall be assured by the deposit of funds in an escrow account with Bank of America, N.A., successor to NationsBank, N.A., pursuant to the Escrow Agreement by and among Julington Partners Limited Partnership, Nations Bank, N.A., successor by merger to Barnett Bank, N.A., and the Board of County Commissioners of St. Johns County, Florida, which shall be approved contemporaneously herewith.

Section 3. Pursuant to the Settlement Agreement referenced in Section 2 above, a maintenance fund shall serve as a guarantee against faulty workmanship, construction and materials with respect to the designated subdivision improvements.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County

Attorney or Assistant County Attorney.

Section 5. The Clerk is instructed to file and record the consent and joinder(s) to the plat executed

by all mortgagees identified in the title opinion or certificate of title in Section 4.

Section 6. The approval and acceptance described in Section 1 shall not take effect until the plat

has been signed by each of the following departments, person or offices:

Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, a)

Florida:

Office of the County Attorney; b)

County Planning and Zoning Department; and c)

d) Clerk of Courts.

Development Review Program e)

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through c) and e) above. If the plat is not signed and accepted by

the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval

shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions

described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this & day

of Johnson, 2000.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

BY: James E. Bryant, Its Chair

ATTEST: Cheryl Strickland, Clerk

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## ower 27 ca JACKSONVILLE, FL 32258 (904) 642-8550 CERTIFICATE OF AUTHORIZATION NO. LB 3624 ANGAS ASSOCIATES, IN BETLANDS ROAD ABBREVIATIONS/LEGEND PANES SOUR Mas , assuma s , Mana CHALLITED ARES ST. AUGUSTINE PREPARED BY: CHORD WONCHENT CORPS OF ENCHERS FOUND **PHASE** The state of the s 14775 ROBERT M. **EAST** RANGE 27 PARCEL 54 COLUMNICAL BUTON OF THE 3-BETLANDS MACITE 488 DEMOSE 4 SOUN WASTER 5 SOUN S 15.13.31 # ~ 58.79 TOWNSHIP 4 SOUTH -S 524538" E ~ 114.13 48-45-28" E ~ 108.45" 00:021 ~ 1 . C+, C+, C+ . C . C . C UNIVERSITED AMEN SECTION JA S. 7825 Series OF TRET X. 4 SOUTH WY 00 6 12 2 2 4 - 100. 5/23/2 Town or 1 LENG \* 2554 \* \* RES. - TRACT 7-4 (DPEN SPACE) **PLANTATION** 100 TOWNSHIP POWER 27 EVST CHIMICA CHIMICA CHIME 310 0 Cares Teach MATOTED AREA TOMISME + SOUTH SECTION 34 IPONCT 7-2 (POND) X 4011235 CREEK 75. DA E LIIHS LIIHS 101 TRACT 7-2 (PCHD) EASEMENT DETAIL PART OF N-1-S KETLANDS TRACT T-6 (OPEN SPACE) UCLINGTON E K. S 7216'46' 1 63.88 ,5° BOULEVARD A PRINCE OF THAIR POWERTY OF THAIR POWER HANSHIP 4 SOUTH UNPLATTED AREA SECTION SA . . . . . . . . PAGE 1627 ATOW TRACT THE DEED! 25°