

**RESOLUTION NO. 2002- 21**

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING AN EASEMENT FOR UTILITIES FOR WATER AND SEWER SERVICE TO ST. JOHNS DRI INTERCHANGE TRACT NORTHEAST QUADRANT.**

**WHEREAS,** IT Land Associates, LLC, has executed and presented to the County an Easement for Utilities, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, for water and sewer service to St. Johns DRI Interchange Tract Northeast Quadrant; and

**WHEREAS,** a Bill of Sale conveying all personal property associated with the water and sewer system has also been executed and is attached hereto as Exhibit "B", incorporated by reference and made a part hereof; and

**WHEREAS,** St. Johns County Utility Department has reviewed and approved the documents mentioned above as stated in Memorandum attached hereto as Exhibit "C", incorporated by reference and made a part hereof.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA,** as follows:

Section 1. The above described Easement for Utilities and Bill of Sale, attached hereto, are hereby accepted.

Section 2. The Clerk is instructed to record the original Easement for Utilities and file the Bill of Sale in the Official Records of St. Johns County, Florida.

**PASSED AND ADOPTED,** this 12<sup>th</sup> day of February, 2002.

**BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA**

By: Marc A. Jacalone  
Marc A. Jacalone, Chairman

**ATTEST:** Cheryl Strickland, Clerk

Robert L. Platt  
Deputy Clerk

RENDITION DATE 2/14/2002

**EASEMENT FOR UTILITIES**  
**SAINT JOHNS INTERCHANGE NORTHEAST QUADRANT**  
**[ PARKLAND TRAIL EXTENSION AND ASSOCIATED IMPROVEMENTS ]**

THIS EASEMENT executed and given this 31<sup>st</sup> day of December, 2001, by **IT LAND ASSOCIATES, LLC**, with an address of c/o Davidson Development, Inc., 101 East Town Place, Suite 200, St. Augustine, Florida 32092, hereinafter called "Grantor," to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose address is c/o Clerk of Courts, P. O. Drawer 349, St. Augustine, Florida 32085, hereinafter called "Grantee."

**WITNESSETH:**

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby agree as follows:

1. Grantor does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee a non-exclusive permanent easement and right-of-way to install, construct, operate, maintain, repair, replace and remove pipes and mains constituting the underground water distribution system and sewer collection system, (including lift stations if applicable) and all other equipment and appurtenances as may be necessary or convenient for the operation of the underground water and sewer utility services (hereinafter referred to as "Utility Lines and Associated Equipment") over and upon the real property described on Exhibit A attached hereto (the "Easement Area"); together with rights of ingress and egress on and over the Easement Area as necessary for the use and enjoyment of the easement herein granted. This easement is for water and sewer utility services only and does not convey any right to install other utilities such as cable television service lines.

The easement herein granted is subject to covenants, restrictions, easements, liens and encumbrances of record.

(a) Grantor reserves the right and privilege to use and occupy and to grant to others the right to use and occupy (i) the surface and air space over the Easement Area for any purpose which is consistent with the rights herein granted to Grantee; and (ii) subsurface of the Easement Area for other utility services or other purposes which do not interfere with the rights herein granted to Grantee, including, without limitation, the right to install, construct, operate, maintain, repair, replace and remove telecommunications, telephone, telegraph, electric, gas and drainage facilities and foundations, footing and/or anchors for surface improvements.

(b) All Utility Lines and Associated Equipment will be installed, operated and maintained at all times beneath the surface of the Easement Area provided that the same may be temporarily exposed or removed to the surface when necessary or desirable for the purpose of repairing and/or replacing the same. Provided, however, that Associated Equipment that is customarily installed above ground may be installed above ground subject to the right of Grantor, consistent with good engineering practices to approve the location of such above ground installation in its reasonable discretion.

(c) The easement granted by this instrument may be relocated to a location acceptable to the Grantee at any time upon Grantor's request provided that Grantor bears the cost of relocating the underground water and sewer utility lines and facilities located within the Easement area. At Grantor's request, and upon relocation of such lines at Grantor's expense, Grantee and Grantor shall execute an instrument in recordable form relocating the easement hereby granted to the new Easement Area designated by and in the title of the Grantor.

(d) Grantee shall exercise the easement rights conveyed herein in a manner which will not unreasonably interfere with use and occupancy of residential or commercial improvements constructed upon the adjacent property owned by Grantor.

2. Grantee, by acceptance of this Easement, hereby agrees to maintain sewer force mains and gravity sewer lines located within the Easement Area. The Grantee's maintenance of gravity sewer lines shall extend "manhole to manhole", but shall not include a responsibility for maintenance of sewer service laterals. The Grantor or Grantor's successors and assigns shall be responsible for the maintenance of such sewer service laterals. Grantor hereby specifically indemnifies and holds Grantee harmless from and against costs and expenses associated with installation, maintenance, repair or replacement of sewer service laterals. The Grantee shall maintain all water mains and other elements of the water distribution system up to and including the water meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any water lines between the water meter and the improvements served by the utility system.

3. After any installation, construction, repair, replacement or removal of any utility lines or equipment as to which easement rights are granted, Grantee shall refill any holes or trenches in a proper and workmanlike manner to the condition existing prior to such installation, construction, repair, replacement or removal, but Grantee shall not be responsible for restoration of sod, landscaping, planting, pavement or other similar surface improvements. Grantor or Grantor's successors and assigns shall be solely responsible for replacement of any such sod, landscaping, planting, pavement or other surface improvements which are required to be removed in connection with installation, construction, repair, replacement or removal of utility lines or equipment. Nothing in this section shall, however, relieve Grantee of liability for damage caused to improvements by Grantee's negligence.

4. This Grant of Easement shall inure to the benefit of and be binding upon Grantee and its successors and assigns.

5. For the purposes of the terms and conditions of this Grant of Easement, "Grantor" means the owner from time to time of the Easement Area or any part thereof.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officer and its corporate seals to be hereunto affixed as of the day and year first above written.

Signed, sealed and delivered in the presence of:

*Jeanine C. Decker*  
 Print: JEANINE C. DECKER  
*Cynthia K. Vaughn*  
 Print: CYNTHIA K. VAUGHN

IT LAND ASSOCIATES, LLC., a Florida limited liability company

By: *James E. Davidson, Jr.*  
 James E. Davidson, Jr.  
 Executive Vice President/Manager  
 Development Administration

[CORPORATE SEAL]

STATE OF Florida )  
 ) SS  
 COUNTY OF St. Johns )

The foregoing instrument was acknowledged before me this 31<sup>st</sup> day of December 2001, by **JAMES E. DAVIDSON, JR.**, as Executive Vice President/Manager of Development Administration of **IT LAND ASSOCIATES, LLC**, a Florida Limited Liability Company, on behalf of the company.



*Anita M. Hampton*  
 (Print Name Anita M. Hampton)  
 NOTARY PUBLIC, State of \_\_\_\_\_  
 Florida at Large  
 Commission # \_\_\_\_\_  
 My Commission Expires:  
 Personally Known X  
 or Produced I.D. \_\_\_\_\_  
 [check one of the above]  
 Type of Identification Produced \_\_\_\_\_



Advancing Quality of Life, by Design

1900 Corporate Square Boulevard  
Jacksonville, Florida 32216

**EXHIBIT A**  
**Page 1 of 2**

**SANITARY, SEWER LIFT STATION SITE**

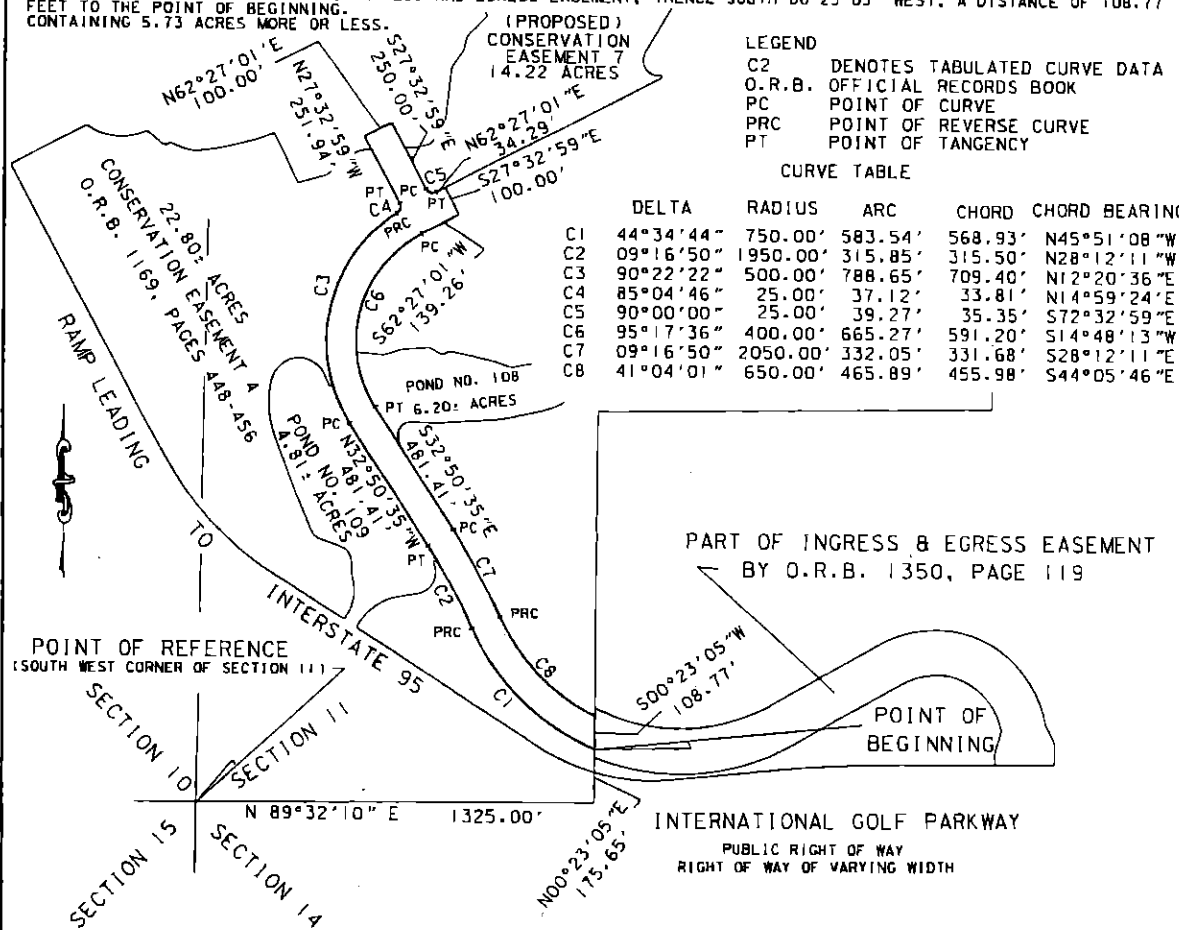
A PART OF SECTION 11, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR A POINT OF REFERENCE, COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 11; THENCE NORTH  $89^{\circ}32'10''$  EAST, ALONG THE SOUTH LINE OF SAID SECTION 11, A DISTANCE OF 1325.00 FEET; THENCE NORTH  $00^{\circ}23'04''$  EAST LEAVING SAID SOUTHERLY LINE, A DISTANCE OF 287.42 FEET TO A POINT ON THE WESTERLY LINE OF AN INGRESS/EGRESS EASEMENT, AS RECORDED IN OFFICIAL RECORDS OF BOOK 1350, PAGE 119 OF THE PUBLIC RECORDS OF SAID COUNTY, SAID POINT LYING ON A CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 650.00 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 465.89 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH  $44^{\circ}05'46''$  WEST AND A CHORD DISTANCE OF 455.98 FEET TO THE POINT OF REVERSE CURVE OF A CURVE, SAID CURVE BEING CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 2050.00 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 332.05 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH  $28^{\circ}12'11''$  WEST AND A CHORD DISTANCE 331.68 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH  $32^{\circ}50'35''$  WEST, A DISTANCE OF 481.41 FEET TO THE POINT OF CURVE OF A CURVE, SAID CURVE BEING CONCAVE EASTERLY HAVING A RADIUS OF 400.00 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 217.54 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING ON NORTH  $17^{\circ}15'46''$  WEST AND A CHORD DISTANCE OF 214.87 FEET TO A POINT ON SAID CURVE AND THE POINT OF BEGINNING; THENCE CONTINUE NORTHERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 55.74 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH  $02^{\circ}18'31''$  EAST AND A CHORD DISTANCE OF 55.69 FEET TO A POINT ON SAID CURVE; THENCE SOUTH  $88^{\circ}00'00''$  EAST, A DISTANCE OF 67.87 FEET; THENCE SOUTH  $02^{\circ}00'00''$  WEST, A DISTANCE OF 60.00 FEET; THENCE NORTH  $84^{\circ}22'46''$  WEST, A DISTANCE OF 68.30 FEET TO THE POINT OF BEGINNING.

CONTAINING 3971 SQUARE FEET ACRES, MORE OR LESS.

**TOGETHER WITH:**

MAP OF

NORTHEAST QUADRANT 100 FOOT WIDE INGRESS AND EGRESS EASEMENT  
 A PART OF SECTION 11, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR A POINT OF REFERENCE, COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 11, THENCE NORTH 89°32'10" EAST ALONG THE SOUTH LINE OF SAID SECTION 11, A DISTANCE OF 1325.00 FEET, THENCE NORTH 00°23'05" EAST, A DISTANCE OF 175.65 FEET TO A POINT IN THE WESTERLY LINE OF THE INGRESS AND EGRESS EASEMENT, AS RECORDED IN OFFICIAL RECORDS BOOK 1350, PAGE 119 OF THE PUBLIC RECORDS OF SAID COUNTY AND THE POINT OF BEGINNING, SAID POINT LYING IN A CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 750.00 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 583.54 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 45°51'08" WEST AND A CHORD DISTANCE OF 568.93 FEET TO THE POINT OF REVERSE CURVE OF A CURVE, CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 1950.00 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 315.85 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 28°12'11" WEST AND A CHORD DISTANCE OF 315.50 FEET TO THE POINT OF TANGENCY OF SAID CURVE, THENCE NORTH 32°50'35" WEST, A DISTANCE OF 481.41 FEET TO THE POINT OF CURVE OF SAID CURVE, CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 500.00 FEET, THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 788.65 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 12°20'36" EAST AND A CHORD DISTANCE OF 709.40 FEET TO THE POINT OF REVERSE CURVE OF A CURVE, CONCAVE NORTHWESTERLY HAVING A RADIUS OF 25.00 FEET, THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 37.12 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 14°59'24" EAST AND A CHORD DISTANCE OF 33.81 FEET TO THE POINT OF TANGENCY OF SAID CURVE, THENCE NORTH 27°32'59" WEST, A DISTANCE OF 251.94 FEET, THENCE NORTH 62°27'01" EAST, A DISTANCE OF 100.00 FEET, THENCE SOUTH 27°32'59" EAST, A DISTANCE OF 250.00 FEET TO THE POINT OF CURVE OF A CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 25.00 FEET, THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 39.27 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 72°32'59" EAST AND A CHORD DISTANCE OF 35.35 FEET TO THE POINT OF TANGENCY OF SAID CURVE, THENCE NORTH 62°27'01" EAST, A DISTANCE OF 34.29 FEET, THENCE SOUTH 27°32'59" EAST, A DISTANCE OF 100.00 FEET, THENCE SOUTH 62°27'01" WEST, A DISTANCE OF 139.26 FEET TO THE POINT OF CURVE OF A CURVE, CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 400.00 FEET, THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 665.27 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 14°48'13" WEST AND A CHORD DISTANCE OF 591.20 FEET TO THE POINT OF TANGENCY OF SAID CURVE, THENCE SOUTH 32°50'35" EAST, A DISTANCE OF 481.41 FEET TO THE POINT OF CURVE OF A CURVE, CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 2050.00 FEET, THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 332.05 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 28°12'11" EAST AND A CHORD DISTANCE OF 331.68 FEET TO THE POINT OF REVERSE CURVE OF A CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 650.00 FEET, THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 465.89 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 44°05'46" EAST AND A CHORD DISTANCE OF 455.98 FEET TO A POINT ON SAID CURVE AND THE AFORESAID WESTERLY LINE OF THE INGRESS AND EGRESS EASEMENT, THENCE SOUTH 00°23'05" WEST, A DISTANCE OF 108.77 FEET TO THE POINT OF BEGINNING, CONTAINING 5.73 ACRES MORE OR LESS.



LEGEND  
 C2 DENOTES TABULATED CURVE DATA  
 O.R.B. OFFICIAL RECORDS BOOK  
 PC POINT OF CURVE  
 PRC POINT OF REVERSE CURVE  
 PT POINT OF TANGENCY

CURVE TABLE

	DELTA	RADIUS	ARC	CHORD	CHORD BEARING
C1	44°34'44"	750.00'	583.54'	568.93'	N45°51'08"W
C2	09°16'50"	1950.00'	315.85'	315.50'	N28°12'11"W
C3	90°22'22"	500.00'	788.65'	709.40'	N12°20'36"E
C4	85°04'46"	25.00'	37.12'	33.81'	N14°59'24"E
C5	90°00'00"	25.00'	39.27'	35.35'	S72°32'59"E
C6	95°17'36"	400.00'	665.27'	591.20'	S14°48'13"W
C7	09°16'50"	2050.00'	332.05'	331.68'	S28°12'11"E
C8	41°04'01"	650.00'	465.89'	455.98'	S44°05'46"E

BEARINGS HEREON BASED ON THE BEARING OF THE SOUTH LINE OF SECTION 11, TOWNSHIP 6 SOUTH RANGE 28 EAST BEING N89°32'10" E AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP SECTION NO. 78080-2405.

THIS IS A MAP ONLY AND DOES NOT PURPORT TO BE A SURVEY



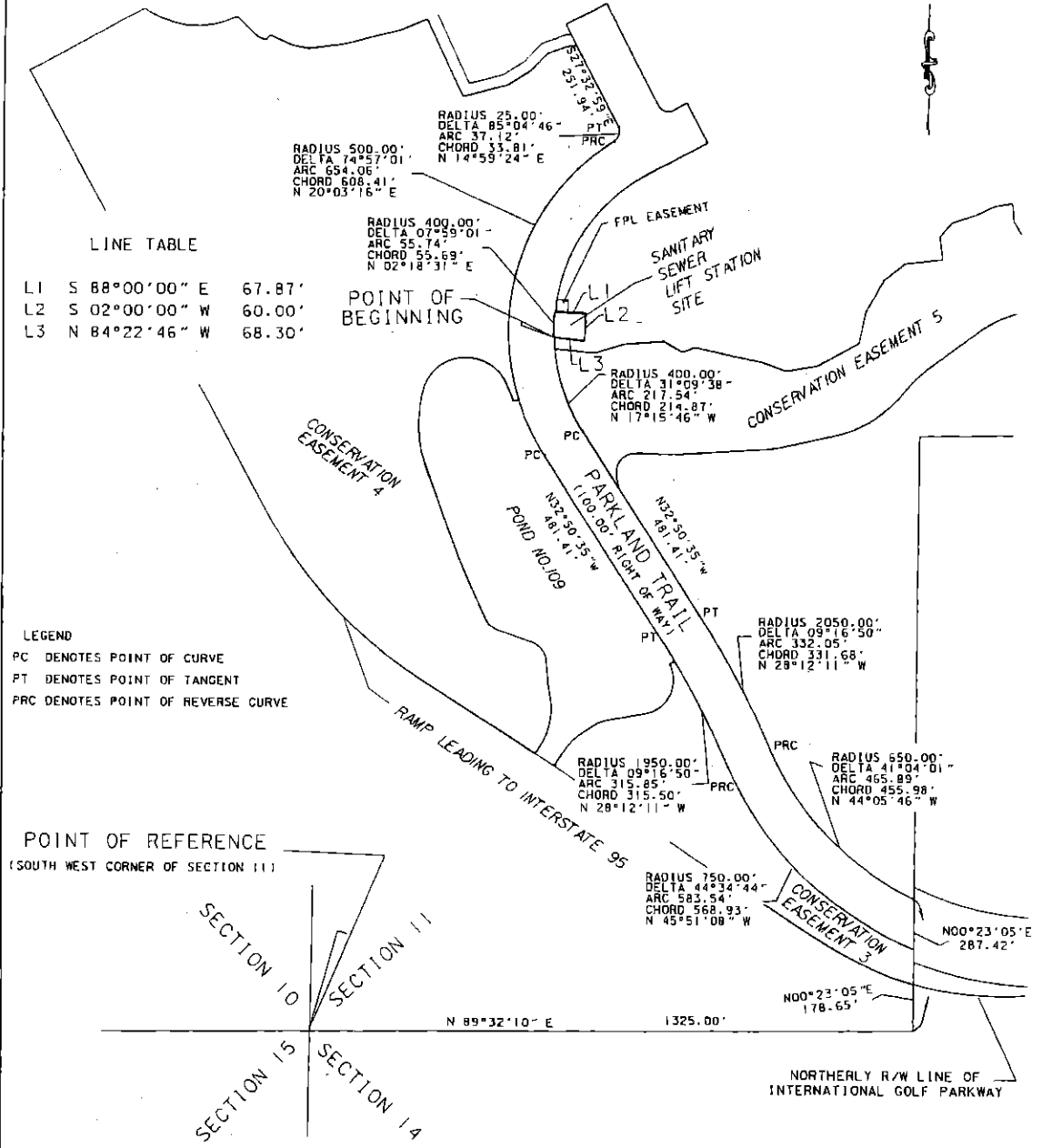
I HEREBY CERTIFY THAT THIS MAP MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF SURVEYORS AND MAPPERS PURSUANT TO CHAPTER 472.027 OF THE FLORIDA STATUTES, AND 61G17-6 OF THE FLORIDA ADMINISTRATIVE CODE.

**Bessent, Hammack & Ruckman, Inc.**  
 Engineers • Planners • Landscape Architects • Surveyors  
 1900 Corporate Square Boulevard  
 Jacksonville, Florida 32216  
 Phone (904) 721-2991 Fax (904) 725-0171  
 Certification Number LB 6739

*Carl J. Schellase*  
 CARL J. SCHELLEASE FLA. P.S.M. CERT. NO. LS 5021  
 BRENDA D. CATONE FLA. P.S.M. CERT. NO. LS 5447  
 DATED: NOVEMBER 15, 20 00  
 SCALE: 1" = 500'

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

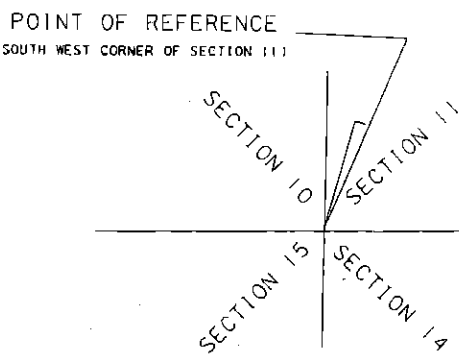
**MAP OF**  
**SANITARY SEWER LIFT STATION EASEMENT**  
 A PART OF SECTIONS 11, TOWNSHIP 6 SOUTH, RANGE 28 EAST  
 ST. JOHNS COUNTY, FLORIDA  
 (SEE ATTACHED FOR LEGAL DESCRIPTIONS)



**LINE TABLE**


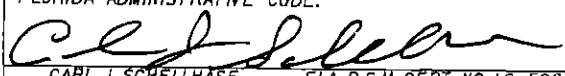
L1	S 88°00'00" E	67.87'
L2	S 02°00'00" W	60.00'
L3	N 84°22'46" W	68.30'

**LEGEND**  
 PC DENOTES POINT OF CURVE  
 PT DENOTES POINT OF TANGENT  
 PRC DENOTES POINT OF REVERSE CURVE



**NOTES:**  
 1. BEARINGS HEREON BASED ON THE BEARING OF THE SOUTH LINE OF SECTION 11, TOWNSHIP 6 SOUTH, RANGE 28 EAST BEING N 89°32'10"E AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP SECTION NO. 78080-2405.

**THIS IS A MAP ONLY AND DOES NOT PURPORT TO BE A SURVEY**

 <b>B.H.R., Inc.</b> Advancing Quality of Life, by Design • 1900 Corporate Square Boulevard - Jacksonville, Florida 32216 • (904) 721-2991 • Fax: (904) 725-0171 Certification Number LB 6739	<b>Engineers</b> <b>Planners</b> <b>Landscape Architects</b> <b>Surveyors</b>	I HEREBY CERTIFY THAT THIS MAP MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF SURVEYORS AND MAPPERS PURSUANT TO CHAPTER 472.027 OF THE FLORIDA STATUTES, AND 61G17-6 OF THE FLORIDA ADMINISTRATIVE CODE.  <b>CARL J. SCHELLHASE</b> FLA. P.S.M. CERT. NO. LS 5021 <b>BRENDA D. CATONE</b> FLA. P.S.M. CERT. NO. LS 3447 <b>JOSEPH K. LEX</b> FLA. P.S.M. CERT. NO. LS 6016
	DATED: DECEMBER 21, 20 01	
	SCALE: 1" = 300'	
	NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER	
	REQ. NO. <span style="float: right;">E:\082112\PARKLSAN.dgn</span>	

**BILL OF SALE**

**UTILITY IMPROVEMENTS / PARKLAND TRAIL,  
SAINT JOHNS INTERCHANGE NORTHEAST QUADRANT  
AND ASSOCIATED IMPROVEMENTS**

IT LAND ASSOCIATES, LLC, a Florida limited liability company, for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers, and delivers to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

The personal property, fixtures and equipment comprising the sewage collection and potable water distribution system (the "Improvements") for portions of Parkland Trail within the Interchange Northeast Quadrant of the Saint Johns project. All of the Improvements are included on approved construction plan drawings prepared by England Thims & Miller, titled Saint Johns DRI-Interchange Tract-Northeast Quadrant, Parkland Trail Extension last revision date of June 22, 2001 and marked approved by St. Johns County on March 27, 2001, and as amended (the "Plans"). Portions of the Improvements are lying within the right-of-way of Parkland Trail as described on the attached Exhibit A. Said personal property, fixtures and equipment being more particularly described on the attached Schedule A.

IT Land Associates, LLC does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is the lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good right to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

**IN WITNESS WHEREOF**, IT Land Associates, LLC has caused this instrument to be duly executed and delivered by its duly authorized officer on this 31<sup>st</sup> day of September 2001.

**IT LAND ASSOCIATES, LLC**, a Florida  
limited liability company

By: \_\_\_\_\_

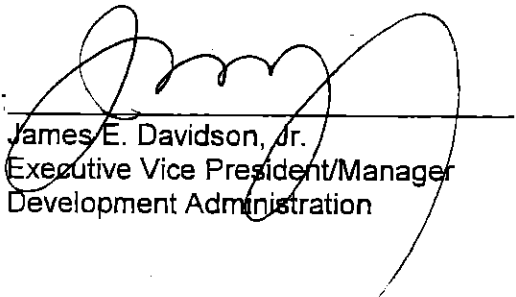
  
James E. Davidson, Jr.  
Executive Vice President/Manager  
Development Administration



EXHIBIT A

"Improvements"

**SCHEDULE A**

"Personal Property, Fixtures and Equipment"

**PARKLAND TRAIL EXTENSION  
ST. JOHNS COUNTY UTILITY DEPARTMENT**

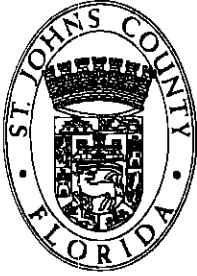
**BILL OF MATERIALS**

<b>POTABLE WATER</b>			
<b>ITEM</b>	<b>DESCRIPTION</b>	<b>QUANTITY</b>	<b>UNIT</b>
1	16" DR25 PVC	2,280	LF
2	12" DR25 PVC	280	LF
3	16" Gate Valve	2	EA
4	12" Gate Valve	1	EA
5	16"x12" Tee	1	EA
6	16" 45 Degree Bend	5	EA
7	16" 11 1/2 Degree Bend	10	EA
8	16" D.I.P.	40	LF
9	12" D.I.P.	20	LF
10	Fire Hydrants (assembly)	2	EA
11	2" Flushing Hydrants	2	EA
12	Water Services	1	EA
13	3/4" Water Service	1	EA

<b>SANITARY SEWER</b>			
<b>ITEM</b>	<b>DESCRIPTION</b>	<b>QUANTITY</b>	<b>UNIT</b>
1	Sanitary Sewer Lift Station	1	LS
2	Manholes	5	EA
3	12" Sewer Pipe	79	LF
4	10" Sewer Pipe	579	LF
5	8" Sewer Pipe	884	LF
6	18" Casing	40	LF

<b>SEWER FORCE MAIN</b>			
<b>ITEM</b>	<b>DESCRIPTION</b>	<b>QUANTITY</b>	<b>UNIT</b>
1	10" DR25 PVC	1,840	LF
2	10" Gate Valve	1	EA
3	10" 45 Degree Bend	5	EA
4	10" 11 1/2 Degree Bend	1	EA
5	10" 90 Degree Bend	2	EA

Materials and Quantities shown are taken from as-builts provided by Grimes Contracting, Inc. Prepared by Eiland Associates dated November 28, 2001.




**ST. JOHNS COUNTY**  
UTILITY DEPARTMENT  
2175 Mizell Road  
P.O. Drawer 3006  
St. Augustine, Florida 32085-3006

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**I N T E R O F F I C E   M E M O R A N D U M**

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**TO:** Mary Ann Blount, Real Estate Manager  
Laurie Braddock, Real Estate Officer

**FROM:** Herbert A. Van Der Mark  
Construction Manager of Utilities 

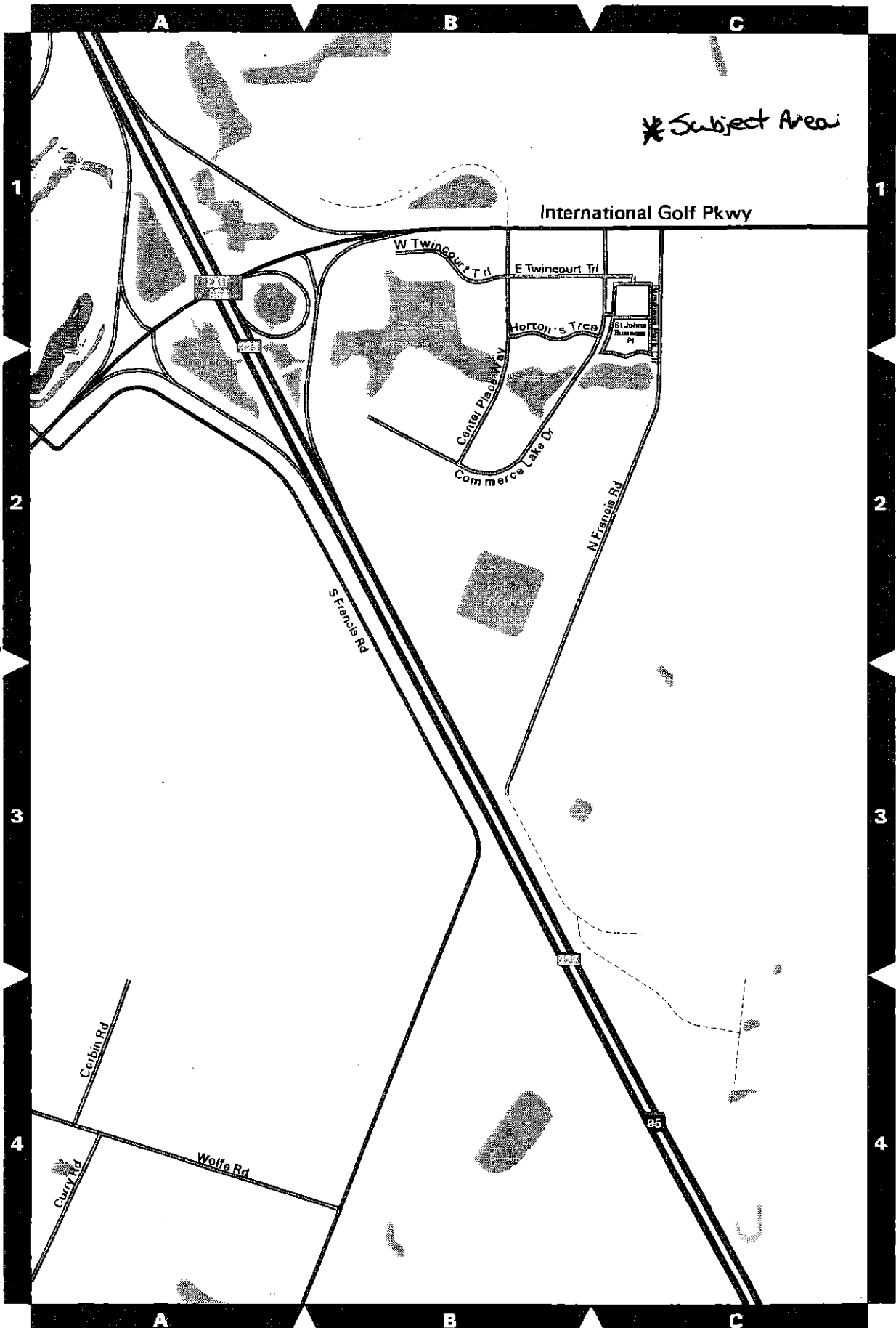
**SUBJECT:** St. Johns DRI Interchange Tract Northeast Quadrant - Parkland Trail  
Extension, Easement for Utilities and Bill of Sale

**DATE:** January 10, 2002

Please be informed that the water and sewer infrastructure for the subject referenced development has been completed in accordance with the St. Johns County Manual of Water and Wastewater Design Standards and Specifications.

The attached documents, "Easement for Utilities" and "Bill of Sale" have been reviewed by the St. Johns County Utility Department. The Utility Department is in concurrence with the subject easement.

The Florida Department of Environmental Protection - Certification of Construction Completion Forms have been filed with the Florida Department of Environmental Protection and the acceptance letters for placing the systems in service have been received for both water and sewer.



See Page 1062

See Page 1073

Page 1063