

RESOLUTION 03 *66*

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE A GRANT APPLICATION TO THE FLORIDA BOATER IMPROVEMENT PROGRAM (A.K.A. FBIP) FOR PHASE II CONSTRUCTION OF IMPROVEMENTS TO PALMO BOAT RAMP; PROVIDING FOR THE IDENTIFICATION OF THE KEY CONTACT PERSON, AND AUTHORIZING THE PROJECT MANAGER TO ADMINISTER THE GRANT ON BEHALF OF THE COUNTY.

WHEREAS, the State's Florida Boater Improvement grant program, administered by the Florida Fish and Wildlife Conservation Commission is accepting applications from local governments to improve access to State waterways; and

WHEREAS, this grant program was established to assist local governments to design and construct improvements to access; and

WHEREAS, St. Johns County has identified an improvement project for this grant cycle which would provide for the construction of improvements to Palmo Boat Ramp; and

WHEREAS, St. Johns County is currently completing Phase I design, engineering and permitting for this project; and

WHEREAS, upon successful approval of this grant application by the State FFWCC, St. Johns County will be required to fulfill the commitments made in the grant application including completion of this construction within one year; and

WHEREAS, the grant application requires approval of the Board of County Commissioners, and identification of the Key Contact person and Project Manager,

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA as follows:

1. The above recitals are incorporated into the body of this Resolution, and such Recitals are adopted as Findings of Fact.
2. On behalf of St. Johns County, Florida, the County Administrator is authorized to execute the grant application to be submitted to the Florida Boater Improvement Program.
3. On behalf of St. Johns County, Florida, Shorty Robbins, Administrative Manager, Department of Recreation and Parks is authorized to act as the Key Contact and Project Manager with respect to the County's grant application submitted to the Florida Boater Improvement Program.

PASSED AND ADOPTED THIS 8<sup>th</sup> DAY OF April, 2003

BOARD OF COUNTY COMMISSIONERS

By James E. Bryant  
It's Chair

ATTESTED: CHERYL STRICKLAND \_\_\_\_\_  
Deputy Clerk

Patricia Alexander

RENDITION DATE 4-8-3

