

RESOLUTION FOR ASSISTANCE
UNDER THE FLORIDA INLAND NAVIGATION DISTRICT
WATERWAYS ASSISTANCE PROGRAM

WHEREAS, THE St. Johns County is interested in carrying out the
(Name of Agency)
following described project for the enjoyment of the citizenry of St. Johns County
and the State of Florida:

Project Title Waterfront Park Improvements

Total Estimated Cost \$ \$250,000

Brief Description of Project:

Phase one will involve design, engineering and permitting for the following projects: (1) upland parking expansion, (2) boat ramp improvements, and (3) dredging. Site improvements will involve the expansion of existing parking and ramp improvements as well as dredging at the ramp.

AND, Florida Inland Navigation District financial assistance is required for the program mentioned above,

NOW THEREFORE, be it resolved by the St. Johns County
(Name of Agency)
that the project described above be authorized,

AND, be it further resolved that said St. Johns County
(Name of Agency)

make application to the Florida Inland Navigation District in the amount of 50 % of the

actual cost of the project in behalf of said St. Johns County
(Name of Agency)

AND, be it further resolved by the St. Johns County
(Name of Agency)

that it certifies to the following:

1. That it will accept the terms and conditions set forth in FIND Rule 66B-2 F.A.C. and which will be a part of the Project Agreement for any assistance awarded under the attached proposal.

2. That it is in complete accord with the attached proposal and that it will carry out the Program in the manner described in the proposal and any plans and specifications attached thereto unless prior approval for any change has been received from the District.

3. That it has the ability and intention to finance its share of the cost of the project and that the project will be operated and maintained at the expense of said _____
St. Johns County for public use.
(Name of Agency)

4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P. L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by handicapped persons as well as other federal, state and local laws, rules and requirements.

5. That it will maintain adequate financial records on the proposed project to substantiate claims for reimbursement.

6. That it will make available to FIND if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

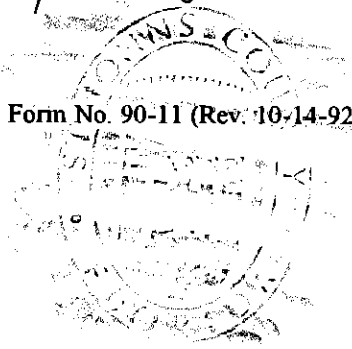
This is to certify that the foregoing is a true and correct copy of a resolution duly and legally adopted by the Board of County Commissioners at a legal meeting held on this 21 day of March 2000.

~~Cheryl Strickland, Clerk~~
Attest

Geneva Jo Newsome
Title Deputy Clerk

James E. Bryant
James E. Bryant

Title/ Chairman



ATTACHMENT E-1.
APPLICATION CHECKLIST
 (To be completed by the Applicant)

This checklist and the other items listed below in items 1 through 12 constitute your application.

The required information shall be submitted in the order listed.

Any additional information submitted by the applicant is subject to being removed from the package by District staff prior to presentation to the District Board because of reproduction and space considerations.

Two (2) copies of your application are required.

All information is required to be on 8 1/2" x 11" paper.

Maps and drawings may be on 8 1/2" x 14" paper and folded to 8 1/2" x 11" so that they may be folded out after being hole punched and bound in a book.

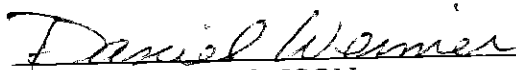
	YES	NO
1. Application Reviewed by Local District Commissioner (District Commissioner must initial the yes line on this checklist for the application to be accepted for processing)	<u>PDC</u>	___
2. Assistance Application Form No. 90-22 (2 pages) (Form must be completed and signed)	<u>X</u>	___
3. Project Evaluation and Rating Form No. 91-25 (Form must be completed, no signatures required)	<u>X</u>	___
4. Project Cost Estimate Form No. 90-25 (1 page) (Must be on District form)	<u>X</u>	___
5. Official Resolution Form No. 90-11 (2 pages) (Resolution must be in District format and include items 1-6)	<u>X</u>	___
6. Proof of Land Ownership (Must follow format of Form No. 94-26, legal descriptions alone are not acceptable)	___	___
7. Project Timeline.	<u>X</u>	___
8. County Location Map	<u>X</u>	___

ATTACHMENT E-1 (Continued)

APPLICATION CHECKLIST
(To be completed by the Applicant)

- | | | | |
|-----|---|---|---|
| 9. | City Location Map (if applicable) | — | — |
| 10. | Project Boundary Map | X | — |
| 11. | Site Development Map | X | — |
| 12. | Copies of all Required Permits
(Required of development projects only) | — | — |

The undersigned, as applicant, acknowledges that Items 1 through 11 above constitutes a complete application and that this information is due in the District office no later than June 02, 2000 or my application will be deemed incomplete at that time and removed from any further consideration by the District. I also acknowledge that the information in Item 12 is due to the District no later than the final TRIM Hearing in September 2000. If the information in Item 12 is not submitted to the District office by the District's final TRIM hearing in September 2000, I am aware that my application will be removed from any further funding consideration by the District.



APPLICANT'S LIAISON

ATTACHMENT E-2

WATERWAYS ASSISTANCE PROGRAM
PROJECT APPLICATION

APPLICANT INFORMATION

Applicant: St. Johns County
Project Title: Waterfront Park Improvements
Liaison Agent: Daniel Weimer
Title: Supervisor, Recreation and Parks
Address: 901 Pope Road
St. Augustine, FL Zip Code: 32084
Telephone: 904/471-6616 FAX: 904/471-6760

I hereby certify that the information provided in this application is true and accurate.

Signature: Daniel Weimer Date: 3/27/00

FIND OFFICE USE

Date Received: _____
Local FIND Commissioner Approval: _____
All Required Supporting Documents: _____
Applicant Eligibility: _____
Project Eligibility: _____
Compliance with Rule 66B-2 F.A.C.: _____
Eligibility of Project Cost: _____

**ATTACHMENT E-3
PROJECT INFORMATION**

Total Project Cost: \$ 250,000

FIND Assistance Requested: \$ 125,000

Assistance % of total cost 50%

Amount and Source of Applicants Matching Funds: Florida Boater Improvement Program
Funds (FBIP)

Other Assistance applied for (name of program and amount) n/a

Ownership of Project Site (check one):

Own _____ Leased _____ Other _____

If leased, please describe lessor term and conditions: _____

Project type (check one, or more of the following project elements that are part of your project).

- Public navigation channel dredging _____
- Public navigation aids and markers X
- Public boat ramps and launching facilities _____
- Public boat docking and mooring facilities _____
- Public shoreline stabilization _____
- Inlet management _____
- Waterway signs and buoys for safety, regulation or information _____
- Public spoil disposal site development _____
- Waterways related environmental education programs and facilities _____
- Public fishing and viewing piers _____
- Public waterfront boardwalks _____
- Waterways boating safety programs and equipment _____
- Beach renourishment _____
- Other waterway related projects _____

Permits Required:

Agency	Yes	No	N/A	Date Applied For	Date Received
WMD	<u>yes</u>			_____	_____
DEP	<u>yes</u>			_____	_____
ACOE	<u>yes</u>			_____	_____
COUNTY/CITY	<u>no</u>			_____	_____
Other				_____	_____

ATTACHMENT E-4

WATERWAYS ASSISTANCE PROGRAM

APPLICATION EVALUATION AND RATING FORM

The applicant is to complete this form by entering the project title, applicant name and answers to the applicable questions. Do not answer with more than three sentences.

All applicants will answer the first part of the form which includes questions 1 through 11.

Each applicant will then complete the questions in one and only one attachment according to the applicant's project type. The applicant should determine his project type (if the project incorporates more than one project type) by determining which project type is dominate in terms of project cost.

The attachments that are not applicable to an applicant's project should not be included in the submitted application.

APPLICATION TITLE: Waterfront Park Improvements

APPLICANT: St. Johns County

CATEGORY & RATING POINTS AVAILABLE	RATING POINTS	EVALUATION CRITERIA
---	--------------------------	----------------------------

**PRIORITY LIST
(1-5 points)**

(1)

Where does the project rank on this years approved project priority list? (Applicant should refer to Attachment C in the application to determine project priority list ranking. The application may only be of one type based upon the dominate cost of the elements of the project.)

This project ranks number seven (7) on the approved project priority list.

**WATERWAY
RELATIONSHIP**
(1-3.5 points) _____

- (2) How does the project directly relate to District waterways?

This project is located along the eastern shore of the St. Johns River within St. Johns County.

- (1-3.5 points) _____ (3) Does the project benefit public navigation?

This project will improve public access to the boat ramp by boaters by expanding parking areas and dredging the existing ramp and channel.

**PUBLIC USAGE
& BENEFIT**
(1-3 points) _____

- (4) Is the public usage of this project clearly quantified?

This is a regularly used ramp site, frequently used by boaters for fishing and shrimping access. Due to ramp depth, it is generally used by smaller boats.

- (1-4.5 points) _____ (5) Can the project be reasonably used by residents from other counties of the District?

Yes, the project site is located along a major roadway (State Road 13) and is easily accessed by residents from other counties of the District.

TIMELINESS
(1-5 points)

- (6) Has the applicant presented a reasonable timeline for the completion of the project?

Yes, the timeline is consistent with a two phase project. Phase one will involve design, engineering and permitting. Phase two will involve construction.

COST-EFFECTIVENESS
(1-2.5 points)

- (7) Does the project provide a reasonable public service for the money requested?

The project will be accomplished in the most efficient manner. It will provide needed additional parking and better access for boaters.

(1-2.5 points)

- (8) To what degree does the project demonstrate cost sharing or funding from other sources?

Cost sharing will come from the most appropriate source, the Florida Boater Improvement Program.

VIABILITY
(1-2 points)

- (9) To what extent does the project duplicate existing efforts?

The project does not duplicate any existing efforts.

(1-2 points)

(10) How will the project continue to be maintained after District funding ceases?

The St. Johns County government will maintain this project after District funding ceases.

(1-3.5 points)

(11) Will the program result in significant and lasting benefits?

This project will provide greater access for boaters and their trailers. Dredging of the ramp will allow access to a larger category of boats.

FIND FORM NO. 91-25

Rev. ____

ATTACHMENT E-4A
WATERWAYS ASSISTANCE PROGRAM
APPLICATION EVALUATION AND RATING FORM
DEVELOPMENT & CONSTRUCTION PROJECTS

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A DEVELOPMENT OR CONSTRUCTION PROJECT BUT IS NOT AN INLET MANAGEMENT OF BEACH RENOURISHMENT PROJECT.

CATEGORY & RATING POINTS AVAILABLE	RATING POINTS	EVALUATION CRITERIA
(1-2.5 points)	_____	(12) Have all permits been applied for? If so, when? (If the project is a Phase I project a minimum score of 2 points will be awarded) No, this is a two phase project. Phase one will include design, engineering and permitting.
(1-2.5 points)		(13) Has the project received all of the required permits? (If the project is a Phase I project a minimum score of 2 points will be awarded) No, this is a Phase one project application.

- (1-1.5 points) (14) Has the design work been completed?
(A Phase I project will be evaluated based upon the design work completed to date.)

Phase one design work will begin upon grant approval.

-
- (1-2.5 points) (15) Are the construction materials of lasting quality?

Materials will be natural where possible. Dredging will not involve materials. Parking improvements will involve natural stabilizing materials.

-
- (1-2.5 points) (16) Are the construction techniques appropriate for the project site? If the project is a boat ramp does the site have a sewage pump out facility?

The construction techniques will be those appropriate for the project site and conditions. This site does not have a sewage pump-out facility.

RATING
POINT
TOTAL _____

(Note: The maximum score possible is 50 points and the minimum score possible is 16 points. A score of 35 points is required to be considered for funding.)

Form No. 91-25A

ATTACHMENT E-4B

WATERWAYS ASSISTANCE PROGRAM
APPLICATION EVALUATION AND RATING FORM

ENVIRONMENTAL EDUCATION PROJECTS

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS AN ENVIRONMENTAL EDUCATION PROJECT

CATEGORY & RATING POINTS AVAILABLE	RATING POINTS	EVALUATION CRITERIA
THOROUGHNESS (1-2.5 points)	_____	(12) Is the target audience clearly identified and quantified with the plan of action well thought out and in sufficient detail?
(1-2.5 points)		(13) Is it apparent from the statements provided (how many in the audience will do what, by when, etc.) that this project will produce measurable results?
DELIVERABLES (0-1.5 points)		(14) Are the project deliverables listed and described.

(0-1.5 points)

(15) Is there a clear plan of dissemination of the materials produced through the project?

**EXPERIENCE &
QUALIFICATIONS**
(1-2.5 points)

(16) Does the applicant appear to be sufficiently capable and qualified to conduct the proposed project successfully?

(1-2.5 points)

(17) What previous projects of this nature have been completed by the applicant?

**RATING
POINT
TOTAL** _____

(Note: The maximum score possible is 50 points and the minimum score possible is 16 points. A score of 35 points is required to be considered for funding.)

Form No. 91-25B
Rev _____

ATTACHMENT E-4C

WATERWAYS ASSISTANCE PROGRAM

APPLICATION EVALUATION AND RATING FORM

LAW ENFORCEMENT & BOATING SAFETY PROJECTS

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A LAW ENFORCEMENT OR BOATING SAFETY PROJECT

CATEGORY & RATING POINTS AVAILABLE	RATING POINTS	EVALUATION CRITERIA
(1-2.5 points)	_____	(12) Does this project provide significant enhancement of boating safety in the project area?
(1-2.5 points)		(13) Does the equipment or program serve the basic program needs and not a specific need possibly not required on a normal basis?

(1-2.5 points)

(14) Does the applicant appear to be sufficiently capable and qualified to conduct the proposed project successfully?

(1-2.5 points)

(15) Will the project or program provide any public boating education?

(1-2.5 points)

(16) Has the applicant participated in or received state marine law enforcement training?

RATING
POINT
TOTAL _____

(Note: The maximum score possible is 50 points and the minimum score possible is 16 points. A score of 35 points is required to be considered for funding.)

Form No. 91-25C
Rev _____

ATTACHMENT E-4D
WATERWAYS ASSISTANCE PROGRAM
APPLICATION EVALUATION AND RATING FORM
INLET MANAGEMENT PROJECTS

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS AN INLET MANAGEMENT PROJECT

CATEGORY & RATING POINTS AVAILABLE	RATING POINTS	EVALUATION CRITERIA
(1-2.5 points)	_____	(12) Does the project directly enhance navigation on the District's waterways?
(1-2.5 points)		(13) Will the project inhibit sediment inflow into the Atlantic Intracoastal Waterway?

(1-2.5 points)

(14) Will the project enhance public access to the waterways?

(1-2.5 points)

(15) Has the applicant received or attempted to obtain other assistance funding?

(1-2.5 points)

(16) Does this inlet significantly impact Atlantic Intracoastal Waterway maintenance?

RATING
POINT
TOTAL _____

(Note: The maximum score possible is 50 points and the minimum score possible is 16 points. A score of 35 points is required to be considered for funding.)

Form No. 91-25D
Rev _____

ATTACHMENT E-4E
WATERWAYS ASSISTANCE PROGRAM
APPLICATION EVALUATION AND RATING FORM
BEACH RENOURISHMENT PROJECTS

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A BEACH RENOURISHMENT PROJECT

CATEGORY & RATING POINTS AVAILABLE	RATING POINTS	EVALUATION CRITERIA
(1-2.5 points)	_____	(12) Is there adequate public access to the project area?
(1-2.5 points)		(13) Has the applicant obtained assistance funding from other sources?

(1-2.5 points)

(14) Is the project site defined as critically eroded by the statewide beach management plan?

(1-2.5 points)

(15) Does the dredging of the nourishment material benefit navigation in the District waterways?

(1-2.5 points)

(16) Does the beach project have a long term maintenance and management plan?

RATING
POINT
TOTAL _____

(Note: The maximum score possible is 50 points and the minimum score possible is 16 points. A score of 35 points is required to be considered for funding.)

Form No. 91-25E
Rev. _____

ATTACHMENT E-5

**FLORIDA INLAND NAVIGATION DISTRICT
WATERWAYS ASSISTANCE PROGRAM**

PROJECT COST ESTIMATE

(See Rule Section 66B-2.005 & 2.008 for eligibility and funding ratios)

PROJECT TITLE: Waterfront Park Improvements

APPLICANT: St. Johns County

Project Elements	Quantity (Number and/or Footage)	Estimated Cost	Applicant's Cost	FIND Cost
Phase I:				
Design, engineering, permitting		\$ 75,000	\$ 37,500	\$37,500
Phase II:				
Parking Improvements		75,000	37,500	37,500
Ramp Dredging		100,000	50,000	50,000
TOTALS		\$250,000	\$125,000	\$125,000

RESOLUTION NO. 2000-38
ATTACHMENT E-6
RESOLUTION FOR ASSISTANCE
UNDER THE FLORIDA INLAND NAVIGATION DISTRICT
WATERWAYS ASSISTANCE PROGRAM

WHEREAS, THE St. Johns County is interested in carrying out the
(Name of Agency)
following described project for the enjoyment of the citizenry of St. Johns County
and the State of Florida:

Project Title Waterfront Park Improvements

Total Estimated Cost \$ \$250,000

Brief Description of Project:

Phase one will involve design, engineering and permitting for the following projects: (1) upland parking expansion, (2) boat ramp improvements, and (3) dredging. Site improvements will involve the expansion of existing parking and ramp improvements as well as dredging at the ramp.

AND, Florida Inland Navigation District financial assistance is required for the program mentioned above,

NOW THEREFORE, be it resolved by the St. Johns County
(Name of Agency)

that the project described above be authorized,

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make application to the Florida Inland Navigation District in the amount of 50 % of the

actual cost of the project in behalf of said St. Johns County
(Name of Agency)

AND, be it further resolved by the St. Johns County
(Name of Agency)

that it certifies to the following:

1. That it will accept the terms and conditions set forth in FIND Rule 66B-2 F.A.C. and which will be a part of the Project Agreement for any assistance awarded under the attached proposal.

2. That it is in complete accord with the attached proposal and that it will carry out the Program in the manner described in the proposal and any plans and specifications attached thereto unless prior approval for any change has been received from the District.

3. That it has the ability and intention to finance its share of the cost of the project and that the project will be operated and maintained at the expense of said _____
St. Johns County _____ for public use.
(Name of Agency)

4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P. L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by handicapped persons as well as other federal, state and local laws, rules and requirements.

5. That it will maintain adequate financial records on the proposed project to substantiate claims for reimbursement.

6. That it will make available to FIND if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

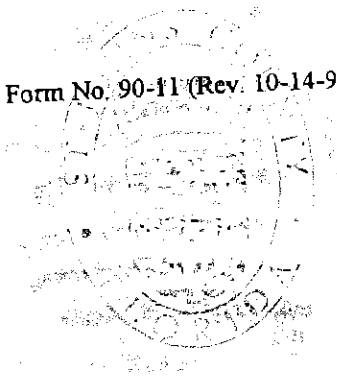
This is to certify that the foregoing is a true and correct copy of a resolution duly and legally adopted by the Board of County Commissioners at a legal meeting held on this 21 day of March 2000.

~~Cheryl Strickland, Clerk~~
Attest

Annora J. Newkome
Title Deputy Clerk

James E. Bryant
James E. Bryant

Title/ Chairman



ATTACHMENT E-7

ATTORNEYS CERTIFICATION OF TITLE
(See Rule 66B-2.004(7) FAC)

OFFICE OF THE (City or County) ATTORNEY
(Address)

_____, 20__

TO WHOM IT MAY CONCERN:

I, _____, am the Attorney for the (City or County), Florida. I hereby state that I have examined a copy of a (deed, lease, management agreement, etc.) from _____ to the (City or County) dated _____ conveying _____ (type of interest, ie. Fee simple, easement, 25 year lease, etc.) in the following described property:

(Legal Description of Property)

I have also examined a document showing that this property is listed on the tax rolls as belonging to the (City or County). Finally, I have also examined such documents and records as necessary for this certification.

This property is what is now called "(Name of Property as Referenced in the WAP application)".

I certify that the (City or County) does in fact _____ (own, lease, etc.) this property for _____ years.

Very truly yours,

(Name)
(City or County) Attorney

ATTACHMENT E-8

WATERWAYS ASSISTANCE PROGRAM

PROJECT TIMELINE

The applicant is to present a detailed timeline on the accomplishment of the components of the proposed project including completion dates, as applicable, for; permitting, design, bidding, applicant approvals, initiation of construction and completion of construction.

	Oct 2000	Apr 2001	Sept 2001	Dec 2001	Sept 2002
Phase I:					
Design Engineering	X	X			
Permitting		X	X		
Phase II:					
Parking Improvements				X	X
Ramp Dredging				X	X

