

RESOLUTION NO. 2002- 270
RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA APPROVING A SUBDIVISION
PLAT FOR SAINT JOHNS SIX MILE CREEK NORTH UNIT 3,
PARCEL 21

WHEREAS, SJ Land Associates, LLC, a Delaware Limited Liability Company has applied to The Board of County Commissioners of St. Johns County, Florida for approval to record a subdivision plat known as Saint Johns Six Mile Creek North Unit 3, Parcel 21

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2,4 and 5.

Section 2. A Construction Bond has been filed with the Clerk of Court in the amount of \$629,696.69.

Section 3. No Maintenance Bond will be required.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Planning and Zoning Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 17th day of December, 2002.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

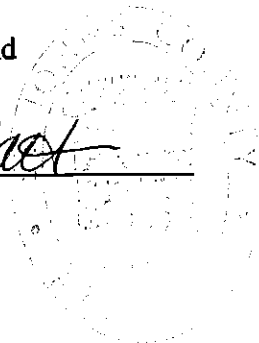
BY: James E. Bryant

James E. Bryant, Its Chair

ATTEST: Cheryl Strickland

Cheryl Strickland

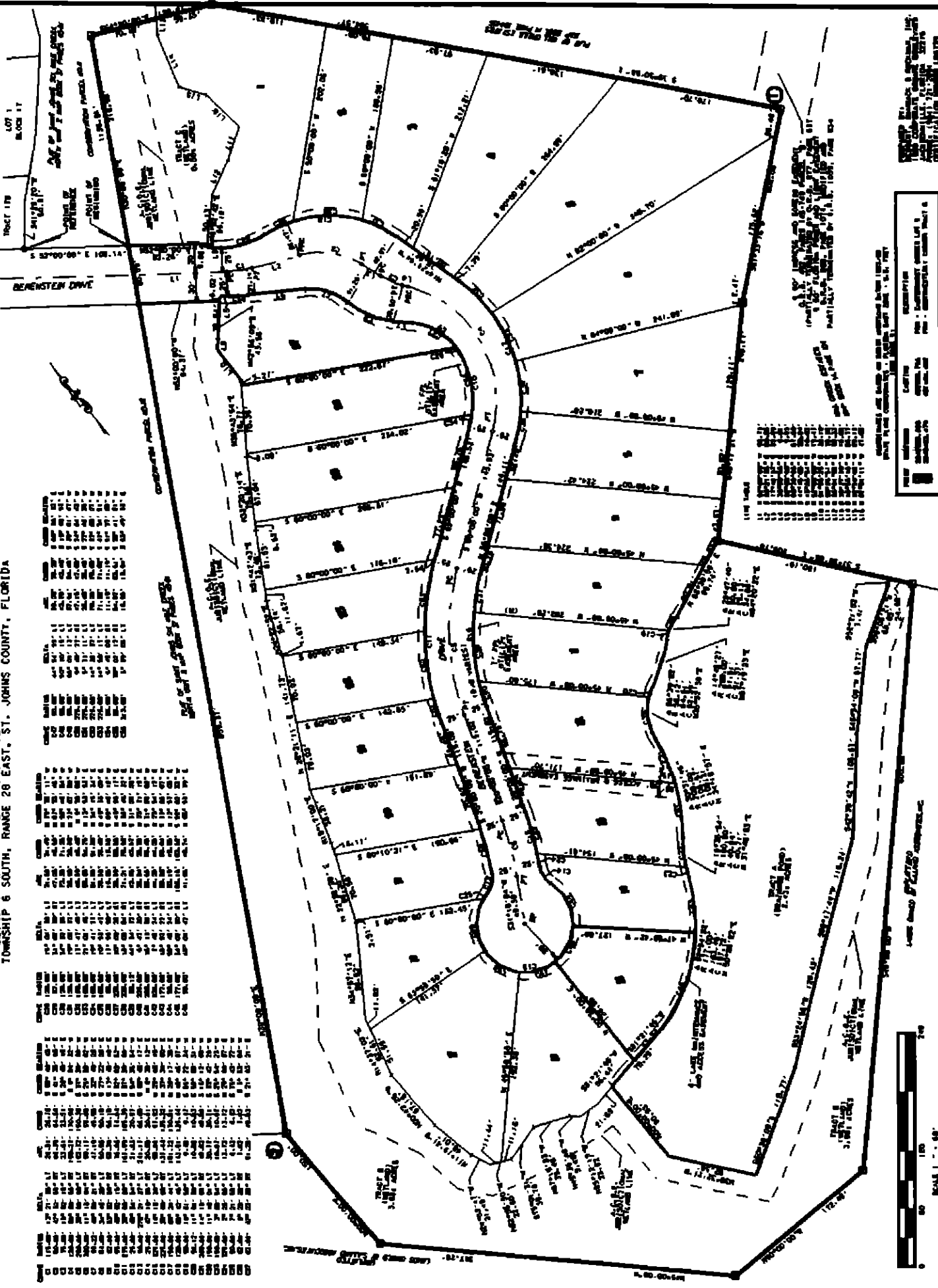
Deputy Clerk



SAINT JOHNS SIX MILE CREEK NORTH UNIT 3, PARCEL 21

BEING A PART OF THE ANTONIO MUERTAS GRANT, SECTION 38,
TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK _____ PAGE _____
SHEET 1 OF 2



Lot No.	Area (sq. ft.)	Area (sq. m.)
1	10,000	0.93
2	10,000	0.93
3	10,000	0.93
4	10,000	0.93
5	10,000	0.93
6	10,000	0.93
7	10,000	0.93
8	10,000	0.93
9	10,000	0.93
10	10,000	0.93
11	10,000	0.93
12	10,000	0.93
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16	10,000	0.93
17	10,000	0.93
18	10,000	0.93
19	10,000	0.93
20	10,000	0.93
21	10,000	0.93
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26	10,000	0.93
27	10,000	0.93
28	10,000	0.93
29	10,000	0.93
30	10,000	0.93
31	10,000	0.93
32	10,000	0.93
33	10,000	0.93
34	10,000	0.93
35	10,000	0.93
36	10,000	0.93
37	10,000	0.93
38	10,000	0.93
39	10,000	0.93
40	10,000	0.93
41	10,000	0.93
42	10,000	0.93
43	10,000	0.93
44	10,000	0.93
45	10,000	0.93
46	10,000	0.93
47	10,000	0.93
48	10,000	0.93
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76	10,000	0.93
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89	10,000	0.93
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91	10,000	0.93
92	10,000	0.93
93	10,000	0.93
94	10,000	0.93
95	10,000	0.93
96	10,000	0.93
97	10,000	0.93
98	10,000	0.93
99	10,000	0.93
100	10,000	0.93

NOTES:
1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2. ALL BEARINGS ARE TRUE BEARINGS.
3. ALL CORNERS ARE TO BE MARKED WITH IRON PIPES OR CONCRETE MONUMENTS.
4. ALL UTILITIES ARE TO BE DEPTH MARKED.
5. ALL DISTURBED AREAS ARE TO BE RESTORED TO ORIGINAL CONDITION OR BETTER.
6. ALL EROSION CONTROL MEASURES ARE TO BE INSTALLED AND MAINTAINED.
7. ALL CONSTRUCTION IS TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE FLORIDA BUILDING CODE AND THE LATEST EDITIONS OF THE FLORIDA ELECTRICAL CODE.
8. ALL CONSTRUCTION IS TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE FLORIDA PLUMBING CODE AND THE LATEST EDITIONS OF THE FLORIDA MECHANICAL CODE.
9. ALL CONSTRUCTION IS TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE FLORIDA FIRE CODE AND THE LATEST EDITIONS OF THE FLORIDA SAFETY CODE.
10. ALL CONSTRUCTION IS TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE FLORIDA ENVIRONMENTAL CODE AND THE LATEST EDITIONS OF THE FLORIDA LAND USE CODE.

SCALE 1" = 100'

DATE: 10/15/2024

DRAWN BY: J. SMITH

CHECKED BY: M. JONES

APPROVED BY: K. BROWN

PROJECT NO. 2024-001

CLIENT: SAINT JOHNS COUNTY

LOCATION: SAINT JOHNS SIX MILE CREEK NORTH UNIT 3, PARCEL 21