RESOLUTION NO. 2002-<u>138</u>

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA AUTHORIZING THE EXCAVATION AND TRANSPORT OF FILL MATERIAL FROM THE ANDERSON PARK PUD PROPERTY TO THE INTERSTATE 95 CONSTRUCTION SITE FOR THE FLORIDA DEPARTMENT OF TRANSPORTATION INTERSTATE 95 IMPROVEMENT PROJECT

WHEREAS, Interstate 95 (I-95) is a major roadway in St. Johns County; and

WHEREAS, the Florida Department of Transportation is about to commence a 6 lane improvement to a portion of I-95 in St. Johns County from SR 207 to International Golf Parkway; and

WHEREAS, the improvement to I-95 will provide a significant benefit to St. Johns County residents; and

WHEREAS, the improvement to I-95 is being expedited by the Florida Department of Transportation as part of an Economic Stimulus Program by the State of Florida; and

WHEREAS, fill material is needed to support the I-95 construction project and the source of fill material required for the I-95 construction project needs to be identified in an expeditious manner, and.

WHEREAS, Section 2.03.10.B.1.a. and Section 6.04.09.A.1. of the St. Johns County Land Development Code authorizes that Land Excavation and Borrow Area activities requested by a governmental agency or an Applicant under the permission of another governmental agency may be considered exempt from the requirements of the Land Excavation and Borrow Area regulations with the permission of the Board of County Commissioners.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of St. Johns
County that Anderson Columbia may begin excavation and removal of fill material from the Anderson Park
PUD property subject to the following conditions:

1. The fill material removed from the site is to be used exclusively for the I-95 construction project in St. Johns County.

2. Anderson Columbia shall file for Site Plan approval by St. Johns County as soon as reasonably possible.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida this 16 th. Day of July, 2002.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

By: Chairman

AFTEST: CHERYL STRICKLAND, CLERK

Deputy Clerk

RENDITION DATE 1-24-02

07/02/2002 15:05

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PALATKA CONSTRUCTION

PAGE 02



Florida Department of Transportation

JEB BUSH GOVERNOR THOMAS F. BARRY, JR. SECRETARY

Palatka Construction Office 105 Yelvington Road East Palatka, FL 32131 Ph (386) 312-4820

July 2, 2002

Mr. James E. Bryant, Chairman St. Johns County Board of County Commissioners P.O. Box 349 St. Augustine, FL 32085-0349

SUBJECT: USE OF CR 208 AND SR 16 BY ANDERSON COLUMBIA CO.,

INC.

Job Description: I-95 Widening/Milling/Resurfacing from South of

SR 207 to South of International Golf Parkway

Financial Project No's.: 213505-1-52-01 and 213515-2-52-01

Contract No.: E-2F12
County - St. Johns

Dear Chairman Bryant:

The purpose of this letter is to inform the St Johns County Board of County Commissioners that Anderson Columbia Co., Inc. is the successful low bidder for the six laning of a portion of I 95 in St Johns County. The starting point of this project is at a point just south of the interchange at SR 207 and I 95 and proceeds north approximately 12.1 miles to a point just south of the interchange of I 95 with International Golf Parkway.

The project will require approximately 120,000 cubic yards of fill material. This material will be used in the median to build the new inside lanes and will be brought in from an off-site location. There are two possible sources for this fill material. One is on CR 208 and situated on property owned by Rayonier Timber Company, a few miles west of I 95. The other is the Anderson Park PUD on SR 16. The contractor will be starting this project on July 8, 2002 and will begin hauling the fill material in August 2002. The contractor should be through with this hauling operation by the end of the year.

Your approval for the use of either the CR 208 site or the Anderson Park PUD by Anderson Columbia will be greatly appreciated by the Florida Department of Transportation and will expedite the construction of this very needed project.

If you have any questions please contact me at 386-312-4821.

07/02/2002 15:05

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PALATKA CONSTRUCTION

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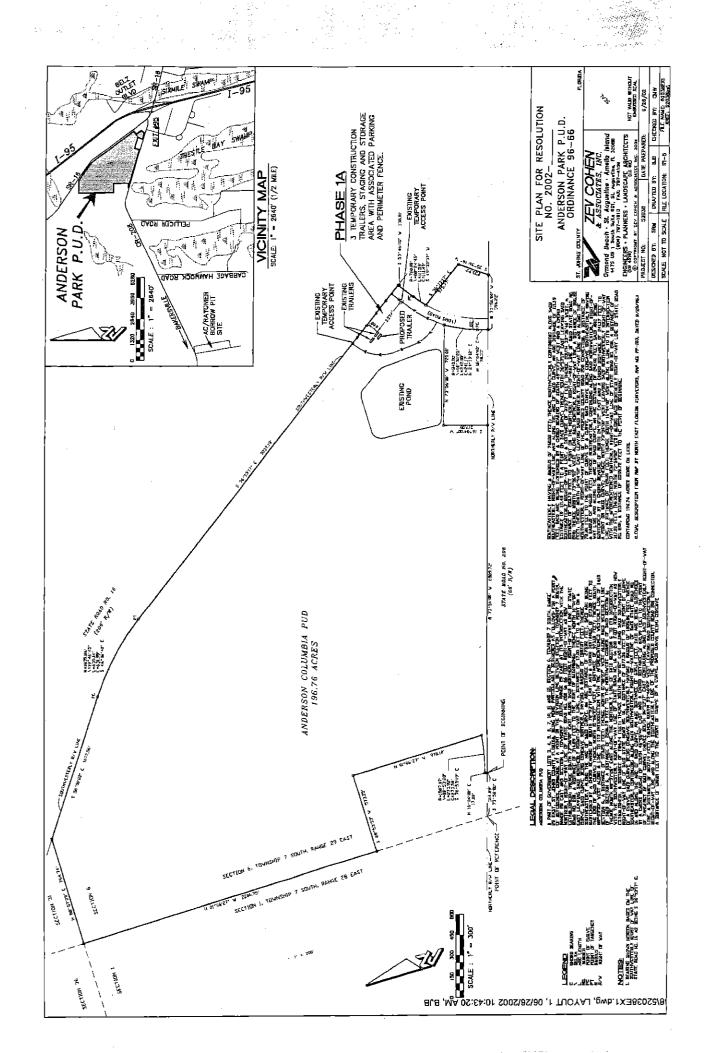
Page 2 Board of County Commissioners, July 2, 2002

Sincerely,

William P. Craig III, PE

Resident Engineer Palatka Construction

Co: Nicholas M. Meiszer, Vice Chairman, County Commissioner
John J. Reardon, County Commissioner
Marc A. Jacalone, County Commissioner
Dr. Mary F. Kohnke, County Commissioner
Ben Adams, County Administrator
Joe Stephenson, Director of Public Works
Henry Haggerty, FDOT District 2 Construction Engineer



FAX NO. 13867555853

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PROFESSIONAL SVCS.

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STATE OF FLORIOA DEPARTMENT OF TRANSPORTATION BID BLANK DESIGN BUILD - MINOR

Let by: District 2 - Lake City

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		Columbia Co., In-			
(Vai	d if used by ar	ny bidder other than on	e this Form issued to))	
FINANCIAL PROJECT NO(S).	21350515201, 21351525201				
				<u> </u>	
CONTRACT CALENDAR DAYS	500		CONTRACT NO.	E-2F12	
			DATE BIDS DUE:	2-22-2002	@ 10:00 A.M.
TOTAL AMOUNT:			DATE OF AWARD	<u>. 3</u>	<u> </u>
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BIDDER'S PROPOSAL

FOR ABOVE PROJECT(S)

The Bidder's Proposal must meet the requirements and design and construction crite is as stated in the FDOT Request for Proposal

De	esign/Construction of section of 1-85 for widening of existing 4 lane highway	from South of SR 207 to South of
Inte	ernational Golf Parkway.	
ln	St. Johns	County(le:i)

NOTE: Attach your Proposal Guaranty to this bid blank. All Extensions must be carried out.



to the laws of the State of Florida.

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION DESIGN - BUILD CONTRACT

FORM 375-020-13 CONTRACTS ADMINISTRATION 12/00

The Contractor agrees with the Department, for the consideration herein mentioned, and at the Contractor's own proper open obtained with the Department, supplies and labor necessary to carry out this Contract in the manner and to he full extent as set forth in the sequest for Proposal, and Contractor's Proposal, which are incorporated by reference herein under security as set forth in the attached bond, all of which the hereby adopted and made part of this Contract and incorporated by reference herein, and to the satisfaction of the duit authorized representatives of the Department, who shall have at all times full opportunity to inspect the materials to be furnished and the work to be performed under this Contract. The Contractor shall also maintain such insurance as will protect the Department from any or all claims for property damage, personal injury and bodily opportunity including death, which may arise from operations under this Contract. Conflicates of such insurance shall be filled with the Department and shall be subject to its approval for adequacy of protection. It is agreed that the work to be done under this Contract is to design and construct or otherwise improve the road(s), brid le(s), and building(s) described as the protection of the durant and shall be set to be done under this Contract is to design and construct or otherwise improve the road(s), brid le(s), and building(s) described as the protection of the durant and shall be set to be done under this Contract. South of SR 16 to South of Internations and Solf Parkway/9 Miles Road.		O#O	
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In consideration of the foregoing premises, the Department agrees to reimburse the Contractor, for all items of work performed and material furnished at the unit prices and under conditions set forth in the attached proposal. IN WITHESS WHEREOF, the Department has hereunto caused these presents to be subscribed and the Contractor has iffixed its name and seal, the state afforeast. STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION By: Director Highway Operations, Ferring Department of Transportation Anderson Columbia Company, INC. Contractor Park (Spring Director Signature: Signature: Printed Name: T, H, McRae Title: President (Seal) *Include the signature and printed name of each partner required to be affixed per partnership ag sement.	95 widening, milling/resurfacing from	South of SR 207 to South of SR 16 and from South of SR 16 to South of Internations	Golf Parkway/9 Mile Road
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Director, Highway Operations, Forida Department of Transportation Attorney FD01 District 2 Burchasing Director Complete the following as appropriate ANDERSON COLUMBIA COMPANY, INC. Contractor FD019 Name: Signature: Signature: Printed Name: T. H. McRae Title: President (Seai) *Include the signature and printed name of each partner required to be affixed per pannership ag sement.	he unit prices and under conditions so IN WITNESS WHEREOF, the Depart date aforesaid. STATE OF FLORIDA DEPARTMENT	nt forth in the attached proposal. Ment has hereunto caused these presents to be subscribed and the Contractor has t	
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