

RESOLUTION NO. 2000- 83

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A DONATION FROM THE SWITZERLAND COMMUNITY CLUB OF THAT CERTAIN PROPERTY AND BUILDING LOCATED OFF STATE ROAD NO. 13, WHICH FORMERLY HOUSED THE SWITZERLAND FIRE DEPARTMENT.**

**WHEREAS**, the Switzerland Community Club has offered to donate to St. Johns County that certain property and building located off State Road No. 13, which formerly housed the Switzerland Fire Department, as described in Warranty Deed, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, providing the Club can use the building one day a week for meetings; and

**WHEREAS**, the facility will be used by the St. Johns County Parks and Recreation Department as a Community Building for recreation use, senior citizens' activities and community meetings. It could be used as a Sheriff's Department Sub-Station; and

**WHEREAS**, it is in the best interest of the citizens for St. Johns County to acquire ownership of the property for the purposes mentioned above.

**NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:**

- Section 1. The donation of property and an executed Warranty Deed conveying title free and clear of any encumbrances are hereby accepted.
- Section 2. The Clerk is instructed to record the Warranty Deed in the Official Records of St. Johns County, Florida.

**ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, this 13<sup>th</sup> day of June, 2000.**

**BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA**

**BY:** James E. Bryant  
James E. Bryant, Chairman

**ATTEST:** Cheryl Strickland, Clerk

By: Patricia DeGrande  
Deputy Clerk

Exhibit "A" to Resolution

Prepared By:  
St. Johns County  
P. O. Drawer 349  
St. Augustine, Florida 32085-0349

**WARRANTY DEED**

**THIS WARRANTY DEED** made and executed the \_\_\_\_ day of \_\_\_\_\_, 2000, by SWITZERLAND COMMUNITY CLUB, a Florida non-profit corporation, whose address is 555 Golden Pond Court, Switzerland, Florida 32259, hereinafter called the Grantor, to ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State of Florida, whose post office address is P. O. Drawer 349, St. Augustine, Florida 32085-0349, hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**WITNESSETH:** That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in St. Johns County, State of Florida, described as follows:

Beginning at old corner on East side of State Road #47 at Southwest corner of J. S. Church Tract; thence in an Easterly direction 340 feet to a stake in the North side of the Steel Property; thence in a North Western direction 251 feet to State Road #47; thence along State Road #47 to place of beginning 222 feet, containing ½ acre more or less. This being the same piece of land reserved from J. C. Church Property deeded to Henry V. Adams by heirs of J. S. Church, being part of Lot 35 deeded to J. S. Church by Kate H. Huston and Elijah Huston, lying in Section 44, Township 5 South, Range 26 East.

**TOGETHER** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD** the same in fee simple forever.

**AND** the Grantor reserves the right to use the premises for one day a week and hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 1999.

**IN WITNESS WHEREOF**, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered  
in the presence of:

SWITZERLAND COMMUNITY  
CLUB, a Florida non-profit corporation

\_\_\_\_\_  
Witness:

\_\_\_\_\_  
By: William Purvis, President

\_\_\_\_\_  
Witness

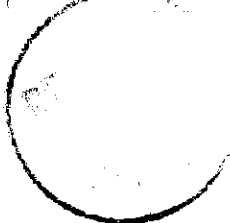
STATE OF FLORIDA  
COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2000, by William Purvis, President of Switzerland Community Club, a Florida non-profit corporation, on behalf of the corporation. He is personally known to me or has produced \_\_\_\_\_ as identification.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

BWA → IYI : BCC RECD 11  
CONTACT LEDN S



February 19, 1999

Mr. Ben Adams  
SJC Administrator  
St. Augustine, Fl 32085-0349

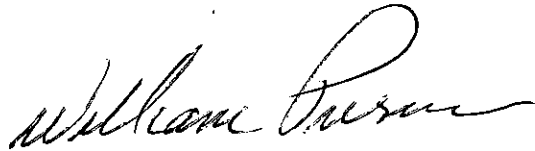
Dear Mr. Adams;

I have spoke with Mr. Leon Shimer, Manager of Parks and Recreation Department, concerning the Switzerland Community Clubs desire to contribute the Community Club Building and land to St. Johns County Parks and Recreation Department.

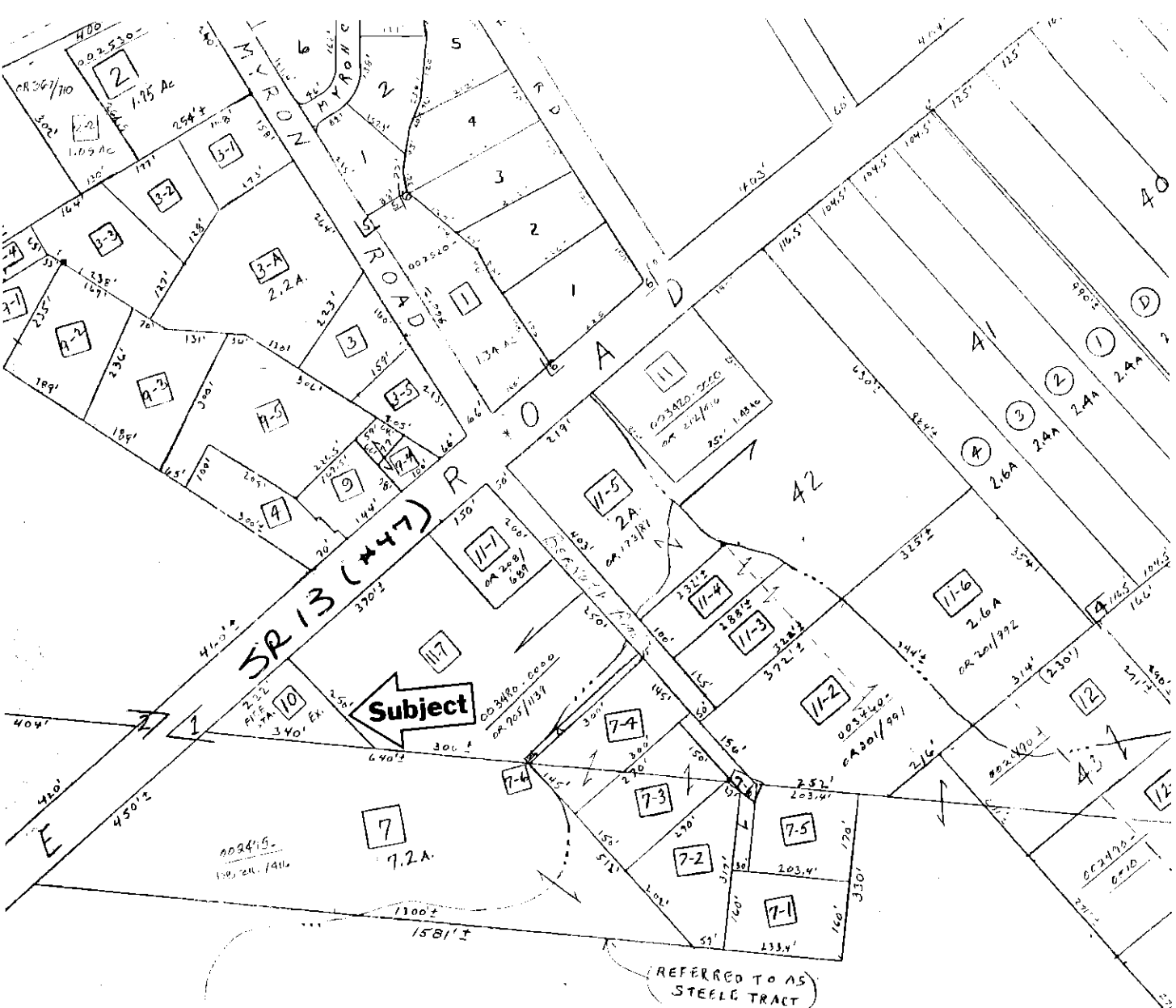
Mr. Shimer has a definite need for the building and there would be both convenience and financial savings for the recreational department.

The Switzerland Community Club Board of Directors will sign the property over to the county as soon as we hear from you.

Sincerely,



William Purvis  
President,  
Switzerland Community Club  
555 Golden Pond Court  
Switzerland, Fl 32259  
287-4014



**Subject**

REFERRED TO AS STEELE TRACT

**13** 002390-0000  
4.80 AC.

(DUNHAM TRACT)

(N 1/2 COLT TRACT)

SEE IC /44 D

SEC. 44 FRANCIS P. FATIO GRANT

NE CORNER LANDS