

RESOLUTION NO. 2000- 53
RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA
APPROVING A SUBDIVISION PLAT FOR
SEVEN MILE DRIVE - PHASE 2 - UNIT 2D

WHEREAS, James LeBlanc and Pat McCray, individuals, as Owners, have applied to the Board of County Commissioners of St. Johns County, Florida, for approval to record a subdivision plat known as Seven Mile Drive – Phase 2 – Unit 2D.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 4, and 5.

Section 2. A Letter of Credit is not required as construction of the infrastructure is complete.

Section 3. A Warranty Bond is not required.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Planning and Zoning Department;

- d) County Development Review Program; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 18th day of April, 2000.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

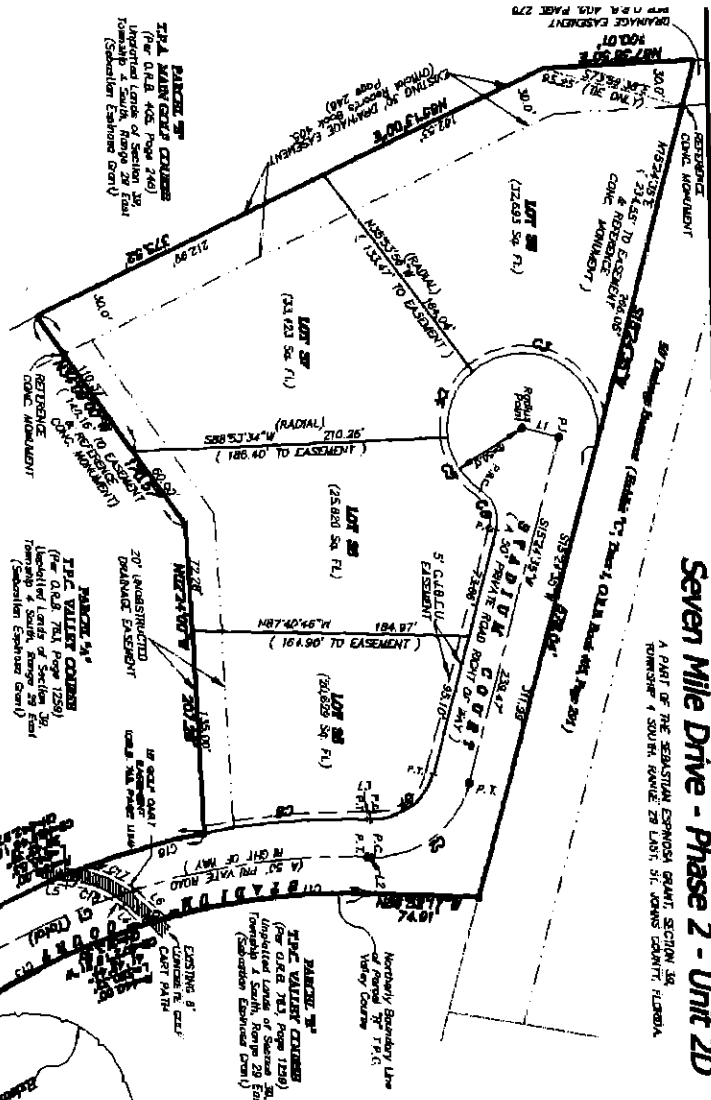
BY: James E. Bryant
James E. Bryant, Its Chair

ATTEST: Cheryl Strickland

Yvonne King
Deputy Clerk

Seven Mile Drive - Phase 2 - Unit 2D

A PART OF THE SEASIDE ESPRESSO GRANT, SECTION 36, TOWNSHIP 4 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA



CHAIN	BEARING	LENGTH	WARRANTY	CROSS	BEARING	LENGTH
C1	45.00'	177.16'	S 71° 10' E	182.76'	41.92'	177.16'
C2	85.00'	88.17'	S 67° 17' E	81.80'	73.91'	88.17'
C3	80.00'	127.24'	S 62° 41' E	65.97'	105.78'	127.24'
C4	80.00'	48.07'	S 78° 11' E	47.72'	57.30'	48.07'
C5	80.00'	42.83'	S 72° 51' E	41.07'	50.51'	42.83'
C6	80.00'	80.77'	S 78° 11' E	79.87'	88.44'	80.77'
C7	80.00'	80.77'	S 78° 11' E	79.87'	88.44'	80.77'
C8	80.00'	80.77'	S 78° 11' E	79.87'	88.44'	80.77'
C9	80.00'	80.77'	S 78° 11' E	79.87'	88.44'	80.77'
C10	80.00'	80.77'	S 78° 11' E	79.87'	88.44'	80.77'
C11	80.00'	80.77'	S 78° 11' E	79.87'	88.44'	80.77'
C12	80.00'	80.77'	S 78° 11' E	79.87'	88.44'	80.77'
C13	80.00'	80.77'	S 78° 11' E	79.87'	88.44'	80.77'
C14	80.00'	80.77'	S 78° 11' E	79.87'	88.44'	80.77'
C15	80.00'	80.77'	S 78° 11' E	79.87'	88.44'	80.77'
C16	80.00'	80.77'	S 78° 11' E	79.87'	88.44'	80.77'
C17	80.00'	80.77'	S 78° 11' E	79.87'	88.44'	80.77'
C18	80.00'	80.77'	S 78° 11' E	79.87'	88.44'	80.77'



ABBREVIATION	DEFINITION
P.C.	POINT OF CURVATURE
P.T.	POINT OF TANGENCY
M.D.	MEAN DIAMETER
O.R.	OFFICIAL RECORDS BOOK
P.S.	PLAT
P.L.	PLAT NUMBER
P.C.	PLAT CROSSING
P.S.	PLAT SECTION
P.C.	PLAT CROSSING
P.S.	PLAT SECTION

LINE	BEARING	DISTANCE
L1	S 71° 10' E	41.92'
L2	S 67° 17' E	73.91'
L3	S 62° 41' E	105.78'
L4	S 78° 11' E	57.30'
L5	S 72° 51' E	50.51'
L6	S 78° 11' E	88.44'
L7	S 78° 11' E	88.44'
L8	S 78° 11' E	88.44'
L9	S 78° 11' E	88.44'
L10	S 78° 11' E	88.44'
L11	S 78° 11' E	88.44'
L12	S 78° 11' E	88.44'
L13	S 78° 11' E	88.44'
L14	S 78° 11' E	88.44'
L15	S 78° 11' E	88.44'
L16	S 78° 11' E	88.44'
L17	S 78° 11' E	88.44'
L18	S 78° 11' E	88.44'
L19	S 78° 11' E	88.44'
L20	S 78° 11' E	88.44'

PREPARED BY: **HOWARD A. MILLER & ASSOCIATES**
 6701 SEASIDE AVENUE, SUITE 2000
 JACKSONVILLE, FLORIDA 32216
 PHONE (904) 721-1228
 TELEFAX (904) 721-1228



- NOTES:**
- 1) INDICATES PERMANENT REFERENCE MONUMENT SET P.L.S. NO. 1848
 - 2) INDICATES PERMANENT CONTROL POINT.
 - 3) BEARINGS BASED ON THE NORTHERLY LINE OF LOT 70. STATION LINE DUNK
 LOT 70, MAP BOOK 28, PAGES 84-87
 AS BEING: SOUTH 87° 57' 00" WEST.
 - 4) ALL PLATTED EASEMENTS SHOWN HEREON ARE FOR THE CONSTRUCTION,
 INSTALLATION, MAINTENANCE AND OPERATION OF DOMESTIC STRUCTURES,
 UTILITIES, SANITARY SERVICES AND CABLE TELEVISION. ALL NOT APPROVED
 HEREON SHALL NOT BE CONSIDERED VALID. THE CITY OF JACKSONVILLE
 HAS THE RIGHT TO REVOKE ANY SUCH EASEMENT, TELEPHONE CABLE
 OR CABLE TELEVISION SERVICE, AT ANY TIME WITHOUT LIABILITY TO
 THE HOLDER OF THE EASEMENT. THE CITY OF JACKSONVILLE SHALL BE
 RESPONSIBLE FOR THE DAMAGES.
 - 5) CERTAIN EASEMENTS SHOWN HEREON ARE FOR THE NON-RESIDENTIAL USE OF
 THE CITY OF JACKSONVILLE BEACH ELECTRIC UTILITY (L.A.B.E.L.) IN CONNECTION
 WITH ITS DISTRIBUTION ELECTRICAL DISTRIBUTION SYSTEM AND ARE NOTED HEREON
 AS BEING: SOUTH 87° 57' 00" WEST.
 - 6) NOTED: THIS PLAT AS RECORDED IN ITS GRAPHIC FORM IS THE OFFICIAL
 DESCRIPTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND SHALL BE THE
 GOVERNING INSTRUMENT IN ALL MATTERS RELATING TO THE SAME. ANY
 DISCREPANCIES BETWEEN THIS PLAT AND ANY OTHER RECORDS OR
 INSTRUMENTS SHALL BE SETTLED BY REFERENCE TO THIS PLAT. ANY
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 DISCREPANCIES BETWEEN THIS PLAT AND ANY OTHER RECORDS OR
 INSTRUMENTS SHALL BE SETTLED BY REFERENCE TO THIS PLAT.
 - 7) LOT 23 MAY HAVE VEHICULAR ACCESS TO ONE (1) STREET ONLY.
 - 8) LOT 23 MAY HAVE VEHICULAR ACCESS TO ONE (1) STREET ONLY.
 AS APPROVED BY ST. JOHNS COUNTY.
 - 9) FLOOD ZONE: THIS PLAT WAS RECORDED BY GRAPHIC PLATTING ONLY. THE LINE
 AT THE TOP OF THIS PLAT IS THE FLOOD ZONE. THE FLOOD ZONE IS
 SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD
 INSURANCE RATE MAP (FIRM) NUMBER 12014-D-0001, DATED MAY 11, 1982.
 THIS FLOOD ZONE MAY BE CHANGED BY THE CITY OF JACKSONVILLE
 AT ANY TIME WITHOUT LIABILITY TO THE HOLDER OF THE EASEMENT.
 THE CITY OF JACKSONVILLE SHALL BE RESPONSIBLE FOR THE DAMAGES.
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