

RESOLUTION NO. 2003-171  
RESOLUTION OF THE BOARD OF COUNTY  
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA  
APPROVING A SUBDIVISION PLAT FOR SAINT JOHNS  
SIX MILE CREEK NORTH UNIT 2 TRACT 13

WHEREAS, SJ LAND ASSOCIATES, LLC, A DELAWARE LIMITED LIABILITY COMPANY has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a subdivision plat known as SAINT JOHNS SIX MILE CREEK NORTH UNIT 2 TRACT 13.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, and 5.

Section 2. A Construction Bond in the amount of \$686,929.64 has been filed with the Clerks' office.

Section 3. No Maintenance Bond will be required.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The Clerk is instructed to file and record the consent and joinder(s) to the plat executed by all mortgages identified in the title opinion or certificate of title in Section 4.

Section 6. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Planning and Zoning Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 9th day of September, 2003.

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

BY: James E. Bryant  
James E. Bryant, Its Chair

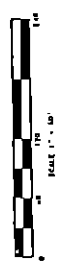
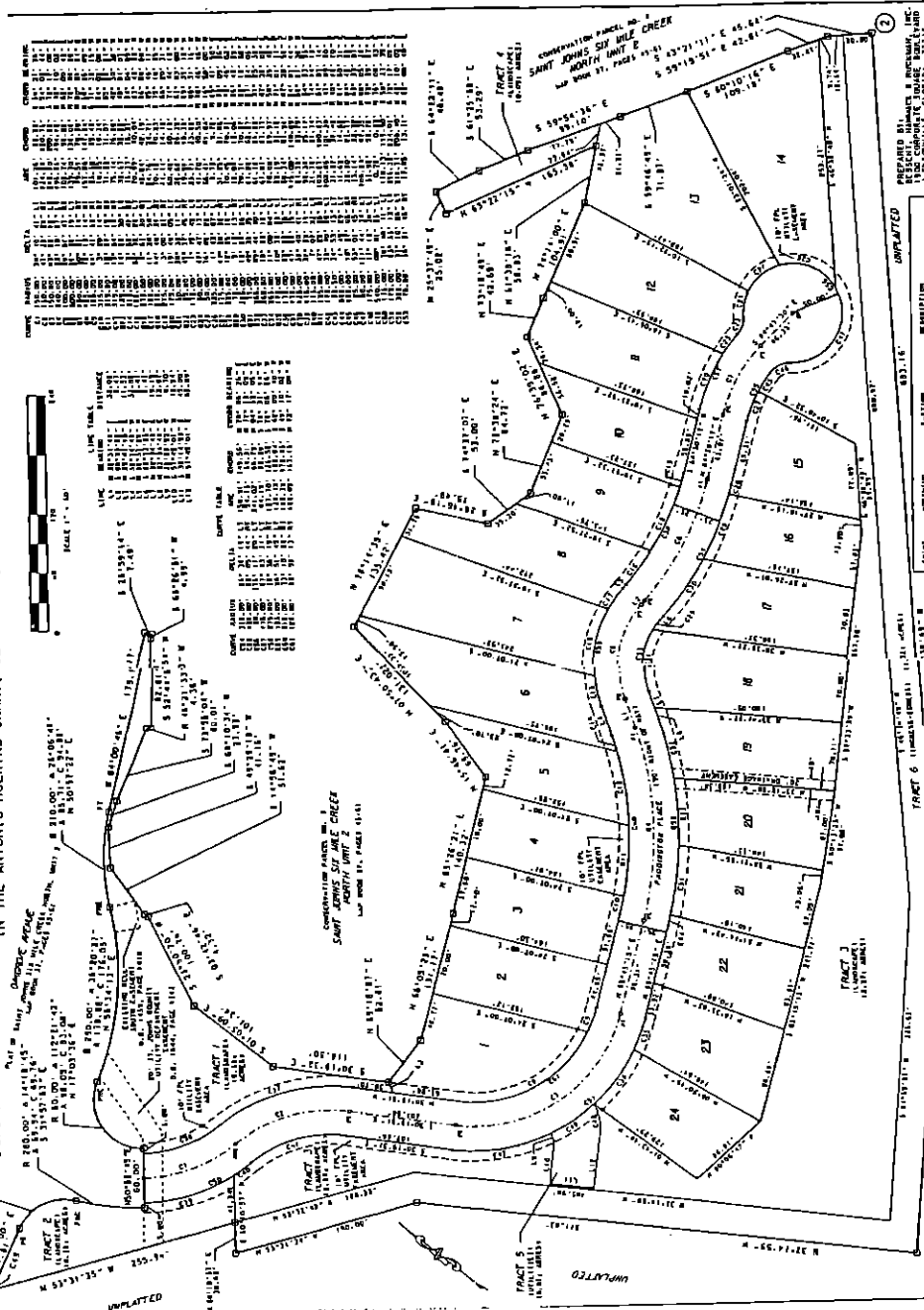
ATTEST: Cheryl Strickland

Patricia De Grande  
Deputy Clerk

RENDITION DATE 9-12-03

# SAINT JOHNS SIX MILE CREEK NORTH, UNIT 2, TRACT 13

BEING A REPLAT OF ALL OF TRACT 13 SAINT JOHNS SIX MILE CREEK NORTH, UNIT 2, FLORIDA AS RECORDED IN MAP BOOK 75-56 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA IN THE ANTONIO HUERTAS GRANT, SECTION 36, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA



LINE	BEARING	DISTANCE	AREA
1	N 89° 00' 00" E	178.00	15,840.00
2	S 89° 00' 00" W	178.00	15,840.00
3	N 89° 00' 00" E	178.00	15,840.00
4	S 89° 00' 00" W	178.00	15,840.00
5	N 89° 00' 00" E	178.00	15,840.00
6	S 89° 00' 00" W	178.00	15,840.00
7	N 89° 00' 00" E	178.00	15,840.00
8	S 89° 00' 00" W	178.00	15,840.00
9	N 89° 00' 00" E	178.00	15,840.00
10	S 89° 00' 00" W	178.00	15,840.00
11	N 89° 00' 00" E	178.00	15,840.00
12	S 89° 00' 00" W	178.00	15,840.00
13	N 89° 00' 00" E	178.00	15,840.00
14	S 89° 00' 00" W	178.00	15,840.00
15	N 89° 00' 00" E	178.00	15,840.00
16	S 89° 00' 00" W	178.00	15,840.00
17	N 89° 00' 00" E	178.00	15,840.00
18	S 89° 00' 00" W	178.00	15,840.00
19	N 89° 00' 00" E	178.00	15,840.00
20	S 89° 00' 00" W	178.00	15,840.00
21	N 89° 00' 00" E	178.00	15,840.00
22	S 89° 00' 00" W	178.00	15,840.00
23	N 89° 00' 00" E	178.00	15,840.00
24	S 89° 00' 00" W	178.00	15,840.00

COMPLETION PARCEL NO. 1  
 SAINT JOHNS SIX MILE CREEK  
 NORTH UNIT 2  
 MAP BOOK 75-56

TRACT 4  
 UNPLATTED

TRACT 5  
 UNPLATTED

TRACT 6  
 UNPLATTED

TRACT 3  
 UNPLATTED

PREPARED BY: [Name]  
 SURVEYED AND RECORDED IN MAP BOOK 75-56 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA

