

RESOLUTION NO. 2002- 42

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING TRANSFER OF CERTAIN COUNTY OWNED PROPERTY TO THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION FOR WIDENING IMPROVEMENTS TO STATE ROAD 207.

RECITALS

WHEREAS, the State of Florida Department of Transportation proposes to construct and improve State Road No. 207, Section No. 78050-20531 in St. Johns County, Florida; and

WHEREAS, it is necessary that certain land owned by St. Johns County be acquired by the State of Florida Department of Transportation for said improvements; and

WHEREAS, the State of Florida Department of Transportation has made an application to St. Johns County to execute and deliver to the State of Florida Department of Transportation a County Deed in favor of the State of Florida Department of Transportation, conveying all rights, title and interest that said County has in and to the said land required for transportation purposes; and

WHEREAS, said property is not needed for County purposes.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are hereby determined findings of fact.

Section 2. The application of the State of Florida Department of Transportation for this conveyance is for transportation purposes, which are in the public or community interest and for public welfare, and the land is needed for transportation and other purposes and is not needed for County purposes.

Section 3. The County Deed in favor of the State of Florida Department of Transportation for consideration of \$1.00, conveys all rights, title and interest of St. Johns County, without warranty of title or warranty of method of conveyance, attached hereto as Exhibit "A", and Donation of Property attached hereto as Exhibit "B", shall be executed by the Chairman of the Board of County Commissioners.

Section 4. The County Deed transferring the property to the State of Florida Department of Transportation, attached hereto as Exhibit "A", shall be duly recorded in the Official Records of St. Johns County, Florida and a certified copy of this Resolution shall be forwarded forthwith to the State of Florida Department of Transportation, P.O. Box 1089, Lake City, Florida, 32056-1089.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 19th day of march, 2002.

ST. JOHNS COUNTY

By: Marc A. Jacalone
Marc A. Jacalone, Chairman

ATTEST: Cheryl Strickland, Clerk

By: Patricia DeGrande
Deputy Clerk

RENDITION DATE 03-21-02



EXHIBIT "A" TO RESOLUTION

03-BSD.03-October 02, 2001

T. S. #150-10010-36 (Dated 08/07/2001)
R/W Map Sheet #19
Tax Parcel No. 136630-0010

This instrument prepared by
or under the direction of:
Kenneth S. Davis
District General Counsel
Florida Department of Transportation
Post Office Box 1089
Lake City, Florida 32056-1089

PARCEL NO. 108.1
SECTION 78050-2531
F.P. NO. 2102531
STATE ROAD 207
COUNTY OF St. Johns

COUNTY DEED

THIS DEED, made this _____ day of _____, 20____,
by ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State
of Florida, County Administration Building, 4020 Lewis Speedway,
St. Augustine, Florida 33085, grantor, to the STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION, 1901 South Marion Street, Post Office
Box 1089, Lake City, Florida 32056-1089, grantee: (Wherever used
herein the terms "grantor" and "grantee" include all the parties
to this instrument and the heirs, legal representatives and assigns
of individuals, and the successors, and assigns of organizations).

WITNESSETH: That the grantor, for and in consideration of the
sum of One Dollar (\$1.00) and other valuable considerations,
receipt and sufficiency being hereby acknowledged, hereby grants,
bargains, sells, aliens, remises, releases, conveys and confirms
unto the grantee, all that certain land situate in St. Johns
County, Florida, viz:

PARCEL NUMBER 108 FEE SIMPLE SECTION 78050-2531

A part of Section 9, Township 8 South, Range 29 East, of St. Johns
County, Florida, Being described as follows:

Commence at the Southeast corner of the Southwest Quarter of said
Section 9; Thence run North 00°40'34" West, along the East line of
the Southwest Quarter, a distance of 470.974 meters (1,545.19 feet)
to the intersection with the existing Southerly Right of Way line
of State Road 207, (a 30.480 meter (100.00 foot) Right of Way, as
shown on the Florida Department of Transportation Right of Way Map
Section 78050-2531); Thence South 36°29'19" West, along said
existing Southerly Right of Way line, a distance of 155.654 meters
(510.67 feet) to the Point of Beginning; Thence continue South
36°29'19" West, along said existing Southerly Right of Way line of
State Road 207, a distance of 84.737 meters (278.01 feet);
Thence departing said existing Southerly Right of Way line for
State Road 207, South 00°21'37" East, a distance of 20.761 meters
(68.11 feet); Thence North 36°29'19" East, a distance of 84.737
meters (278.01 feet); Thence North 00°21'37" West, a distance of
20.761 meters (68.11 feet) to the intersection with the said
existing Southerly Right of Way line of State Road 207, and the
Point of Beginning.

Containing 1055.2 square meters (11,358 square feet), more or less.

TOGETHER with all tenements, hereditaments and appurtenances
thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

IN WITNESS WHEREOF, the said grantor has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairperson or Vice-Chairperson of said Board, the day and year aforesaid.

ATTEST: _____

ST. JOHNS COUNTY, FLORIDA

Print Name: _____

Clerk (or Deputy Clerk)

By Its Board of County
Commissioners

BY: _____

Print Name: _____

Its Chairperson
(or Vice-Chairperson)

STATE OF FLORIDA

COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me this _____ day of _____, 20____, by _____, Chairperson (or Vice-Chairperson), who is personally known to me or who has produced _____ as identification.

Print Name: _____
Notary Public in and for the
County and State last aforesaid.
My Commission Expires: _____



Florida Department of Transportation

JEB BUSH
GOVERNOR

EXHIBIT "B" TO RESOLUTION

THOMAS F. BARRY, JR.
SECRETARY

Donation of Property to the Florida Department of Transportation

St. Johns County Real Estate Department
Attn: Debra Taylor
4020 Lewis Speedway
St. Augustine, Florida 33085

ITEM/SEGMENT NO.:	<u>2102531</u>
MANAGING DISTRICT:	<u>2 / 78050-2531</u>
F.A.P. NO.:	<u>n/a</u>
STATE ROAD NO.:	<u>207</u>
COUNTY:	<u>St. Johns</u>
PARCEL NO.:	<u>108</u>
INTEREST CONVEYED:	<u>Fee Simple</u>

This is to advise that the undersigned, as owner of the property or property interest referenced above and as shown on Right of Way maps for referenced project, desires to make a voluntary donation of said property or property interest to the State of Florida for the use and benefit of the Florida Department of Transportation.

The undersigned hereby acknowledges that he/she has been fully advised by a Department representative of his/her right to have the referenced property or property interest appraised, to accompany the appraiser during the appraisal inspection of the property, to receive full compensation for the above referenced property, and to receive reimbursement for reasonable fees and costs incurred, if any. Having been fully informed of the above rights, I hereby waive those rights unless otherwise noted below.

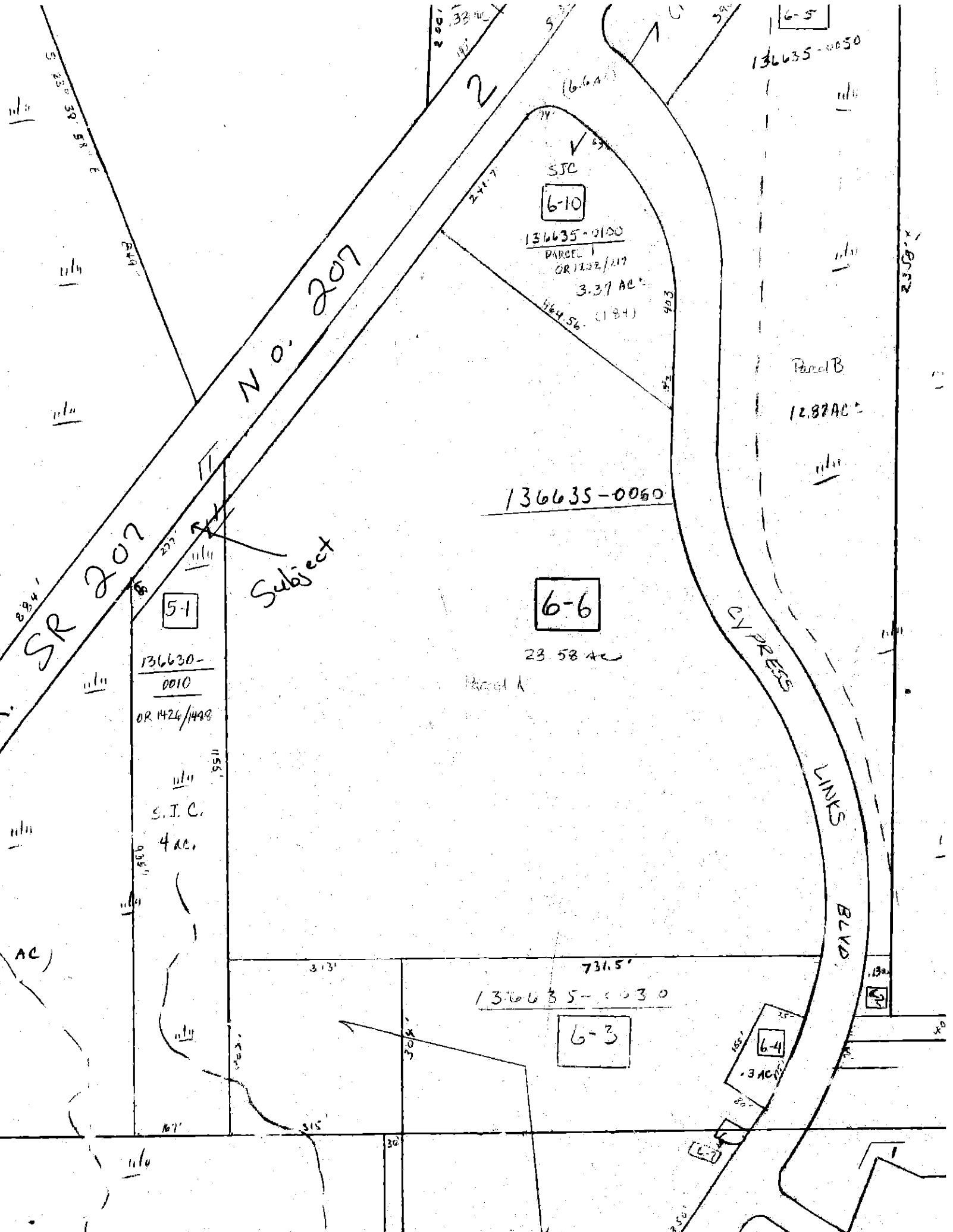
Owner's Signature

St. Johns County
Type or Print Property Owner's Name

4020 Lewis Speedway
Street Address

St. Augustine, FL. 33085
City, State, Zip Code

Date



S 23° 30' 58" E

SR 207

N O. 207

Subject

5-1

136630-0010
OR 1426/1498

S.I.C.
4 AC.

6-10

SJC
136635-0100
PARCEL 1
OR 1332/117
3.37 AC.
464.56 (184)

6-6

23.58 AC

Parcel A

136635-0060

6-3

136635-0030

6-4

.3 AC

Parcel B

12.87 AC

CYPRESS

LINKS

BLVD

6-5

136635-0050

258' x

AC

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200' 138' 147'

2

6.6 AC

241.7

V 63'

903

52

39'

884'

1155'

935'

51'

324'

313'

30'

515'

30'

250'

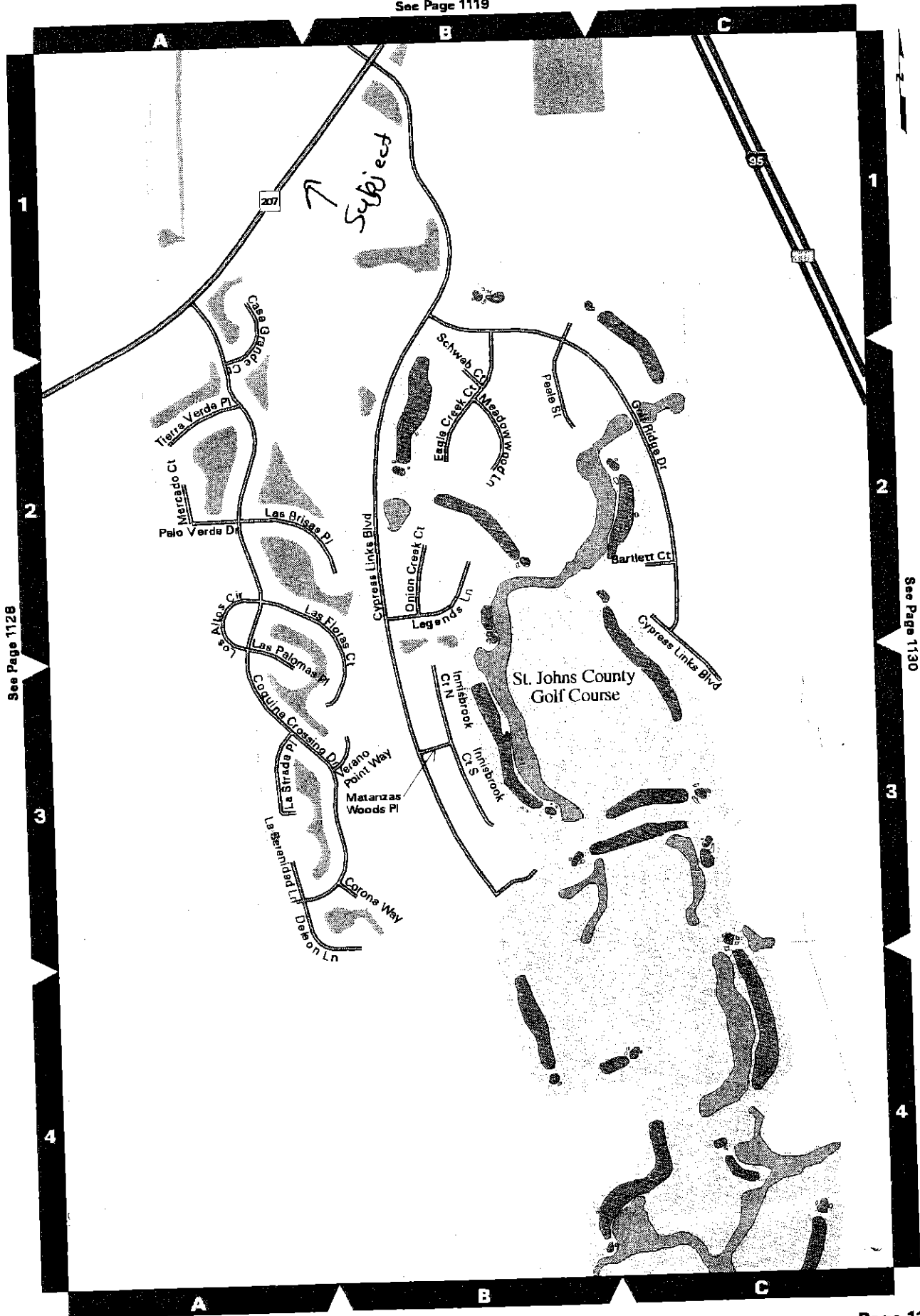
185'

70'

25'

130'

40'



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